

## Notes on the Contributors

### **MOHAMAD ZAIN Bin Musa**

MOHAMAD ZAIN Bin Musa was born in 1951 in Cambodia of Cham descent. He is now a Malaysian national and is an Associate Professor in History at Universiti Kebangsaan Malaysia. He is a graduate of the EPHE (IVth Section), Sorbonne and is fluent in Cham, Khmer, Malay, French and English. He is a Cham specialist and has published many articles, ranging from the early history of the Kingdom of Champa through the recent history of the Cham displacement caused by the Communist victory in Indochina in 1975. His two books, *Masyarakat Cam Sepanjang Zaman* and *The Cham Community Through the Ages*, were recently published as a joint-work with Prof. Dato' Dr. Nik Hassan Shuhaimi Nik Abd Rahman. His works also include translations from French articles which were published Dewan Bahasa dan Pustaka of Malaysia. He is now working on a book on the Chams in Malaysia and carrying out a research on the Socio-economic conditions of the Chams in Cambodia.

### **Rie NAKAMURA**

Dr. NAKAMURA is one of the pioneering Japanese scholars in the field of Cham studies in Vietnam. She has done extensive research on the Chams in Vietnam. She holds a Ph.D. from the Department of Anthropology, University of Washington. Her doctoral dissertation was on the Chams of Vietnam. She has also written many academic articles on the subject and presented papers at numerous academic conferences. She worked as a program officer at the Toyota Foundation in Japan before assuming the post of a regional coordinator at the Open Society Institute in Thailand. She is currently a lecturer at the College of Law, Government and International Studies in Universiti Utara Malaysia., Sintok, Kedah, Malaysia.

### **Kanji NISHIO**

Dr. NISHIO is a professor at the Department of Humanities, School of Humanities and Social Sciences, National Defense Academy, Japan. He obtained his Ph.D in History from the University of Tokyo. He has been doing field research in the Malay world of Southeast Asia since the late 1980s. He has been associated with several universities in Malaysia, such as the University of Malaya in Kuala Lumpur and Universiti Malaysia Sabah and Japan in various capacities. A prolific researcher, he has published many articles on various aspects of the Malay world and is now acknowledged as a leading authority in that field in Japan.

### **OMAR FAROUK**

Dr. OMAR FAROUK graduated with a First Class Honours in History from the University of Malaya in 1975 and subsequently obtained a Ph.D degree in Politics and Government from the University of Kent in Canterbury, England. He taught for many years at the University of Malaya before his appointment as a full professor at Hiroshima City University in Japan in 1994. He has also held visiting positions at Kyoto University and Leiden University, and has been associated with a number of other foreign universities in various capacities. He has been doing research on Islam in Southeast Asia for over thirty years and has published extensively on the subject. Since 1995 he has been particularly focusing his research on the Muslims in Cambodia, Laos and Vietnam.

### **Ba Trung PHU**

Dr. PHU is the Curator of the Museum of Vietnam History in Ho Chi Minh City while concurrently holding the post of the Director, Center for Research and Promotion of Ethnic Minority Cultures, Ho Chi Minh City, Vietnam. He has a Ph.D in Anthropology from the University of Social Sciences and Humanities, Ho Chi Minh City Vietnam. The title of his Ph.D. thesis is “The Cham’s marriage and family.” A Bani Islam Cham himself, he is known by his Muslim name as Ibrahim Phu. He is Vietnamese by nationality and Cham by ethnicity. Dr. PHU has been lecturing on the various aspects of Cham culture and the art history of Champa for more than 18 years. He has also published a major work on Cham marriage and family in Vietnamese.

### **Malte STOKHOF**

Mr. STOKHOF, a Dutch national, is a PhD candidate at the Vrije University in Amsterdam, working on the little-known Bawean diaspora in Vietnam. He has mapped the Austronesian /Muslim communities in southern Vietnam during his 12 months stay there in 2001. Because of his linguistic skills (fluency in Vietnamese and Indonesian) he was able to do research among these bi-lingual groups in Vietnam, Cambodia, Malaysia and Thailand. He lived in Indonesia for thirteen years, and studied Indonesian at the University of Leiden for 1 year. He has also studied Vietnamese for 2 years (University of Leiden 1 year and National University of Hanoi 1 year). He has conducted fieldwork interviews among Muslims in Northern and in Southern Vietnam. During fieldwork he developed contacts with Cham and Bawean communities and has become very familiar with the religious life and daily practices among Vietnam’s Muslims.

### **Hiroyuki YAMAMOTO**

Dr. YAMAMOTO holds a Ph.D in Arts and Sciences (Area Studies) from the Graduate School of Arts and Sciences, University of Tokyo, where he graduated in 2003. He specializes on the modern history of Sabah, Malaysia and its neighboring areas. Prior to his current appointment as Associate Professor at the Center for Integrated Area Studies (CIAS), Kyoto University, he had held various appointments including Visiting Research Associate at the Institute for Development Studies (IDS) in Sabah, Malaysia; Lecturer at Universiti Malaysia Sabah, Malaysia; Research Associate at the University of Tokyo and Associate Professor at the National Museum of Ethnology, Osaka, Japan. He has done a lot of field research in Sabah and other areas in Malaysia and has published numerous works.