

Title	表紙・目次ほか
Author(s)	
Citation	史林 = THE SHIRIN or the JOURNAL OF HISTORY (1975), 58(1)
Issue Date	1975-01-01
URL	http://hdl.handle.net/2433/238220
Right	
Type	Others
Textversion	publisher

一九七四年二月二十五日
発行刷



第58卷 第1号

史学・地理学・考古学

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紹 介

『知恩院史料集』日鑑・書翰篇一 (藤井学)

茨城県史編さん中世史部会編『茨城県史料』中世編Ⅱ (勝山清次)

史 学 研 究 会

京都大学文学部内

In January of the 21st year of Korean Se-jong 世宗 (1439) a Wu-che-wei whose name was *Tou-erh-yeh* 都兒也 visited Korea, and his words were recorded in *Yijo-sejong-silnog* 李朝世宗實錄 (*The Authentic Account of Se-jong in the Yi Dynasty*).

The writer deals, according to what Tou-erh-yeh told then, with the position, marriage, funeral on the tree, etc. of Wu-che-wei.

In the first and second chapters he discusses the extent of *Hai-hsi-nü-chih* 海西女直 in the Ming era and the process of a Wu-che-wei coming to visit Korea, and in the third chapter he estimates that the base of Wu-che-wei in the Ming era was located in the district of *Wu-la-chieh* 烏拉街, *Chi-lin-sheng* 吉林省 as it is called now. From the fourth to the seventh chapter he makes comments on the system of marriage, a ceremonial exchange of betrothal gifts, the marriage age, levirate, funeral on the tree, etc. of Wu-che-wei, and estimates, from the similarity of their life and funeral styles and living quarters, that Wu-che-wei in the Ming era is congeneric with the *Goldi* 赫哲族 in modern ages.

印刷所	發行人	史	一九七四年十二月二十五日印刷
中村印刷株式會社	史學研究會	林	一九七五年一月一日發行
京都市下京區西七條御所ノ内中町五〇	理事長 今津晃	(第五八卷第一号)	定價六〇〇円
	振替京都市五一五五番		
	京都市左京區吉田本町		
	京都大學文學部		

THE SHIRIN

or the

JOURNAL OF HISTORY

Vol. LVIII. No. 1

Jan. 1975

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by

THE SHIGAKU KENKYUKAI

(*The Society of Historical Research*)

Kyoto University, Kyoto, Japan