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“Artificial Idiomaticity”
in Neologistic Terms of Republican Turkish

Klaus Röhrborn

I.

One of the principal goals of language planning—as one should suppose—is transparency of newly invented lexemes. This may more or less be true for languages like Esperanto which are created entirely new. Language planning in natural languages has to take into consideration the already existent language and may accept more complexity and even opacity to avoid a conflict between neologistic terms and the spoken language.

In the first phase of the Turkish language reform up to 1934 nearly all newly invented words were without morphological motivation or experienced a very deficient one. This was the period during which the objective of the reform was the “tracing back to the origin” (özleştirme). This catchword referred to the replacement of the Arabic and Persian elements of Ottoman Turkish with genuine Turkish word stock which one sought to obtain from historical or dialectal varieties of the Turkish language or even from other Turkic languages. Lexical items from these sources might have been quite regularly motivated in their original environment. In the context of contemporary Turkish they lost their motivation. Suffice it to cite the example saylav “deputy”, originally a Tatar word with the meaning “election”. In Tatar saylav is a very regularly motivated word, whereas, in Turkish it is without any motivation resulting from the transfer to another language. In Turkish neither the stem sayla- is known nor is the suffix -v in use. But even with some knowledge of the Tatar language it would have been difficult to ascertain the meaning of the Turkish neologism saylav due to the re-semanticization. The reformers considered it quite legitimate to ascribe an entirely new meaning to a word of archaic or dialectal origin.

In 1935 a new language policy began. Thereafter, the catchword was “enrichment and embellishment” (zenginleştirme ve güzelleştirme), i.e. the creation of a scientific nomenclature based on the European model. Whereas, previously, finding suitable dialectal or archaic words played the leading role in the search for neologisms, the “invention (uydurmak)” of neologisms now came to be the order of the day, and the term uydurmak
did not bear the pejorative connotation in the mouths of the reformers\textsuperscript{1} which it was to obtain in later years at the hands of the opponents of the language reform.\textsuperscript{2} “Invention” meant that one did not merely associate new meanings with existing words. Rather, for the new meanings also new signs were coined.

II.

One might expect that under such conditions it should be desirable as well as possible to create morphologically motivated terms, but this has not been the case. The newly coined terms also are idiomatic to a considerable degree. The means of word formation in Arabic and in the European languages differ to a high degree from the means Turkish has at its disposal. Apart from suffixes Arabic and the European languages use prefixes and transfixes, where here we are referring to so-called “inner inflexion”. But this difference does not seem to be the motivation for the idiomaticity mentioned above. In this study we will describe the formation of abstract, mostly scientific nominal terms which were created by the language reformers as equivalents to Arabic or Western terms. The Turkish terms were derived from verbal bases with one of the deverbal abstract suffixes -\textit{KX}, -\textit{mA}, -\textit{X}, -(\textit{X})\textit{m}, -(\textit{X})\textit{n}, -(\textit{X})\textit{t} etc., as in \textit{kilgi} “practice” (< \textit{*kîl-} “to make, to do”), \textit{kisiîma} “contraction” (< \textit{kisiîl-} “to contract”), \textit{eleştiri} “criticism” (< \textit{eleştir-} “to criticize”), \textit{geçişim} “interference” (< \textit{geçiş-} “to interfere”), \textit{bükun} “inflexion” (< \textit{*bük-} “to inflect”), \textit{dalıcs} “dive (sports)” (< \textit{dal-} “to dive”), \textit{denet} “control” (< \textit{*dene-} “to control”), etc. The verbal noun can also be an object noun, i.e. a verbal noun denoting the direct object of the base verb as in the case of \textit{soy-} “to undress, to peel” with the abstract object noun \textit{soyut} “abstractum, abstract”. Inasmuch as these suffixes belong to the so-called transpositional derivation, they do not add to the formations any of the purely semantical content which might be embodied completely in the verbal bases which are accordingly the source of the idiomaticity.

\textsuperscript{1}Cf. the statements of Ataç (Uyguner-Tuner 1972, 8) and Emre (Korkmaz 1992, 317).

\textsuperscript{2}Cf. the pejorative use of \textit{uydurma} in the title of Timurtaş 1979.
The inventory of verbal bases in Turkish differs considerably from the inventories of Arabic, French, German or English, the languages from which the models for the neologistic terms were taken. It was not easy to find Turkish verbs the meaning of which corresponded exactly to that of verbs of the “donor languages”. For the production of adequate copies of the foreign scientific terms one had to resort to two means: to construct completely new verbal bases or to change the semantic content of already existing ones.

(1) At first we will study newly invented base verbs which could not be used independently before the language reform. In some cases words were formed which would not have developed spontaneously, such as denkle- “to compensate” (as base of denklem “equation”) or *yogunla- “to condense” (as base of yoğunlam “condensation”). Spontaneous formations should have been denkle, stir- and yogunla, -r-. Other formations were closer to spontaneous word formation, but as a matter of chance had not yet been formed, as e.g. *icle- “to include, to comprise” (as base of içlem “comprehension”), *düzenleš- “to be put in a coordinated order” (as base of düzenleşim “coordination”), or *uzlan- “to specialize” (as base of uzlanım “specialisation”). These terms did not always find their way to general acceptance, but, nevertheless, they were indeed formed.

(2) As one knows, the diathesis-suffixes -(X)l- and -(X)n- have the same meaning, but they are distributed complementarily along phonological lines. Following the stems ending in -l- or with a vowel, the passive voice, or, better said, the “impersonal voice”, is normally formed with the suffix -(X)n-, in all other cases with the suffix -(X)l-. For some verbs there may exist in the endemic vocabulary, apart from the passive form ending in -(X)l-, some kind of reflexive ending in -(X)n-, like for example görül- “to be seen” versus görün- “to appear”. However, these are but a few cases, and the suffix -(X)n- is relatively seldom used.

Alongside the verb açılı- a verb such as, e.g. açın- was not realized in the endemic vocabulary. This position was empty, so to say, and such free positions were used by the language reformers in patterning reflexive verbs after those of the European languages: alongside the endemic word açılı- “to be opened, to open”, one consequently formed the neologistic verb açın- (as base of açınım “development”), to which one only bestowed

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3TS. 45-98.
4TS. 45-74.
5TS. 45-98.
6TS. 83-98.
7TS. 45.
8TS. 55-98.
the reflexive, not the passive meaning. Adjacent to the endemic word çözül- “to be loosed, to loosen” the neologism çözün- was formed (as base of çözünme “dissolution”), which was solely to have the meaning “to dissolve, to melt”. Next to the endemic word eğil- “to be bent, to bend”, the neologistic basis eğin- emerged (as base of eğinim “inclination”) which was only to be used in its metaphorical meaning “to tend toward”. Aside of the endemic yayıl- “to be spread, to spread” the neologistic base verb *yayin- “to spread (itr)” can be reconstructed from the derivatives yayınma or yayınım “diffusion (of light)”. Neologistic base verbs on the reflexive-suffix -(X)n- do not always actually have a “reflexive” meaning. The endemic word değiş- “to change” is only restricted in its meaning by means of the suffix -(X)n-: the neologistic *değişin- (as base of değişinim “mutation”) means “to change rapidly, to mutate” and is intransitive like the original base değiş-.

(3) The causative formatives -t- and -TXr- also follow a phonological distribution: the suffix -t- is restricted to the position after polysyllabic stems ending in a vowel or in -l- or -r-, whereas the suffix -TXr- occupies the remaining positions. Here in some cases the ‘empty positions’ were used by the language reformers to form new base verbs in contrast to the rules of Turkish word formation, as in içtim “injection” (< *içit- “to inject”, parallel to the irregular causative içir- “to let drink”) or kalitim “inheritance, transmission” (< *kalit- “to leave, to transmit”, the regular form *kaldır- “to let remain” blocked by kaldır- “to lift”).

(4) The reciprocal suffix, as well, finds only comparatively seldom use in Turkish word-formation. There exist many verbs of which no reciprocal secondary formation is lexicalized, and these gaps now become occupied by neologisms. The verb andirış- only exists as a neologism in its meaning “to make one another conscious of one another, to be analogous” and supplies the basis for the important term andirışma “analogy”. Also *iletis- “to give sth. to one another” was not lexicalized and therefore used as a neologistic base with the meaning “to transmit messages to one another, to communicate” as a basis for the often used term iletşim “communication”. 

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9TS. 83-98.
10TS. 45-66.
11TS. 45-98.
12TS. 83-98.
13TS. 83-98.
14TS. 83-98.
15Since 1988 in TS.
16TS. 83-98.
IV.

(1) In other cases the verbal bases of neologistic terms could be used independently before the language reform, but not with the meaning to be reconstructed from the neologistic terms. There are many endemic words in which the reciprocal suffix has become obscure and no longer has a reciprocal meaning at all, e.g. in the word giriş- “to start doing sth.”. The reciprocal verb derived from giriş- “to enter”, *giris- with the meaning “to interfere, to overlap” does not exist in the endemic vocabulary inasmuch as the position is occupied by giriş- “to start doing sth.”. The language reformers use the reciprocal *giris-, however, in a manner of speaking, in resemanticized form, and form therewith the important term girişim “interference” in physics. *giris- alone in the sense of “to interfere, to overlap” is not yet included in the dictionaries. But it is only a matter of time and speakers will begin using the base verb also independently through retrograde derivation from the term girişim.

A similar case is presented by the verb eriş-, which in the endemic vocabulary simply means “to arrive, to reach”, without a reciprocal connotation of any sort—here one needs only to observe the phrases: Yüksek bir dereceye erişmek “to reach a high degree” or Bahar erişi “spring set in”. In the neologistic term erişim “traffic, connection” there lies a resemanticized *eris- with the meaning “to reach one another”. A derivation nearly parallel to erişim is ulaşım “traffic, contact”. Ulasm- in the endemic vocabulary merely has the meaning “to arrive, to reach”, and the meaning “to associate with one another, to contact one another”, contained in ulaşım, is not yet included in the dictionary. The endemic word iliş- means “to stick, to adhere to” without any recognizable reciprocal connotation. In the neologism ilişi “mutual relationship” the verb iliş- nevertheless is used with a clearly reciprocal meaning.

(2) The European languages to a great extent use words stemming from the spoken language employed in a metaphorical sense, as, e.g., German empfangen “to receive” is also used for the “receiving” of radiowaves etc., or English attract, the use of which is extended to the pull of gravity, e.g. when the sun “attracts” the earth. The Turkish language reformers soon became aware of the fact that there was an inexhaustible reservoir for new terms at hand.

To create abstract verbs corresponding to the verbal nouns mentioned above, a unique technique was developed which allows for the scientific meanings of the colloquial

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17TS. 45-98.
18TS. 45-98.
19TS. 45-98.
20As in the sentence: Gözüm bu kelimeye ilişti “my eyes were fixed on this word”.
21TS. 45-98.
verbs to enjoy application, where the scientific meanings do not appear in the same form as do the colloquial meanings. Actually, this technique is not a new one, since it was the usual technique for the production of the scientific vocabulary in Ottoman Turkish. Ottoman Turkish actually forms new verbs from Arabic infinitives with the succeeding, quasi-auxiliary verb et- “to make”, which for the most part belong to the abstract or scientific language, as for example kesfet- “revelation” plus “make” in the sense of “to discover” or tahlil et- “solution” plus “make” in the sense of “to analyze” etc. This means that Arabic infinitives are transformed into verbs with an abstract meaning through their combination with the verb et- “to make”. Analogous to this procedure, the language reformers construct, parallel to the concrete Turkish verbs, “infinitives”, or more correctly, verbal nouns with an abstract meaning, which are in turn verbalized again: i.e. from aç- the verbal noun açın is formed with the meaning “researching, research”22 and then in consequence the verb açınlama- with the meaning “to carry out research, to investigate”. Or from çöz- the verbal noun çözüm is coined with the meaning “solution” in mathematics,23 and again from this the verb çözümle- “to analyze”.

In many cases there is no secondary verbal formation with the suffix + la-, but the abstract verb is replaced by a function-verb construction with yap- “to make”, bulun- “to be (existent)”, gecekleştişir- “to realise”, ver- “to give” etc. as in the case of devir- “to overturn, to overthrow” with the metaphorical noun devrim “revolution”24 and the function-verb construction devrim yap- “to carry out a revolution”, or in the case of kat- “to add” with the metaphorical noun katki “contribution, support”25 and the construction katiğda bulun- “to contribute sth.”.

One should bear in mind that the process of metaphorization, or metaphoric “mutation”, occurs within the root verb. The verb aç- “to open” receives the metaphorical meaning “to discover”, and the verb çöz- “to undo (a belt etc.)” receives the metaphorical meaning “to solve, to analyze”. Yet these verbs themselves are not supposed to be used; the metaphorical meanings of aç- and çöz- are not listed in any dictionary. The metaphorical, abstract meanings are only to be found in the secondary formations açın and açınlama-, and çözüm and çözümle-, respectively. Formations of this type are likely to run into the hundreds. I will only name a few of them here: al- “to take” with the abstract verbal noun algı “perception”26 and the verbal derivation algıla- “to perceive”, çek- “to pull” with the abstract verbal noun çekim “attraction (of the earth etc.)”27 and

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22TS . 45.
23TS . 45-98.
24TS . 45-98.
25TS . 45-98.
26TS . 45-98.
27TS . 45-98.
the secondary verbal construction çekimle- “to attract (the earth etc.)”\(^{28}\), sön- “to become extinguished” with the abstract verbal noun söüm “the paying off, extinction (of a debt)” and the verbal derivation söümle- “to pay off”, uy- “to fit, to match”, uygu “equivalence, assignment, correspondence”\(^{29}\), uygula- “to assign, to make use of”.

(3) Apart from the metaphorical shift in the meaning, the narrowing of the meanings of endemic words plays an important role in the formation of scientific terms. In this case the referential meaning of an endemic word is restricted to specific scientific subject matter through the addition of certain semantic features. Here the same recipe which we have already seen applied in connection with the other terms is employed: The referentially restricted base verb is not used; instead the basic form is considered to be “blocked” by the basic meaning. Only a nominal extension of the base verb enjoys application. From this deverbal noun again in turn, when exigent, a verb is derived, and one obtains a formation which is comparable to the verbal construction of the type tarif et- “definition” plus “to make” in the sense of “to define”, which is very common in Ottoman Turkish. The basic verb dene- “to examine, to test sth.” by the additional semantic feature TOWARDS CONFORMITY WITH THE NORM is limited to “to control”. This meaning nevertheless becomes efficacious only in the deverbal noun denet “control”,\(^{30}\) and not in the basic verb. A secondary formation of denet, the verb denetle- should then be used for “to control”.

In the case of the verb dene-, the semantic core of the verb was extended by an additional feature. In other cases particular actants are restricted in their extension by additional semantic features so that the verb is limited in validity to a certain specific context. In the base verb sal- “to let out, to send away” the subject-actant is restricted to GLAND or CELL, so that a verb sal- “to let out sth. as secretion, to secrete” is obtained. This verb sal-, however, first manifests itself in the deverbal noun salgi “secretion”,\(^{31}\) from which in turn the verb salgila- “to excrete sth. as secretion” is formed. In the basic verb arit- “to clean” the object-actant is restricted to CHEMICAL PRODUCTS, so that the verb “to refine” occurs from which the noun aritim “refining” is derived. For the verbal “to refine” the basic verb is not used here but rather the function-verb construction aritim yap- “refining”\(^{32}\) plus “to make”.

(4) Analogously, in some cases one has assigned the extended meaning of an endemic verb to a base verb of a neologistic term: as a companion to the endemic diz- “to put things in a row, to arrange in linear order” one created a verb diz- “to arrange, to system-

\(^{28}\)TS. 45-98.  
\(^{29}\)TS. 45-74.  
\(^{30}\)TS. 30.  
\(^{31}\)TS. 45-98.  
\(^{32}\)TS. 83-98.
ateze” (as base of dizgi “order, system”)\textsuperscript{33} by deleting the semantic feature IN LINEAR ORDER.

V.

The new meanings incorporated in the verbal bases of the neologistic terms exert an influence in turn on the base verbs. According to the language reformers’ intention, the meaning “to attract (said of the earth in relation to the sun etc.)” should be associated with the neologisms çekim and çekimle-.\textsuperscript{34} In the dictionary of Onen-şanbey from 1993 for this meaning, however, one finds the simplex çek-, and this doubtlessly reflects the linguistic reality. Interestingly enough, the official Türkçe sözlük in its latest edition of 1998 does not yet list under çek- the meaning “to attract (the earth etc.).” Since 1966 in the language of mathematics the verb sağla- “to guarantee, to ensure” also has the terminological meaning “to crosscheck”, although in actuality it was only meant to function as a base verb in the term sağlama ”crosscheck” with the function-verb construction sağlama yap- “to carry out a crosscheck, to crosscheck”. Evidently here the meaning of the term has in turn exerted an influence on the base verb, since from 1983 onward one can find the meaning “to crosscheck” even in Türkçe sözlük among the listed meanings of sağla-. Spontaneous analogies therefore cannot be prevented, even less so in such a transparent language as Turkish. Doubtlessly, we have to consider this as a spontaneous process and this certainly is not what was originally intended by the language reformers who created the neologisms. This is proven by the fact that the reformers in many cases did not make use of verbs with metaphorical or specialised meanings of the spoken language. The endemic word yokla- ”to inspect the attendance”, for instance, was used also in the broader meaning “to investigate”. Nevertheless, the reformers decided to associate the meaning “to investigate” with the newly created lexeme yoklama-. In all similar cases the intention was, doubtless, to avoid a conflict between the neologistic terms and the spoken language.\textsuperscript{35}

\textsuperscript{33}TS. 45-74.
\textsuperscript{34}TS. 45-98.
\textsuperscript{35}Cf. Röhrborn 2001.
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共和国トルコ語の造語法における「人工的慣用」

Klaus Röhrborn

要旨

本論文は共和国トルコ語の造語法において、人工的に作られた慣用について述べている。本論文は5つの節から成り立っている。

まず、I ではトルコ語の言語政策上の略史を述べる。1934年以前のトルコ語の言語政策では、新しく作られた語にかんして本来のトルコ語に訳し換える方針であった。1935年に西欧語を基礎にした科学用語を創り出す新政策に転換されたが、改革者にとっては新しい意味を連想しないという点で難まれていたことを解説している。

II では、トルコ語における造語法は動詞から派生された接尾辞を用いるため、接尾辞自体が動詞本来の意味を失い、新しく作られた語は慣用的になることを述べている。

III では、言語改革者がトルコ語固有語から新語を造り出す際、単独では使用されることのない動詞語基を名詞などをもとに改めて設定している例について、態や使役などの観点から考察している。

IV では、トルコ語固有語の名詞に接辞をつけることでの抽象的な意味を持つ動詞を形成したり、動詞語根を隠喩的に解釈しなおして意味を拡張したり、一方で意味を限定することで、新しい語を造る方法について述べている。

最後に V では、新語に含まれた新しい意味が動詞語基自体の意味に影響を与える例を考察している。造語における最終的な目的は、新語とこれまでにあった語との間の意味的な衝突を避けることであったと述べている。