

Vādhūla Śrautasūtra III. Supplements to Iṣṭis & Soma
Edited by Yasuke Ikari

3.1-3.3. Yājamāna for iṣṭis

3.4. Āgrayaṇa

3.5-6. Brahmatva [3.5 aiṣṭika, 3.6 saumya]

• **Yājamāna for iṣṭis (contents)**

I. Pravāsa, Agnyupasthāna, Prāyaścitta, Anvādhāna (3.1.1.1-3.1.3.14)

II. Darśapūrṇamāsau (& iṣṭis) (3.1.3.15-3.6.2.25)

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3.3.1.1. prāśitrāvadāna, 2. idā-āhriyamāna, 3. avāntaredāvadāna, 4-5. avāntaredā-upahūyamāna, 6-7. dhyāna at idā-upahavana, 8. āsisāsāsana, 9. abhimantṛaṇa to aṣṭākapāla etc., 10. anumantṛaṇa to anuyājas, 11. vājavatī-mantras to srugvyūhana, 12,13. ujṇiti-anumantṛaṇa, 14. anumantṛaṇa to Sūktavāka, 15. anumantṛaṇa to prastara, 16-19. anumantṛaṇa to yajamānabhāga, 20-3.3.2.1. anumantṛaṇa to paridhipraharaṇa.

3.3.2.2. anumantṛaṇa to śamyuvaka, 3-5, anumantṛaṇa to veda, 6. vedavācana, 7-8. anumantṛaṇa at iṣṭis of patnīśamyāja, 9. anumantṛaṇa to dhruvā, 10. Samiṣṭayajus, 11-13. anupraharaṇa, prāśana of yajamānabhaga, 14. pūrṇapātra-abhimarśa, 15-17. diś-mārjaṇa, 18-22. viṣṇukrama. 23. āditya-upasthāna (-3.3.3.3).

3.3.4-5. āhavanīya-samidhādhāna, -upasthāna, 6-7. gārhapatya-upasthāna, 8. āśiśāsāsana, 9. yajñavimocana, 10. kapālavimocana, 11-12. yajñapunarāmbhana, 13-14. upaveṣa-upagūhana, 15. vratavisarjana, 16-19. ap-ācamana, samidhādhāna, 20-21. payaspāna.

3.1.1¹

[pravasatha]²

3.1.1.1³. pravasatham eṣyan bhavati⁴ sa purastād eva saṁśāsti⁵ yad asya saṁśiṣyam⁶ bhavati⁷

3.1.1.2⁸. sa yajñopavītaṁ kṛtvāpa ācamya yajamānāyatane¹⁰ tiṣṭhann āhavanīyam¹¹ upatiṣṭhate¹² “*mama nāma* ¹³*prathamāñ jātavedaḥ=bibharāṇy agna*” (TS1.5.10.a) ity

[pravrajana/pravāsa]

3.1.1.3. ¹⁴atha vācamyamah* pravrajati¹⁵

3.1.1.4. sa yadā vai ¹⁶vācam yacchati¹⁷ manas tarhi vāk¹⁸ samārohati¹⁹

3.1.1.5. yad u vai manas sa ²⁰prāṇo yaḥ²¹ prāṇas²² sāmārtā²³ devatā ²⁴so 'nārtān²⁵ devatām samārohya pravasati²⁶

3.1.1.6²⁷. so 'gāreṇa vā vṛkṣeṇa ²⁸vāntardhāya²⁹ vācam visrjate³⁰

¹ [Mss. K1,21a8;K2,28b10;K3,33a3;K4,21a7;N1,27a3; M84,5;T1081B,97]

² Cf. Baudh3.13:83.12f. Going out for travelling.

³ 1-6 reproduced in Caland, 2te Mitteilug, p.148 no.6 (=KS283)

⁴ M: bhavati '

⁵ T1: saṁśāsti |

⁶ K1: sa . . syan; K4: saṁśiṣyam

⁷ K3: bhavati

⁸ 3.1.1.2-3. Cf. Baudh3.13:83.12-15: agnibhyaḥ pravatsyan yajñopavīty apa ācamyāgreṇāhavanīyam parītya yajamānāyatane tiṣṭhann āhavanīyam upatiṣṭhate “*mama nāma prathamam jātavedaḥ pitā mātā ca dadhatur yad agre / tat tvam bibhr̥hi punar ā madaitos tavāham nāma bibhr̥āṇy agna*” (TS1.5.10.a) iti. atha vācamyamo 'bhivrajati.

⁹ 3.1.1.2. mantra:TS1.5.10.a: mama nāma prathamam jātavedaḥ pitā mātā ca dadhatur yad agre, tat tvam bibhr̥hi punar ā mad aitōs tavāhām nāma bibharāṇy agne. [underlined portion abbreviated.]

¹⁰ M: yajamānam yatane

¹¹ So K1,N1. K3: gāruhapatyam; T1: gārhapatyam

¹² T1,M has “|” after “ upatiṣṭhate”.

¹³ Thus K1,M. K4:pravasati=ntyadhaśśāyī prākśā. . . (7)ntā vā prāgaccāras samidham āharatīndhāgnir bhavati na dvādaśīm atipravasati (21a9)[abridged until 3.1.1.7 middle]; N1: prathama prathamāñ jātavedāñ bibharāṇy agna ity; K3: prathamāñ jātaveda=bibharāṇy agna ity; T1: prathamam+bibharāṇy agna iti | ; C: prathamam jātavedaḥ .. 1.5.10.a .. bibhārāṇy agna ity

¹⁴ K1: a . vācamyamah; M: agne vācamyamah: C: . . vācamyamah

¹⁵ K1: pravrajatima; M: '

¹⁶ C: prayacchati (instead of “vācam yacchati”)

¹⁷ N1,K3: yacśati ; K1: yacśacśati

¹⁸ N1: vāt*[?]

¹⁹ M,T1: |

²⁰ K1:prāṇas sāmārtādevatā so nārtt. . vatām samārohya pravasati; M: prāṇa .. s sāmārtā

²¹ K3: yaḥ*

²² N1,K3: prāṇas

²³ N1: sāmārtā; K3: sāmārtānda; T1: sāmārtām

²⁴ M: so nārtām

²⁵ N1,K3: nārtān; T1: nārtān

²⁶ T1,M: '

²⁷ 3.1.1.6. cf. Baudh3.13:83.16: agnīnām asakāśe vācam visrjate

²⁸ K1,K3: vāntarddhāraya

²⁹ | T1.

³⁰ | T1,M.

3.1.1.7³¹. tasya pravāsato³² vratan³³: nānṛtaṃ³⁴ vadati,³⁵ na māṃsaṃ³⁶ aśnāti, na striyam upaiti, nāsyā palpūlanena³⁷ vāsaḥ³⁸ palpūlayanty³⁹, adhaśśāyī⁴⁰,⁴¹ prākśāyī⁴², bhaktāśī vā payovrato⁴³ vā prāguccāras⁴⁴ samidham⁴⁵ āharati- , -indhāgnir⁴⁶ bhavati⁴⁷, na dvādaśīm atipravasati⁴⁸
 3.1.1.8. yathā daivye⁴⁹ viparidhāyayaivaṃ proṣya⁵⁰ gr̥hān⁵¹ upāvartate⁵²
 3.1.1.9. prapathāt samidham⁵³ kurute⁵⁴
 3.1.1.10. 'gnīn parākhyāya⁵⁵ vācam yacchati⁵⁶
 3.1.1.11. ⁵⁷sa yadā vai vācam yacchati⁵⁸ manas tarhi vāk⁵⁹ ⁶⁰samārohati⁶¹
 3.1.1.12. ⁶²yad u vai manas sa ⁶³prāṇo, yaḥ⁶⁴ prānas⁶⁵ ⁶⁶sānārtā devatā,⁶⁷so ⁶⁸nārtām⁶⁹ eva devatām⁷⁰ ⁷¹samārohya ⁷²punar aiti

³¹ 3.1.1.7-10. Cf. Baudh3.13:83.16-18 and Baudh2.20:66.17-67.14 (dvādaśāha-vrata)

³² M: prasavato

³³ N1,K3,M: vratan

³⁴ K1,M: vadati=nty adhaśśāyī

³⁵ K3: na māṃsa=nty adhaśśāyī; T1: na māṃsaṃ+nty adhaśśāyī

³⁶ N1: rāṃsaṃ

³⁷ N1: vat*pūlanena

³⁸ N1: vāsaḥ*; T2: vāsaṃ

³⁹ N1: pat*pūlayanty N1

⁴⁰ N1,M: adhaśśāyī

⁴¹ K1: prākśāyī . . . (7)(to) vā prāguccāras; M: prāk cchatītā vā . . . prāguccāras; C: prāk chayītā vā . . . prāguccāras

⁴² K1,N1: prāt*śāyī; K3: prākśāyī; M: prāk chāyī; C: prākchayī

⁴³ K3: prayovrato

⁴⁴ N1,K3,M: -uccāras

⁴⁵ N1; āhatī-

⁴⁶ M,C: -idāgnir

⁴⁷ | T1,M.

⁴⁸ | T1,M.

⁴⁹ K4: viparidhāyayaivaṃ

⁵⁰ N1: proṣya

⁵¹ K1: gr̥ . ān

⁵² K4,N1: upāvartate; M: upāvartate |

⁵³ K3: . midham

⁵⁴ | T1.

⁵⁵ K4: payadāvaivāṃ yacśati

⁵⁶ K1,K4,N1,K3: yacśati; M: yacchati |

⁵⁷ “sa yadā vai vācam yacchati” is found in K2,K3,T1. K1,K4,N1: vācam yacśati

⁵⁸ K3: yacśati

⁵⁹ N1: vāt*

⁶⁰ K1: samārohati=sonārttāad eva devatām samāroh. . . (11)ācamya yajamānāyatane tiṣṭhann āhavanīyena;

K4: samārohati=sonārttā . . . m eva devatām samāro . . . (14)ācamya yajamānāyatane tiṣṭhann āhavanīyena

⁶¹ | T1,M.

⁶² The phrase “yad--- devatā” is not found in M,C.

⁶³ “prāṇo yaḥ” is not in N1.

⁶⁴ K3: yaḥ*

⁶⁵ N1,K3,M,C: -s

⁶⁶ N1,K3: sānārttā

⁶⁷ M: so nārtām

⁶⁸ K3: nārttā . . va

⁶⁹ N1: nārttām; T1: nārtām

⁷⁰ C: devatām

⁷¹ K1: samāroh . . . (12?)ācamya yajamānāyatane tiṣṭhann

⁷² Thus K3,T1. N1: pra . . ti punar aiti

[agnyupasthāna after pravāsa]⁷³

3.1.1.13⁷⁴. sa yajñopavītaṃ kṛtvāpa ācamya yajamānāyatane tiṣṭhann⁷⁵ āhavanīyena⁷⁶ viparidhatte⁷⁷ “mama nāma⁷⁸ tava ca jātavedo=⁷⁹ śreṣṭho gandharva” (TS1.5.10.b,c) iti

3.1.1.14. tūṣṇīn⁸⁰ ṛtīyaṃ⁸¹ samidho 'bhyādadhāty⁸²

3.1.1.15. ⁸⁴anvāhāryapacanam etya tūṣṇīn ṛtīyaṃ samidho 'bhyādadhāty⁸⁵

3.1.1.16⁸⁶ . abhiprapadya gārhapatyam⁸⁸ upatiṣṭhate⁸⁹ “⁹⁰tvat pitāro⁹¹ ⁹²agne=suhite mā dhā” (TS1.5.10.d) iti

3.1.1.17. ⁹³tūṣṇīn⁹⁴ ṛtīyaṃ samidho 'bhyādadhāti⁹⁵

3.1.1.18. ⁹⁶atha prān etyāhavanīyaṃ⁹⁷ ṛṇāny upacinoti

3.1.1.19⁹⁸. parivāsam ūhayaty⁹⁹ “¹⁰⁰ayam agni[ś]¹⁰¹ ¹⁰²śreṣṭhatamo 'yaṃ=¹⁰³ asmā astu suvīryam” (TS1.5.10.e) ity

⁷³ Cf. Baudh3.13:83.18f. On returning from journey.

⁷⁴ 3.1.1.13. cf. Baudh3.13:83.18-84.1. mantra: TS1.5.10.b-c: (b) mama nāma tava ca jātavedo vāsasī iva vivasānau ye carāvah, āyuse tvam jīvase vayām yathāyatham vi pari dadhāvahai punas te (c) namo 'gnaye 'pratividdhāya namo 'nādhṛśṭāya namaḥ samrāje, aśādah //1// agnir bhadvayā viśvajit saḥantyaḥ śreṣṭho gandharvaḥ. [underlined portion abbreviated.]

⁷⁵ N1: niṣṭhann

⁷⁶ M,C: āhavanīyena

⁷⁷ N1: vavarivartte; | T1,M.

⁷⁸ Thus K3,T1. N1: tava ca=śreṣṭho gandharva iti; K1,K4,M: tava ca=gandharva (M:gandharva) iti; C: tava ca ..1.5.10b,c.. gandharva iti.

⁷⁹ T1: +

⁸⁰ N1: tūṣṇīn; K3: tū . n : M,C:-ṃ

⁸¹ N1: ṛtī . . midho

⁸² K4: ṛtīyaṃ

⁸³ N1: bhyādadhāty; K3,M: bhyādadhāty; K4: bhyādadhātity

⁸⁴ N1: anvāhārya . . . ṛtīyaṃ

⁸⁵ N1,K3: bhyādadhāty; M: 'bhyādadhāti |; T1: 'bhyādadhāti

⁸⁶ Cf. TS1.5.10d: tvatpitāro agne devās tvāmāhutayas tvadvivācanāḥ, sam mām āyuṣā sam gaupatyena suhite mā dhāḥ

⁸⁷ Cf. Baudh3.13:84.1f & 84.3f.

⁸⁸ K3: gārhapatyam

⁸⁹ T1: upatiṣṭhate |

⁹⁰ C: tvat pitāro .. l.c. d .. mā dhā iti

⁹¹ M,C: pitāro

⁹² Thus K1,K4. T1: agne suhite mā dhā

⁹³ K1:tūṣṇīn ṛ . . . (19)(ā)ny upacinoti; K4:tūṣṇīn ta . . . (12+11)āny upacinoti; M,C: tūṣṇīm(n) tu . . . ny upacinoti

⁹⁴ N1,K3,M: tūṣṇīn

⁹⁵ N1: bhyādadhā . . ; T1: 'bhyādadhāti |

⁹⁶ N1: . . . ṇ (e)tya ṛṇāny upāhavanīyan ṛṇāny u . . .

⁹⁷ K3: -āhavanīyan

⁹⁸ 3.1.1.19. Cf. TS1.5.10.e: ayam agniḥ śreṣṭhatamo 'yaṃ bhagavattamo 'yaṃ sahasrasātamaḥ, asmā astu suvīryam

⁹⁹ K3: ūhaty; M: ūhayamy

¹⁰⁰ K4: ayagni

¹⁰¹ K1,N1,K3,M: agni [avoidance of three consecutive consonants]

¹⁰² Thus K3,T1. N1: śreṣṭhatamo yaṃ=astu suvīryam ity; K1,K4: śreṣṭhatamo yaṃ=suvīryam ity; M: śreṣṭhatamo yā=suvīryam ity; C: śreṣṭhatamo .. l.c. e .. suvīryam ity

¹⁰³ T1: +

3.1.1.20. atha yajamānāyatane tṛṇeṣu kūrce ¹⁰⁴vā-upaviśyāmantrayata¹⁰⁵ “¹⁰⁶yān abhivadaty¹⁰⁷ abhivaditavyān¹⁰⁸ saṃvadate¹⁰⁹ yair asya saṃvaditavyam¹¹⁰ bhavati” (unidentified) -iti nu daivyaṃ upasthānam

3.1.1.21. ¹¹¹evaṃ ha vāva devā ¹¹²upatasthira¹¹³ evaṃ ṛṣaya evaṃ ye pūrve ¹¹⁴śrotriyaṃ ṛtāyava āsus ¹¹⁵tad etarhy utsannam vratasya garimnā ¹¹⁶vidyayā ¹¹⁷ ¹¹⁸vātasya nānvākhyāne brāhmaṇam asti na nṛmṇaya¹¹⁹ cchando¹²⁰ brāhmaṇam¹²¹ evaitat

3.1.1.22. ¹²²tad etad apy “¹²³ekarātrenoṇopepsed daivyasyopepsed¹²⁴” iti nu daivyaṃ upasthānam

[virājakrama-upasthāna] ¹²⁵

3.1.1.23. ¹²⁶athāto virājakramā¹²⁷

3.1.1.24. “virājakramair upasthāsyamāno bhavati ¹²⁸ sa purastād eva saṃśāsti”-iti samānam

3.1.1.25 ¹²⁹ . sa yajñopavitam kṛtvāpa ācamya ¹³⁰ paścāt tiṣṭhan gārhapatyam ¹³¹

¹⁰⁴ K1,K4,N1,M: vopaviśya āmantrayata

¹⁰⁵ K1,K3: -āmantrayata; N1: āmantrayate ?; T1,M: āmantrayate /

¹⁰⁶ K1: āman . e yān; M,C: yān

¹⁰⁷ T1: abhivadati |

¹⁰⁸ K3: abhivadativyan; T1: abhivaditavyān

¹⁰⁹ | T1.

¹¹⁰ N1: . . . vyam

¹¹¹ T1: evaṃ ha vāva devā; K1,M: evaṃ ha devā; C.: evaṃ haiva devā

¹¹² K1: upata . . . (20)tarhy utsannam; K4:upata . . . (21)d[e]tarhy utsannam; M,C: upa . . . hy utsannam

¹¹³ K3: upatasthira; N1: upasthīra

¹¹⁴ K3: śrotriyaṃ[?]ṛtāyava; T1: śrotriyaṃ ṛtāya

¹¹⁵ K3,T1: tad eva tarhy

¹¹⁶ M: vidyeyā vāsyenānvākhyāne

¹¹⁷ K1: viddheya/ viddheyā; K4: vidyeyā

¹¹⁸ So K1,K3,K4.. N1: vātasyānvākhyā . . . nam asti; M,C: vāsyenānvākhyāno brāhmaṇam asti

¹¹⁹ K1,K4,N1,M,C: na nṛmṇaye; K3,T1: na nṛmṇeye

¹²⁰ K1,N1: cśando; K3: chando

¹²¹ M,C: vrāhmaṇam

¹²² N1: tad etadyekarātrenoṇopepsed

¹²³ K3: ekarātrenoṇopepsed; N1: ekarātrenoṇopepsed; K1: ekarā .eṇopepsed; K4: ekarātrenoṇopepse[X]aivyasyovepshsed iti ; M: ekarātrenoṇopepsed

¹²⁴ K1: -pepshsed; N1: -opepshsed; K3: -opsed

¹²⁵ 3.1.1.23f. a type of prāyaścitta. Cf. TB1.1.10.1-3 [upasthāna with virājakrama mantras]. Also Baudh3.14:84.15f. [Virāja-upasthāna]; Āp5.18.2 (with Caland's notes). For virājakrama, cf. Baudh2.18:64.11f.; ĀpŚS5.18.2; Bhār5.11.7.

¹²⁶ K1: athā . . . (18)purastād eva; K4:athā. . . (14+15)sa purastādeva

¹²⁷ So N1. K3,T1: virājakramāt

¹²⁸ | T1.

¹²⁹ 3.1.1.25. Cf. TB1.1.10.2. Full mantra, TB1.2.1.25[1]: *narya prajāṃ me gopāya / amrtatvāya jīvase / jāyatām janīṣyamānam ca / amrte satye pratisthitām.*

¹³⁰ K4: ācabhya

¹³¹ K3: gārhapatyam

- upatiṣṭhate¹³² ¹³³“narya¹³⁴ prajāṃ¹³⁵ me¹³⁶ gopāya” (TB1.2.1.25[pratīka]) -ity
 3.1.1.26 ¹³⁷ . ¹³⁸“atharva¹³⁹ pitum¹⁴⁰ me¹⁴¹ gopāya” (TB1.2.1.25[pratīka]) -ity
 anvāhāryapacanam¹⁴² “śaṃsya¹⁴³ paśūn me¹⁴⁴ gopāya” (TB1.2.1.25-6[pratīka]) -ity
 āhavanīyam,¹⁴⁵“sapratha sabhām¹⁴⁷ me¹⁴⁸ gopāya” (TB1.2.1.26[pratīka]) -iti sabhyam,
¹⁴⁹“ahe budhniya mantram¹⁵⁰ me gopāya” (TB1.2.1.26[pratīka]) -ity āvasathīyan¹⁵¹, “namo
 vo¹⁵² astu¹⁵³ gopāyata mā” (unidentified) -iti sarvān samastān
 3.1.1.27. atha¹⁵⁴ vācamyamah¹⁵⁵ pravrajati¹⁵⁶
 3.1.1.28¹⁵⁷ . ¹⁵⁸“sa yadā vai vācam¹⁵⁹ yacchati”-iti samānam¹⁶⁰
 3.1.1.29. ¹⁶¹so 'gāreṇa vā vṛkṣeṇa¹⁶² vāntardhāya vācam visrjate¹⁶³

¹³² | T1.

¹³³ TB1.1.10.2. cf. TB1.2.1.25-26: (1) narya prajāṃ me gopāyamṛtatvāya jīvase / jātām janīṣyamānām cāmṛte satye pratiṣṭhitām / (2) atharva pitum me gopāya / rasam annam ihāyuse / adabdhāyo 'śītano / aviṣam nah pitum kṛnu / (3) śaṃsya paśūn me gopāya / dvipādo ye catuspadaḥ // (1.2.1.26) aṣṭāṣaphāś ca ya ihāgne / ye caikaṣaphāśūgāḥ / (4) sapratha sabhām me gopāya / ye ca sabhyāḥ sabhāsadaḥ / tān indriyāvataḥ kuru / sarvamāyur upāsātām / (5) ahe budhniya mantram me gopāya / yam ṛṣayastraividā viduḥ / ṛcaḥ sāmāni yajūṃsi / sā hi śrīr amṛtā satām //

¹³⁴ K3: nayya

¹³⁵ K3: prajāṃ

¹³⁶ K4:nopāyety

¹³⁷ 3.1.1.26. Full mantra: TB1.2.1.25[2]: atharva pitum me gopāya / rasam annam ihāyuse / adabdhāyo 'śītano / aviṣam nah pitum kṛnu / Ibid.[3]: śaṃsya paśūn me gopāya / dvipādo ye catuspadaḥ // (1.2.1.26) aṣṭāṣaphāś ca ya ihāgne / ye caikaṣaphāśūgāḥ / Ibid.[4]: sapratha sabhām me gopāya / ye ca sabhyāḥ sabhāsadaḥ / tān indriyāvataḥ kuru / sarvam āyur upāsātām / Ibid.[5]: ahe budhniya mantram me gopāya / yam ṛṣayastraividā viduḥ / ṛcas sāmāni yajūṃsi / sā hi śrīr amṛtā satām [2] + unidentified mantra “namo vo astu gopāyata mā”.

¹³⁸ Pratīka of TB1.2.1.25-26(2) (cf. TB1.1.10.2-4) .

¹³⁹ K1: pitu . e gopāyety

¹⁴⁰ K3: pitum; T1,M: pitur

¹⁴¹ K4:gopāyedy

¹⁴² Pratīka of TB1.2.1.25(3).

¹⁴³ N1,K3,K4,M,C: śaṃsya

¹⁴⁴ N1: gopāyaty

¹⁴⁵ Pratīka of TB1.2.1.25-26(4).

¹⁴⁶ M: prathasabhām

¹⁴⁷ N1,K3: -m

¹⁴⁸ K1: gopāye . . (14)ty āvasathīyan;K4: nopāye.e. . (6)vyāvasathīyan; M: gopāyety atha vasathīyam; C: gopāye(ti sabhyam ahe budhniya mantram me gopāya ity ā)vasathīyam

¹⁴⁹ Pratīka of TB1.2.1.25-26(5).

¹⁵⁰ N1: -m

¹⁵¹ N1,K3: -n

¹⁵² M: vā; C: va

¹⁵³ N1: gopāyasameti

¹⁵⁴ N1: ātha

¹⁵⁵ K1,N1,K3: -ḥ*

¹⁵⁶ M: '

¹⁵⁷ Cf. 3.1.1.4; 11 above. The passages 3.1.1.4-5 or 3.1.1.11-12 seems to be referred to.

¹⁵⁸ K1:sayayadā vai vācam yacśatitti

¹⁵⁹ K1,N1,K3: yacśatitti; M: yacchati ' iti

¹⁶⁰ K1: sam.nam

¹⁶¹ M: so gāreṇa

¹⁶² K1: vāntarddhāya;K4:vāntarddhāya

¹⁶³ K4: visrja.e: T1,M: visrjate|

- 3.1.1.30. tasya pravasato vratam kāmāśanam kāmāśayanam¹⁶⁴ ¹⁶⁵kāmālaṅkāro
 3.1.1.31 ¹⁶⁶ . 'parimitam pravasato ¹⁶⁷ ¹⁶⁸yāvatkāmam pravasati ¹⁶⁹ proṣya gr̥hān
 upāvartate¹⁷⁰
 3.1.1.32. prapathāt¹⁷¹ samidham kurute
 3.1.1.33. 'gnīn¹⁷² parākhyāya vācam yacchati¹⁷³
 3.1.1.34¹⁷⁴ . sa yadā vai¹⁷⁵ vācam ¹⁷⁶yacchati-iti samānam
 3.1.1.35 ¹⁷⁷ . sa yajñopavītam ¹⁷⁸ kṛtvāpa ācamya paścāt tiṣṭhan gārhapatyam ¹⁷⁹
 upatiṣṭhate ¹⁸⁰ ¹⁸¹ “narya ¹⁸² prajāṁ ¹⁸³ ¹⁸⁴ me 'jūgupas ¹⁸⁵ tām ¹⁸⁶ me gopāya”
 (TB1.1.10.2[var]) -ity
 3.1.1.36 ¹⁸⁷ . ¹⁸⁸tūṣṇīn ¹⁸⁹ ṛtīyam samidho 'bhyādadhāty ¹⁹⁰ ¹⁹¹ “atharva pitum me
 jūgupas¹⁹² tām¹⁹³ me gopāya” (TB1.1.10.2 [var.]) -ity anvāhāryapacanan¹⁹⁴
 3.1.1.37. tūṣṇīn¹⁹⁵ ṛtīyam ¹⁹⁶samidho 'bhyādadhāty¹⁹⁷ ¹⁹⁸upa vā nidadhāti

¹⁶⁴ K3: kāmāśalanam

¹⁶⁵ K1,K4,N1,K3: kāmālaṅkāro parimitam

¹⁶⁶ 3.1.1.31-2. cf. Baudh3.14:85.2-3.

¹⁶⁷ M: prasavato

¹⁶⁸ K4:yā . . . (6)gr̥hān uvāvarttate; K1: . . . (9)y(a) gr̥hān upāvarttate; M,C: yā . . . gr̥hān upāvarttate
¹⁶⁹ | T1.

¹⁷⁰ N1: upāvattate; M: '

¹⁷¹ K3,T1: prapathā; M: prathāt

¹⁷² N1,K3:; gnīn; T1: agnīm; M: agnīn; C: 'gnīn

¹⁷³ K1,K4,N1,K3: yacśati; T1: yacchati |

¹⁷⁴ Cf. 3.1.1.4, 11 above

¹⁷⁵ Not in K3.

¹⁷⁶ K1,K4,N1,K3: yacśatīti

¹⁷⁷ TB1.1.10.2[var.]; ŚāṅkhŚS2.15.5[var.]. Cf. Baudh2.18:64.11f. (virājakrama).

¹⁷⁸ K1: yajño. vītam

¹⁷⁹ K3: gārhapatyam

¹⁸⁰ | T1.

¹⁸¹ Cf. ŚāṅkhŚS2.15.5: narya prajāṁ me 'jugupas tām me pāhy eva. cf. TB1.1.10.2,4; 1.2.1.25;
 ĀpŚS5.18.2a: narya prajāṁ me gopāya

¹⁸² K3: nayya

¹⁸³ N1,K3: -m

¹⁸⁴ M: me jugūpas

¹⁸⁵ N1: jugupas [?]; T1: jugupas

¹⁸⁶ N1,K3: tām; K4,C: tam

¹⁸⁷ Cf. TB1.1.10.2[var.]

¹⁸⁸ C has only “anvāhāryapacanam” instead of “tūṣṇīm ṛtīyam . . . anvāhāryapacanan”.

¹⁸⁹ N1,K3,M,T1: -n

¹⁹⁰ K3,M:bhyādadhāty; K1: bhyādadh .[i]ty[?]; K4:bhyādadhatity

K4:bhyādadhati

¹⁹¹ K1: bhyādadh. t. ty

¹⁹² K1,N1,K3: jūgupas; K4:jūgus; (M,C: jugūpas)

¹⁹³ K1: tam; N1,K3: tām

¹⁹⁴ N1: -n; K4:anvāhāryapacana; K3: anvāhāryapacanan

¹⁹⁵ N1,K3: -n

¹⁹⁶ M: samidho bhyādadhāty

¹⁹⁷ N1,K3: bhyā-; K4: bhyādadhāty

¹⁹⁸ Thus C. M: atharva pitum me jugūpas tam me gopāyety anvāhāryapacanan

- 3.1.1.38¹⁹⁹. “śaṁsya²⁰⁰ paśūn me 'jūgupas²⁰¹ 202 tān²⁰³ me gopāya” (TB1.1.10.2 [var.]) -
ity āhavanīyan²⁰⁴
3.1.1.39. tūṣṇīn²⁰⁵ trīyaṁ²⁰⁶ samidho 'bhyādadhāty²⁰⁷ upa vā nidadhāti
3.1.1.40²⁰⁸ 209 210 “sapratha sabhām²¹¹ me 'jūgupas²¹² tām²¹³ me²¹⁴ gopāya”
(TB1.1.10.3 [var.]) -iti sabhyam²¹⁵
3.1.1.41²¹⁶. 217 “ahe budhniya²¹⁸ mantram²¹⁹ me 'jūgupas²²⁰ tam²²¹ me gopāya”
(TB1.1.10.3 [var.]) -ity āvasathīyan²²²
3.1.1.42²²³. “namo vo²²⁴ astv ajūgupata mā gopāyata mā” -iti sarvān²²⁵ samastān
3.1.1.43²²⁶ atha “yajamānāyatane²²⁷ trṇeṣu kūrce²²⁸ vā-upaviśya” -iti samānam
3.1.1.44. sa yad “ajūgupo²²⁹ 'jūgupa²³⁰ ” ity upatiṣṭheta²³¹ pravāsato goptāraṁ²³²
²³³ manyeran na sārddham vasatas²³⁴

¹⁹⁹ Cf. ŚāṅkhŚS 2.15.2: śaṁsya paśūn ajugupas tān me pāhy eva. TB1.1.10.2,4; 1.2.1.25aa; ĀpŚS5.18.2a: śaṁsya paśūn me pāhi

²⁰⁰ K1,N1,K3: śaṁsya; Before “śaṁsya”, C inserts a word which is not readable in the copy. “lacuna” (?)

²⁰¹ N1: jū upas [?]; K3: jūgupas; T1: jugupas; M: jugūpas.

²⁰² K1: tā . gopāyety

²⁰³ K3: tām; K1: tā . ; T1: tām

²⁰⁴ N1,K3,M: -yan

²⁰⁵ N1,K3: -n

²⁰⁶ C: trīyaṁ

²⁰⁷ K4: bhyādadhāty; K3: bhyā . . ti

²⁰⁸ Before 40, K3 has “śaṁsya paśūn me jūgupas tām me gopāyety āhavanīyan. tūṣṇīn trīyaṁ samidho bhyādadhāty upa vā nidadhāti”

²⁰⁹ cf. MānŚS1.6.3.14; TB1.1.10.3,5; 1.2.1.26a; ĀpŚS5.18.2a

²¹⁰ Instead of “sapratha sabhām me”, K3 has “śaṁsya paśūn me”.

²¹¹ N1,K3: -m

²¹² N1,K3: jūgupas; T1,M: jugūpas

²¹³ K1,N1,K3: tām

²¹⁴ K3: go . y . ti

²¹⁵ K3: āhavanīyan

²¹⁶ mantra: TB1.1.10.3[var.]

²¹⁷ Before 41, K3 has “tūṣṇīn trīyaṁ samidho 'bhyādadhāty upa vā nidadhāti saprathasabhām me jūgupas tām me go[p] . y ti sabhyam”

²¹⁸ K1: buddh.ya

²¹⁹ N1,K3: -m

²²⁰ N1,K3: jūgupas; T1,M: jugūpas

²²¹ K1,K4,N1: tam; K3: tām

²²² N1,K3: -yan; M: āvasathīya

²²³ m. source unidentified.

²²⁴ so K1,K4. N1: stv ajugupata; K3: astu jūgupata

²²⁵ N1: sarvvāḥ; K1,K4:sarvvān*s: M: sarvās [C: sarvān ?]

²²⁶ Cf. 3.1.1.20 above: atha yajamānāyatane trṇeṣu kūrce vā-upaviśya-āmantrayate . . .

²²⁷ K1: yajamānā . . ne

²²⁸ K3: . . viśyati

²²⁹ M: ajugupo

²³⁰ N1,K3,M: jūgupa; T1: jugupa

²³¹ K3: upatiṣṭhete

²³² N1,K3: -m

²³³ N1; manye sanna

²³⁴ N1,K3,T1: -s

3.1.1.45. sa yad “*ajūgupo*²³⁵ *gopāya*”-ity upatiṣṭhate²³⁶ ²³⁷yathā haivāsyā pravasato²³⁸
²³⁹goptāro manyanta ²⁴⁰evam sārddham vasatas, tasmād “²⁴¹*ajūgupo gopāya*”-ity ²⁴²eva-
upatiṣṭheta”-ity ²⁴³uv eva virājakramā²⁴⁴
 3.1.1.end. *athāto mähācamasam*²⁴⁵ ²⁴⁶

3.1.2²⁴⁷

[mähācamasa-upasthāna]²⁴⁸

3.1.2.1²⁴⁹. *athāto mähācamasam*

3.1.2.2²⁵⁰. ²⁵¹mähācamasenopasthāsyamāno bhavati²⁵² “sa purastād eva saṁśāsti”²⁵³-iti
*samānam*²⁵⁴

3.1.2.3²⁵⁵. sa yajñopavītam kṛtvāpa ācamya paścāt tiṣṭhan gārhapatyam²⁵⁶ upatiṣṭhate
 “*’bhayan*²⁵⁷ *te abhayam*²⁵⁸ *me mānuṣān mā*²⁵⁹ *bhayād*²⁶⁰ *gopāya*”-ity

3.1.2.4. “*abhayan*²⁶¹ *te abhayam ma*” ity anvāhāryapacana²⁶² “*pitriyān mā bhayād*²⁶³
gopāya”-iti

²³⁵ K1,K3: *ajūgupo*; N1,T1: *ajugupo*; K4: *ajūgupas tam me*

²³⁶ M: ‘

²³⁷ C: *yathaivāsyā*

²³⁸ K3: *pra . . to*; M: *prasavato*

²³⁹ Instead of “*sapratha sabhām me*”, K3 has “*śaṁsya paśūn me*”.

²⁴⁰ K3: *evārddham*

²⁴¹ N1,K3,K4: *ajūgupo gopāyety*; K1: *ajūgupo . pāyety*

²⁴² K3,T1,M: *evopatiṣṭhatety*

²⁴³ K1,K3: *uv eva*; N1: *uv etva*

²⁴⁴ M ends with “*virājakramā*”. So it has “*virājakramā ||*”, and has in the next two lines “*|| iti ||*” and “*prathamah*”. In the beginning of the next section, it has “*athāto mähācamasaḥ ||*” something like a title. Then in the next line a new section starts with “*athāto mähācamasam.*”.

²⁴⁵ K1,N1: *-m*; M,C: *mähācamasam*

²⁴⁶ N1 have an “end mark”. K1,K4:[EM] *prathamah*[EM]; K3 gives the number “1(=na)” between the marks. C: *|| 1 ||*

²⁴⁷ Mss. [K1,21b7; K4,21b7; K3,34b3; N1,28a5; M86,12; T1081B,100]

²⁴⁸ for “*mähācamasa*”, cf. *Agniyupasthāna* 1.6.2.24-1.6.3.2.

²⁴⁹ *mähācamasa*: Mantra name. “*abhayan te ...*” in 3.1.2.3. Cf. “*mähācamasa*” of 1.6.2.24f. (mantras are different.) 1.6.2.24 *atha mähācamasañ* 1.6.3.1. “*jyotiṣmantan tvagne jyotiṣmān samindha*” (unidentified) *tiy āhavanīyam saminddhe*. 1.6.3.2. “*manase tvā suvargaya*[*lokāya*”-ity (unidentified) *upatiṣṭhate*.] 1.6.3.3. *saṁ haivāsmā sa kāmāḥ padyate ya etenopatiṣṭhate*. 1.6.3.1-2=1.3.3.1-2=1.5.3.1-2.

²⁵⁰ 3.1.2.2. cf. 1.1 of 3.1.1: *pravasatham eṣyan bhavati sa purastād eva saṁśāsti*.

²⁵¹ N1: *mähācamaseno*-; M: *mähacamaceno*-

²⁵² M: ‘

²⁵³ Cf. 3.1.1.21.

²⁵⁴ C: *samānam*

²⁵⁵ 3.1.2.3-6. Mantra sources unidentified.

²⁵⁶ K3: *gāruhapatyam*

²⁵⁷ N1,K3: *bhayan*

²⁵⁸ N1,K3: *-m*

²⁵⁹ Not in C.

²⁶⁰ K1,N1,K3,K4: *bhayāt**; M: *bhayāt*

²⁶¹ N1,K3: *abhayan*; K1: *bhayayan*; M: *’bhayan*

²⁶² N1: *anvāhāryapacanam* ; K3: *anvāhāryapacana*

²⁶³ K1,N1,K3,K4: *bhayāt**

- 3.1.2.5. “²⁶⁴ *abhayan* ²⁶⁵ *te* ²⁶⁶ *abhayam* ²⁶⁷ *ma*” ity āhavanīyan ²⁶⁸ “*daivyān mā bhayād*²⁶⁹ ²⁷⁰ *gopāya*”-iti
 3.1.2.6. “*namo vo astu gopāyata mā*”-iti sarvān samastān
 3.1.2.7. atha vācamyamah²⁷¹ pravrajati²⁷²
 3.1.2.8. ²⁷³“sa yadā vai vācam ²⁷⁴yacchati”-iti samānam²⁷⁵
 3.1.2.9²⁷⁶. ²⁷⁷so 'gāreṇa²⁷⁸ vā vṛkṣeṇa ²⁷⁹vāntardhāya vācam visṛjate²⁸⁰
 3.1.2.10. tasya pravasato vratam
 3.1.2.11²⁸¹. yathā ²⁸²virājakrameṣv evam proṣya²⁸³ gr̥hān upāvartate²⁸⁴
 3.1.2.12. prapathāt²⁸⁵ samidham kurute
 3.1.2.13. ‘gnīn²⁸⁶ parākhyāya²⁸⁷ vācam yacchati²⁸⁸
 3.1.2.14. ²⁸⁹“sa yadā ²⁹⁰vai vācam ²⁹¹yacchati”-iti samānam
 3.1.2.15²⁹². sa yajñopavītam kṛtvāpa ācamya yajamānāyatane tiṣṭhann āhavanīyam²⁹³
 upatiṣṭhate²⁹⁴ “‘*bhayan*²⁹⁵ *te abhayam*²⁹⁶ *me daivyān mā bhayād ajūgupas* ²⁹⁷*tasmān*²⁹⁸
²⁹⁹*mā bhayād*³⁰⁰ ³⁰¹*gopāya*”-iti

²⁶⁴ N1: abhavan te; C: abhayam ma ity

²⁶⁵ K3,M: -n

²⁶⁶ K3: ta

²⁶⁷ N1,K3: -m

²⁶⁸ N1,K3: -n

²⁶⁹ K1,K4,N1,K3: bhayāt*; M: bhayāt

²⁷⁰ K1,K4: gāpāyeti

²⁷¹ K1,N1,K3: -yamaḥ* ; K4: -yama

²⁷² K4: prevrajati [copyist's misunderstanding of “ḥ” for “e”.]

²⁷³ Cf. above.[twice in 3.1.1.]

²⁷⁴ K1,K4,N1,K3: yacśatīti [C: prayacchatīti ?]

²⁷⁵ K1: samāna

²⁷⁶ 3.1.2.9. cf 3.1.1.6.

²⁷⁷ K1,K4: sogāreṇa=sṛjate vā vṛkṣeṇa

²⁷⁸ K3,M: gāreṇa; N1: . . .

²⁷⁹ K4: vārantacdhāya

²⁸⁰ K3: visṛte

²⁸¹ Cf. 3.1.1.23f.

²⁸² K1: .irā . k.me . . ṣya gr̥hān upāvarttate

²⁸³ K3: prokṣya

²⁸⁴ M: '

²⁸⁵ K4:prathāt; M: pravathāt

²⁸⁶ N1,K3: gnīn

²⁸⁷ K3: parāvyāya

²⁸⁸ K1,K4,N1,K3: yacśati

²⁸⁹ Cf. above.

²⁹⁰ N1: . . . m

²⁹¹ K1,K4,N1,K3: yacśatīti

²⁹² Cf. 3.1.2.5 above.

²⁹³ N1: ārhavanīyam [?]

²⁹⁴ M: '

²⁹⁵ N1,K3: bhayan; M: 'bhayan

²⁹⁶ N1,K3: abhayam

²⁹⁷ K4: tan mā bhayān gopāyeti

²⁹⁸ K1: tasmān; K3: tān; N1: tasmā

²⁹⁹ K1: mā bhayā . . .(14)bhyādhāty upa vā nidadhāty

³⁰⁰ N1,K3: bhayāt*; K4:bhayān

³⁰¹ N1: gopāye . . .tīyam

- 3.1.2.16. ³⁰²tūṣṇīn³⁰³ ṭṛtīyaṃ samidho 'bhyādadhāty upa vā nidadhāty
 3.1.2.17. “*abhayan*³⁰⁴ *te abhayam*³⁰⁵ *ma*” ity anvāhāryapacanaṃ “*pitriyān*³⁰⁶ *mā bhayād ajūgupas tasmān*³⁰⁷ *mā bhayād*³⁰⁸ *gopāya*”-iti
 3.1.2.18. tūṣṇīn³¹⁰ ṭṛtīyaṃ samidho ³¹¹'bhyādadhāty³¹² upa vā nidadhāty³¹³
 3.1.2.19. “*abhayan*³¹⁴ *te 'bhayam*³¹⁵ *ma*³¹⁶” iti gārhapatyam³¹⁷
 3.1.2.20. “*mānuṣān*³¹⁸ *mā bhayād*³¹⁹ *ajūgupas tasmān*³²⁰ *mā bhayād*³²¹ *gopāya*”-iti
 3.1.2.21. tūṣṇīn ṭṛtīyaṃ samidho 'bhyādadhāty³²³ ³²⁴upa vā nidadhāti
 3.1.2.22. “*namo*³²⁵ *vo astv*³²⁶ *ajūgupata mā gopāyata mā*”-iti sarvān samastān
 3.1.2.23³²⁷. atha “yajamānāyatane ṭṛṇeṣu kūrce vā-upaviśya”-iti samānam
 3.1.2.24. ayam u ha ³²⁸vai loko gārhapatyō³²⁹ ³³⁰'ntarikṣaloko³³¹ 'nvāhāryapacanas³³²
³³³suvaro loka āhavanīyas³³⁴ sa yat³³⁵ pravatsyann³³⁶ itaḥ³³⁷ parāca upatiṣṭhata

³⁰² N1: . . . yaṃ

³⁰³ K3,M: -n

³⁰⁴ N1,K3,M: abhayan

³⁰⁵ K1,N1, K3: abhayam [C: 'bhayam ?]

³⁰⁶ M: pavitriyān

³⁰⁷ K3: tān

³⁰⁸ K1,N1,K3: bhayāt*

³⁰⁹ K1: gopā . . . (17)

³¹⁰ N1,K3,M: -n

³¹¹ N1: bhyādadhā . . . nidadhāty

³¹² K3,M: bhyādadhāty

³¹³ K4:nidadhāti

³¹⁴ N1,K3,M: abhayan

³¹⁵ N1,K3: abhayam

³¹⁶ N1: me

³¹⁷ K3: gārhapatyam Instead of “gārhapatyam”, N1 has “anvāhāryapacanaṃ pitriyān mā bhayāvad ajūgupas tasmān mā bhayāt* gopāyeti tūṣṇīn ṭṛtīyaṃ samidho bhyādadhāty upa vā nidadhāty abhayan te abhayam ma i . . . patyan mānuṣān bhayād”

³¹⁸ K4,M: mānuṣān

³¹⁹ N1: abhayāt*d

³²⁰ K3: tān

³²¹ K1,N1,K3: bhayāt*

³²² K1: gopā . . . (18)mo .(o) astv ajūgupata mā gopāyata meti; K4: gopā . . . (3) tūṣṇīn ṭṛtīyaṃ samidho bhyādadhāti namo vo astu ajūgupata mā gopāyata meti

³²³ N1,K3,M: bhy-

³²⁴ N1,K3,M have not “upa vā nidadhāti”.

³²⁵ M: . mo

³²⁶ K3: ajūgupatamo

³²⁷ Cf. 3.1.1.20; 43

³²⁸ K3: vair lloko [?]

³²⁹ K3: gārhapatyō

³³⁰ At the beginning of the line b13, there is a big lacunae before “ntarikṣaloko”. This seems not to be regarded as lacuna.

³³¹ N1,K3,M: ntariṣa-

³³² N1,K3,M: nvāhāry(y)apacanas

³³³ K3: suvargaloka

³³⁴ N1,K3,M: -s

³³⁵ K1: yat*

³³⁶ K3: prasavatsyann

³³⁷ N1,K3: itaḥ*; M: itama

³³⁸imān ³³⁹eva tallokān³⁴⁰ samārohya pravasiṭi tasya ha³⁴¹ pravasiṭi na ³⁴²kā canārtir
bhavati³⁴³ na riṣṭis³⁴⁴ sa yat³⁴⁵ punar etyaivam ³⁴⁶evopatiṣṭheta, ³⁴⁷praiḥhyo lokebhyaś
cyaveta, kṣipre ³⁴⁸haivāsmāl lokāt preyāt³⁴⁹ sa yat punar ³⁵⁰etyāmuto 'rvāca³⁵¹
upatiṣṭhata³⁵² eṣv eva³⁵³ tallokeṣu pratiṣṭhata³⁵⁴ nārtim ārcchati³⁵⁵ sarvam³⁵⁶ āyur ety
3.1.2.25³⁵⁷. “³⁵⁸ahar ahar ha ³⁵⁹vāvaite pāpmano³⁶⁰ ³⁶¹bibhyati aśraddhainam vetsyati
sa no śraddhā vittaḥ³⁶² ³⁶³parāvāvapsyan agre³⁶⁴ vābhyavahariṣyati” (?) -iti
3.1.2.26³⁶⁵. “sa yad abhayan³⁶⁶ te abhayam³⁶⁷ ma” ity upatiṣṭhate³⁶⁸ 'bhayam³⁶⁹
evaibhyo ³⁷⁰dadāti³⁷¹ “³⁷²te 'smā abhaye datte 'bhayan³⁷³ dadati³⁷⁴ ³⁷⁵trīṇy u ha vai
bhayāni, daivyaṃ pitriyaṃ³⁷⁶ mānuṣam” ity

³³⁸ K1: imā . . . (20)to na kā canārttir; K4: imā . . . (7)kān samārohya pravasiṭi tasya ha pravasiṭi na kā canārttir; M,C: imā . . . to na kācanārttir; Supplied in Caland, 2te Mitteilug, p.148 (=KS 283) no.9: imā(n eva lokān āpnoti) na kā canārtir . . .[Von mir ergänzt, aber unsicher!]

³³⁹ There is a big lacuna at the end of b13 in K4. This should be regarded as an intentional space given by the copist of K4, because he seems to have wanted to fit the end of K4 with that of its original K1.

³⁴⁰ Thus K4. N1,K3: tallokāt*; M,C: tallokāt

³⁴¹ Not in K3.

³⁴² K1,K3,M,C: kā canārt(t)ir ; (N1: kadā canārttir [?])

³⁴³ M: '

³⁴⁴ N1,K3,M: -s

³⁴⁵ K1,K4: yat*

³⁴⁶ K3: evopatiṣṭhete

³⁴⁷ K3: ta.aibhyo

³⁴⁸ K1: haivāsmāl **lokāt*; K4: haivāsmāl **lokān; M: haivāsmālokāt

³⁴⁹ M: prayāt

³⁵⁰ K3: etyāmūtārvvāca; M: etyāmuto rvāca

³⁵¹ N1,M: rv(v)āca

³⁵² K4: upatiṣṭhata (?); Caland, 2te Mitteilug, p.149 (KS284), no.9: upatiṣṭheta

³⁵³ K1,K4: tal**lokeṣu

³⁵⁴ K3: nārtirmārcśati

³⁵⁵ K4: ārcśati; K1,N1: ācśati; C: ārchati

³⁵⁶ N1: rvvam

³⁵⁷ mantra unidentified

³⁵⁸ K3: ahar a . . . vaite; M,C: ahar ahar vā . . .

³⁵⁹ K1: vā . . . (18)sa no śraddhā; K4: vā . . . (4)tau vārvvano bibhyaty aśraddhainam vetsyati sa no śraddhā

³⁶⁰ C: pāpmāno

³⁶¹ M,C: bibhya . . . vetsyati

³⁶² K1,K3: vittaḥ* [M,C: vittam ?]

³⁶³ Thus K3. K1,K4: parāvāvaphsyany; N1,M,C: parāvāvaphsyanyag evābhyavahariṣyatīti

³⁶⁴ K1: age; K4: yahe

³⁶⁵ Cf. 3.2.1.3 etc.

³⁶⁶ N1,K3,M: abhayan

³⁶⁷ K4,N1,K3: abhayam; M,C: 'bhayam

³⁶⁸ M: '

³⁶⁹ N1,K3,M: bhayam

³⁷⁰ K3: dadā . . . yasmā abhaye

³⁷¹ C: dad(h)āti , M: dadhāti.

³⁷² M: te smā

³⁷³ N1,K3: bhayan

³⁷⁴ K1,K4,K3: dadati; N1: dadāti

³⁷⁵ The passage from here upto the end of 27 is reproduced in Caland, 2te Mitteilug, p.148 (=KS283) no.8.

³⁷⁶ N1,K3: -m

3.1.2.27³⁷⁷378. “etad dha³⁷⁹ vai daivyaṃ yo 'lokatāyai³⁸⁰ bibhety³⁸¹ 382atha³⁸³ha-etat pitriyaṃ³⁸⁴ 385yo 'prajātāyā³⁸⁶ 387atha ha-etan mānuṣaṃ yo 'paśutāyai na ha vā enan³⁸⁸ devato na pitṛto na manuṣyato bhayaṃ āgacchati³⁸⁹ ya etena-upatiṣṭhata” ity³⁹⁰uv eva mātācamasaṃ³⁹¹

[yajñavicchinna-prāyaścitti]

3.1.2.28. ³⁹²athāto vicchinna-prāyaścittis³⁹³

3.1.2.29³⁹⁴. sa yady asmai proṣuṣe ³⁹⁵kāñ cid yajñārtim ācakṣīrann³⁹⁶, abhi vāstam ayād³⁹⁷, ³⁹⁸abhi vodagād abhi ³⁹⁹vodaharṣur uddhṛto⁴⁰⁰ vodavāsīd ano vā ratho vā vyayāsīd agnihotrī vā nyaṣadad agihotre ⁴⁰¹vādhiśrite śvāntareṇāgād ity anyāṃ ⁴⁰²vairvaṃrūpāṃ kāñ cid yajñārtim ācakṣīran⁴⁰³ gārhapatya⁴⁰⁴ ājyaṃ ⁴⁰⁵vilāpyotpūya ⁴⁰⁶sruvañ ca srucañ ca sammṛjya⁴⁰⁷ ⁴⁰⁸prāñ etyāhavanīyasyārdhañ ⁴⁰⁹caturgrhītaṃ grhṇīte

3.1.2.30⁴¹⁰. taj juhota “*mano jyotir juṣatām ājyaṃ⁴¹¹ vicchinnaṃ⁴¹² yajñam sam*

³⁷⁷ The quotation unidentified.

³⁷⁸ Ablative Dative (-tāyai), Caland, 2te Mitteilung, 157=292.

³⁷⁹ K1,N1,K3: etadd ha [M,C: etad]

³⁸⁰ N1,K3,M: lokatāyai; K1: lalokatāyai (Ablative Dative [-tāyai], Caland, 2te Mitteilung, p.157 [=KS292].)

³⁸¹ K3: dvidety [!]

³⁸² K1: atha .(e)tat pitriyaṃ

³⁸³ M: hetat vitriyaṃ yo prajātāyā

³⁸⁴ N1: pitriyaṃ

³⁸⁵ K1: . . .(6) atha . . mānuṣaṃ

³⁸⁶ N1,K3: prajātāyā

³⁸⁷ K3: atha . tan

³⁸⁸ N1,M: enan; K3: ena

³⁸⁹ K1,K4,N1,K3: āgacśati

³⁹⁰ M: uvepa

³⁹¹ C: mahācamasaṃ

³⁹² K3: athā.o

³⁹³ K1,K4,N1,K3: vicśinna-prāyaścittis

³⁹⁴ 3.1.2.29-30. Cf. Baudh3.14:84.7: sa yady asmai yajñabhreṣam ācakṣate “*na te 'hausīd*” iti tad gārhapatya ājyaṃ vilāpyotpūya sruca caturgrhītaṃ grhītvāhavanīye samtatīm juhota “*mano jyotir juṣatām ājyaṃ vicchinnaṃ yajñam sam imaṃ dadhātu / yā iṣṭā uṣaso nimrucaś ca tāḥ samdadhāmi havṣā grhṇena svāhā*” (TS1.5.10.f + svāhā)

³⁹⁵ K1,K4,N1,K3,T1: kāñ cid

³⁹⁶ C: ārakṣīrann

³⁹⁷ K1,N1: ayād; K4: ayāta; K3,T1,M,C: agād

³⁹⁸ K3 has not “abhivodagād”

³⁹⁹ N1: vodaha .r

⁴⁰⁰ K1: uddhrato

⁴⁰¹ N1: yādhiśrite

⁴⁰² N1: vairvaṃrūpāṃ

⁴⁰³ N1: ācakṣīrat*; M: ācakṣīrann

⁴⁰⁴ K3: gārhapatya

⁴⁰⁵ K1,K4: vilāpyot*pūya; M: vilāpyotpūlaya

⁴⁰⁶ N1,K3,M: sruvañ ca srucañ ca

⁴⁰⁷ N1,K3: sammṛjya

⁴⁰⁸ K3: prājatyaāhavanīyasyā-

⁴⁰⁹ N1,K3: -ārdhāñ

⁴¹⁰ 3.1.2.30. mantra:TS1.5.10.f + svāhā

⁴¹¹ N1: ājya .

⁴¹² K1,K4,N1,K3: vicśinnaṃ

*iman*⁴¹³ ⁴¹⁴ *dadhātu yā iṣṭā uṣaso nimrucaś*⁴¹⁵ *ca tās*⁴¹⁶ *sandadhāmi*⁴¹⁷ *haviṣā ghr̥tena svāhā*” (TS1.5.10.f + svāhā) -iti

3.1.2.31. sa⁴¹⁸ yathātmanātmānam sandadhyāt⁴¹⁹ parvaṇā parvaśleṣmaṇā⁴²⁰ carmaṇyam⁴²¹ vānyad vā śleṣayed⁴²² evam etad⁴²³ yajñasya viliṣṭam sandadhāti⁴²⁴, saṁskaroti⁴²⁵

3.1.2.32. na ha vai tatra⁴²⁶ kā canārtir bhavati⁴²⁷ na riṣṭir yatraiṣā prāyaścitti[s]⁴²⁸ kriyate

3.1.2.33⁴²⁹. tan nu ha⁴³⁰ sma-etat pūrve śrotriya yatra kva ca daśataṁ rātrir atiproṣus⁴³¹ tad vicchinnarūpam⁴³² eva⁴³³ menire⁴³⁴ te ha⁴³⁵ smaitāñ juhvati tad āhur nānākhyāte juhuyād⁴³⁶ yathānārta ārtarūpaṁ kurvīta, yathānupatāpinam⁴³⁷ bhiṣajyet⁴³⁸ tādr̥k tat tasmān nānākhyāte⁴³⁹ juhuyād iti⁴⁴⁰ nānākhyāte juhoty⁴⁴²

3.1.2.34. “eṣā sthitir” ity u vicchinnaprāyaścittir⁴⁴³

3.1.2.35. athāto⁴⁴⁴ nvādhānasya-eva⁴⁴⁶

⁴¹³ N1,K3: iman

⁴¹⁴ C: dadhātu / yā iṣṭā

⁴¹⁵ M: nimucaś

⁴¹⁶ N1,M: tās; K3: tā tās; C: taḥ

⁴¹⁷ N1: sadhāmi; K3: sandadhāmi

⁴¹⁸ K1: yathātmanātmā .

⁴¹⁹ K1,N1: sandaddhyāt; K3: sandaddhyā; M: sandadhyāt

⁴²⁰ K1,K4,K3: parvvaśl*ēṣmaṇā; N1: -śreṣmaṇā

⁴²¹ N1: . nyad

⁴²² K1,K4: ś*leṣayed

⁴²³ N1: yajñaviliṣṭam [“sya” of “yajñasya” is deleted.] [K3,36a1]

⁴²⁴ N1,K3,M: sandadhāti

⁴²⁵ K1,N1,K3,M: saṁskaroti

⁴²⁶ K1: kā cāartir; M: kācanārti

⁴²⁷ M: '

⁴²⁸ K1: prāyaścittim; K4: prāyaścittin; N1,K3: prāyaścitti

⁴²⁹ Quotation source unidentified.

⁴³⁰ K1,K4: smaitat*

⁴³¹ M: atiproṣas.

⁴³² K1,N1,K3: vicśinna-; K4: vicśanna--

⁴³³ K4: epava

⁴³⁴ K1: . nire

⁴³⁵ N1,K3: smaitāñ

⁴³⁶ K1,K3,K4: yathānārtta; N1: yarhānārtta

⁴³⁷ C: yathānupatāpinam

⁴³⁸ M: tādr̥gat tasmān

⁴³⁹ K1: nānākhy. te

⁴⁴⁰ So K1,N1. K3: juhuyād ity eṣā sthitir ity u vicśinnaprāyaścittir

⁴⁴¹ K3: eṣā sthitir nanākhyāte juhoty

⁴⁴² K3: juhyād ity

⁴⁴³ K1,K4,N1,K3: uvicśinna- [M,C: avicchinna- ?]

⁴⁴⁴ K3: atho; N1: avāto

⁴⁴⁵ N1,K3: nvādhāna-

⁴⁴⁶ K1,K4,N1,K3 give the “end mark”. K3 gives the number “2(=nna)” between the marks. M: || , C: ||

2||

3.1.3⁴⁴⁷

[anvādhāna]

3.1.3.1⁴⁴⁸. ⁴⁴⁹athāto ⁴⁵⁰nvādhānasyaiva3.1.3.2⁴⁵¹. tan⁴⁵² nu ⁴⁵³haitad eke mahārātra evāgnihotraṃ hutvāgnīn anvādadhaty⁴⁵⁴
“agnihotrād vai yajñās⁴⁵⁵ tāyante tathāgnihotreṇa yajñam⁴⁵⁶ santamśyāmaha” iti
vadanto⁴⁵⁷3.1.3.3⁴⁵⁸. brāhmaṇam⁴⁵⁹ u vai bhavati⁴⁶⁰ ⁴⁶¹“yathā vai samṛtasomā⁴⁶² ⁴⁶³evam vā ete
samṛtayajñā=śvo bhūte yajata” (TS1.6.7.1-2) iti tathā pūrve devatāḥ⁴⁶⁴
“⁴⁶⁵parigrahīśyāmaha” iti vadantas⁴⁶⁶3.1.3.4. sa yad evam kuryād ⁴⁶⁷yathānāgatāyātithyam kuryād yathānāgatañ ⁴⁶⁸
jigrhīset⁴⁶⁹ ⁴⁷⁰tādrk tad3.1.3.5. atha ⁴⁷¹haika udite ⁴⁷²'nvādadhati tathā paśyanto ⁴⁷³devatāḥ⁴⁷⁴
parigrahīśyāmaha⁴⁷⁵ iti vadantas⁴⁷⁶⁴⁴⁷ Mss. [K1,22a7;K4,22a7; K2,32a3;K3,36a3;N1,29a7;M89,5:T1,102]⁴⁴⁸ 3.1.3.1-10. cf. Caland, 2te Mitteilung, p.149 no.10 (=Kl.Schr. p.284).⁴⁴⁹ K3: atho⁴⁵⁰ N1: nvādhānasya-[no “-eva”]; K3: nvādhāna-⁴⁵¹ 3.1.3.2. cf. Baudh1.1.1.4: candramasaṃ vānirjñāya sampūrṇam vā vijñāyāgnīn anvādadhāti.⁴⁵² N1: -etan⁴⁵³ K1: . tad⁴⁵⁴ M: anvādadhāty⁴⁵⁵ K4: yajños⁴⁵⁶ N1: samtaṃ syāmaha; K1,K2,K3: santamśyāma; M: samtamśyama; C: samtasyāmaha [Caland, 2te Mitteilung, p.149 (=Kl.Schr. p.284) no.10: samtamśyāmaha]⁴⁵⁷ K1: . danto⁴⁵⁸ 3.1.3.3. Full mantra TS1.6.7.1-2: yathā vai samṛtasomā evam vā ete samṛtayajñā yad darśapūrṇamāsau kasya vāha devā yajñam āgachanti kasya vā na. bahūnām yajamanānām yo vai devatāḥ pūrvah parigrhñāti sa enāḥ śvo bhūte yajate. etad vai devānām āyatanam yad āhavanīyas. antarāgnī paśūnām, gārhapatyō manuṣyānām, anvāhāryapacanaḥ pitṛnām. agniṃ grhñāti. sva evāyatane devatāḥ pari grhñāti. tāḥ śvo bhūte yajate.⁴⁵⁹ N1: . . ṇam⁴⁶⁰ M: '⁴⁶¹ TS1.6.7.1: yathā vai samṛtasomā evam vā ete samṛtayajñā yad darśapūrṇamāsau. kasya vāha devā yajñam āgachanti kasya vā na. bahūnām yajamanānām yo vai devatāḥ pūrvah parigrhñāti sa enāḥ śvo bhūte yajate | etad vai devānām āyatanam yad āhavanīyas | antarāgnī paśūnām | gārhapatyō manuṣyānām. anvāhāryapacanaḥ pitṛnām⁴⁶² K4: sammatasomā⁴⁶³ Thus N1. K1,K4,K3,M: evam vā ete=śvo bhūte; C: evam .. 1.6.7.1.. śvo.⁴⁶⁴ N1: devatāt*; K3: devatāḥ*⁴⁶⁵ K1: parigrahīśyāma . . ti ; K2: rigrhīśyāma iti ; K3: parigrhīśyāma iti⁴⁶⁶ N1,K3,M: -s⁴⁶⁷ N1: yathā . . . ātithyam; K3: yathātītāyātithyam⁴⁶⁸ N1,K3,M: -ñ⁴⁶⁹ K3: jag.hīteṣattādrk tathada [the copyist committed here sequence error of “tad atha”].; cf. Caland, 2te Mitteilung, p.149 no.10 [KS284].⁴⁷⁰ N1: tādrttad; M: tādrkttad⁴⁷¹ K3: haitad udite; M: haikakṛdite⁴⁷² N1: uditai⁴⁷³ K1: paśyan .⁴⁷⁴ N1,K3: devatāḥ*; K1: devatāḥ; K4:devatāri; M: devatāriṃ⁴⁷⁵ K3: parigrhīśyāma ; K2: rigrhīśyāma⁴⁷⁶ N1,K3,M: -s

- 3.1.3.6. sa yad evaṃ kuryād yathātītāyātithyaṃ kuryād⁴⁷⁷ ⁴⁷⁸yathātītañ⁴⁷⁹ jigrhīṣet⁴⁸⁰
⁴⁸¹tādrk tad
 3.1.3.7⁴⁸² . ⁴⁸³viraśmāv āditye 'nvādadhyāt⁴⁸⁴ pūrvo vā agnirarciṣā⁴⁸⁵ dhūmena⁴⁸⁶
 tapaty, amuta ādityas tejasā raśmibhis tāv atra saṃgacchete⁴⁸⁷
 3.1.3.8. sa yathā samāgatau parigrhñīyāt⁴⁸⁸ samāgatau ⁴⁸⁹prīñīyāt⁴⁹⁰ ⁴⁹¹tādrk tad
 3.1.3.9. “viraśmāv āditye 'nvādadhyād⁴⁹²” iti viraśmāv ⁴⁹³evāditye 'nvādadhāty⁴⁹⁴ eṣā
 sthitir⁴⁹⁵
 3.1.3.10 ⁴⁹⁶ . vihavyānām ⁴⁹⁷prathamayāhavanīya ekān ⁴⁹⁸dve tūṣṇīm ⁴⁹⁹, tūṣṇīm
 gārhapaty⁵⁰⁰ tisas, tūṣṇīm anvāhāryapacane⁵⁰¹ tisaḥ⁵⁰²
 3.1.3.11. prān etyāhavanīye caturthīm abhyādadhātī⁵⁰³ prāk saṃsthatāyā⁵⁰⁴
 3.1.3.12. atha yajamānāyatane ⁵⁰⁵tiṣṭhan saptabhir uttarābhir upatiṣṭhate
 3.1.3.13. ⁵⁰⁶thaikam evam evānvādhāya ⁵⁰⁷nopatiṣṭhate
 3.1.3.14. ⁵⁰⁸thaikam vihavyānām eva prathamayāhavanīya ekān ⁵⁰⁹dve tūṣṇīm

⁴⁷⁷ N1: ku .

⁴⁷⁸ Thus M; K4: yathātītañ; K2: yathātītaṃñ jigrhīṣet; N1: . thātītañ; C: yathātithyaṃ jigr(a)hīṣet [C later corrected the reading as in text from “ātithyaṃ”, Caland, 2te Mitteilung, p.149 (=Kl.Schr. p.284) no.10]

⁴⁷⁹ K3: -ñ

⁴⁸⁰ K3: jagrhīṣet

⁴⁸¹ K4: tādrk ta

⁴⁸² “pūrvo agniṣ”= the Āhavanīya. 3.1.7-9, cf. Caland, 2te Mitteilung, p.149 no.10 (=Kl.Schr. p.284) [Caland’s text is partly corrupted].

⁴⁸³ K3: vira . aditye

⁴⁸⁴ N1,K3: nvādadhyāt; K1: anvādad.(y)āt*; K4: nvādadhyat*

⁴⁸⁵ N1: arciṣā; K3: acśiṣā

⁴⁸⁶ M: pūmena

⁴⁸⁷ K1,K4,N1: saṃgacśete; K3: saṃgacśe; M: '

⁴⁸⁸ K4: .arigrhñīyāt; K3: parigrhñīyām

⁴⁸⁹ K3: prīñī . t tādrk T1: prīñīyāt tādrk tad viraśmāv āditye 'nvādadhyād iti ;

⁴⁹⁰ K1,N1: prīñīyāt; K3: prīñī . t; C: prañīyāt.

⁴⁹¹ K1: tā . . . (6)nvādadhyād iti; K4: tā . . . (9)nvādadhyād iti; M: ta . . . dhyād iti; C: ta . . . dhyād iti Caland, 2te Mitteilung, p.149 no.10 (=Kl.Schr. p.284): ta(thaiavanvāda)dhyād iti [so vermutungsweise ergänzt.]

⁴⁹² N1,K3: nvādadhyād

⁴⁹³ N1: evāvitye

⁴⁹⁴ N1: nvādadhāty; K3: vānvādadhāty

⁴⁹⁵ N1: sthiti; K3: sthir; M: sthitir

⁴⁹⁶ 3.1.3.10. cf. Budh20.1:4.3f. Vihavyā verses. RS10.128.1-9. cf. TS4.7.4.14.a-i.

⁴⁹⁷ N1: vvihavyā--

⁴⁹⁸ N1,M: ekān; K3: etān; C: ekām

⁴⁹⁹ N1,K3: -n

⁵⁰⁰ K3: gārhapaty

⁵⁰¹ K3: a . āryapacane

⁵⁰² N1,K3: tisaḥ*; C: tiraḥ

⁵⁰³ M: '

⁵⁰⁴ K3,N1,M saṃsthatāyā; C: saṃsthi(a)tāyā [two readings are given in C, i.e. saṃsthatāyā and saṃsthitāyā.] Here, Caland committed an error of haplology and skipped to the next “saṃsthatāyā” of 3.1.3.15.

⁵⁰⁵ Thus N1. K1: tiṣṭhan sap. bhir . . . (10)m evānvādhāya;K4: tiṣṭhan saptabhir utta . . . (1+10)m evānvādhāya; M: ti m evānvādhāya (careless omission of a line!)

⁵⁰⁶ N1,K3: thaikam

⁵⁰⁷ K3: . . tiṣṭhate

⁵⁰⁸ N1,K3: thaikam agne jātā

⁵⁰⁹ N1,K3: ekān

⁵¹⁰ “*agne jātān*” iti, gārhapatya ⁵¹¹ ekān ⁵¹² dve tūṣṇīm “*sahasā jātān*” ity, anvāhāryapacana⁵¹³ ekān⁵¹⁴ dve tūṣṇīm⁵¹⁵

[vrata-upāyana:3.1.3.15-33]

3.1.3.15⁵¹⁶. prāṇ etyāhavanīye caturthīm⁵¹⁷ abhyādadhāty prāk⁵¹⁸ ⁵¹⁹sāmsthatāyā⁵²⁰ “*arvāñcam indram* ⁵²¹*amuto havāmahe yo gojid dhanajid* ⁵²²*aśvajid yaḥ*⁵²³, *iman*⁵²⁴ *no yajñam vihave juṣasvāsya karmo*⁵²⁵ *harivo medinan*⁵²⁶ *tvā svahā*” (TS4.7.14.k=TB2.4.3.2-3 + svāhā) -ity

3.1.3.16. atha yajamānāyatane tiṣṭhan saptabhir evottarābhir upatiṣṭhate

3.1.3.17. ⁵²⁷thai kam evam⁵²⁸ evānvādhāya ⁵²⁹na-upatiṣṭhate

3.1.3.18⁵³⁰. ⁵³¹atha- “āsannam” ity ācakṣate

3.1.3.19. ⁵³²thai kam ⁵³³viḥavyānām⁵³⁴ eva prathamayāhavanīya ekān⁵³⁵, dve tūṣṇīm⁵³⁶

3.1.3.20. ⁵³⁷dviṭiyayā gārhapatya⁵³⁸ ekān⁵³⁹, dve tūṣṇīm⁵⁴⁰

⁵¹⁰ 3.1.3.14. “*agne jātān*” iti. TS4.3.12.a: *agne jātān pra nudā nah sapatnān praty ajātān jātavedo nudasva, asme dīdhi sumanā ahedan tava syām śarman trivarūtha udbhīt*. Cf. TS5.3.5.1: “*agne jātān pra nudā nah sapatnān*” iti purastād upa dadhāti. jātān eva bhrātrvyān pra nudate. “*sahasā jātān*” ity. TS4.3.12.b: *sahasā jātān pra nudā nah sapatnān praty ajātān jātavedo nudasva, adhi no brūhi sumanasyamāno vayan syāma pra nudā nah sapatnān*. Cf. TS5.3.5.1: “*sahasā jātān*” iti paścāt. janiṣyamāṇān eva prati nudate.

⁵¹¹ K3: gārhapatya

⁵¹² N1,K3: ekān

⁵¹³ K3: anvāhāryapa . .

⁵¹⁴ N1,K3: ekān

⁵¹⁵ The third mantra is “*catuṣcatvāriṃśa stoma varco draviṇam*”(TS4.3.2.c). Cf. TS5.3.5.2.

⁵¹⁶ 3.1.3.15. mantra: TS 4.7.14.k (=TB2.4.3.2-3) + svāhā

⁵¹⁷ N1,K3: caturthīm

⁵¹⁸ K4: prāka

⁵¹⁹ K1: sāmsthatā . . . (17)jid aśvajid; K4: sāmsthatā . . . (7+18)jid aśvajid

⁵²⁰ N1,K3: sāmsthatāyā

⁵²¹ K2,K3: amuto=medinan tvā svāhety [end of 13]

⁵²² N1: aśvajibhyaḥ iman

⁵²³ K1: yaḥ

⁵²⁴ N1: iman

⁵²⁵ K4: kurmmo

⁵²⁶ N1,K3: medinan

⁵²⁷ M,C: 'thaitam

⁵²⁸ “evam” is inserted in C.

⁵²⁹ K4: menāpatiṣṭhate

⁵³⁰ M has not this sūtra.

⁵³¹ N1,K3: thā-

⁵³² N1,K3: thai-

⁵³³ Thus K3,N1,M. K1: viha . . . (21)patya ekān dve tūṣṇīm; K4:viha . . . (20)vatya ekān dve tūṣṇīm; C: viḥavyānām . . . gārhapatya ekām dve tūṣṇīm [M does not show lacunas shown above.]

⁵³⁴ M: viḥavyānām

⁵³⁵ N1,K3,M: -n

⁵³⁶ N1,K3: tūṣṇīm

⁵³⁷ N1: dviṭiyayā svāhāyavacana ekān dve tūṣṇīm; M: agne jātān iti gārhapatya [?] K4 omits “dviṭiyayā . . . tūṣṇīm” because of haplology.

⁵³⁸ N1: anvāhāryapacana; K3: gārhapatya

⁵³⁹ N1,K3: -n

⁵⁴⁰ N1,K3: -n

- 3.1.3.21. ⁵⁴¹ṭṛṭiyāyānvāhāryapacana ekān⁵⁴², dve ⁵⁴³tūṣṇīm
 3.1.3.22. prāṇ etyāhavanīye ⁵⁴⁴caturthīm abhyādadhāti⁵⁴⁵ ⁵⁴⁶prāk saṁsthatāyā⁵⁴⁷
 3.1.3.23⁵⁴⁸. atha yajamānāyatane ⁵⁴⁹tiṣṭhan ⁵⁵⁰pañcabhir uttarābhir upatiṣṭhate
 3.1.3.24. ⁵⁵¹'thaikam evam⁵⁵² ⁵⁵³evānvādhāya nopatiṣṭhate⁵⁵⁴
 3.1.3.25. ⁵⁵⁵'thaikan⁵⁵⁶ dvābhyām āhavanīye dve ekān tūṣṇīm dvābhyām gārhapatyē⁵⁵⁷
 dve ekān tūṣṇīm, dvābhyām anvāhāryapacane dve ekān⁵⁵⁸ tūṣṇīm
 3.1.3.26⁵⁵⁹. prāṇ etya-āhavanīye caturthīm⁵⁶⁰ abhyādadhāti ⁵⁶¹prāk saṁsthatāyā⁵⁶²
 3.1.3.27⁵⁶³. ⁵⁶⁴atha yajamānāyatane tiṣṭhan dvābhyām uttarābhyām upatiṣṭhate
 3.1.3.28⁵⁶⁵. 'tha-ekam evam evānvādhāya na-upatiṣṭhate
 3.1.3.29⁵⁶⁶. ⁵⁶⁷'thaikan tiṣṭbhir āhavanīye ⁵⁶⁸tisras tiṣṭbhir gārhapatyē ⁵⁶⁹tisro dvābhyām
 anvāhāryapacane dve ekān tūṣṇīm
 3.1.3.30. prāṇ etya-āhavanīye caturthīm abhyādadhāti prāk saṁsthatāyai

⁵⁴¹ N1: ṭṛṭiyāyānvāhāryapacana ekān dve tūṣṇīm. M has not this passage ["ṭṛṭiyāyā . . . tūṣṇīm"].
⁵⁴² N1,K3: ekān; M,C: evam
⁵⁴³ K1: tū . . . (6)nīye caturthīm abhyādadhāti
⁵⁴⁴ K4: caturthībhyodadhāti
⁵⁴⁵ M: '
⁵⁴⁶ N1: prāṁsthatāyā; M: prāk saṁ*stha jid aśvajid yā imaṁno[imaṁ no] yajñam vihave juṣasvāsya kurmo hari(?)vo me dinan tvā svāhety
⁵⁴⁷ N1,K3,M: saṁsthatāyā
⁵⁴⁸ N1 skips the passages 21-24.
⁵⁴⁹ K1: tiṣṭhañ pañcabhir uttarābhirūpatiṣṭhate [?]
⁵⁵⁰ Thus K2,K3. K1: pañcabhir uttarābhirūpatiṣṭhate; K4: pañcabhir uttarābhim upatiṣṭhate; N1: dvābhyām uttarābhyām upatiṣṭhate (N1 skips passages 24-27); M: saptabhir evottarābhir
⁵⁵¹ N1,K3: thaikam eva
⁵⁵² K3,M: athaikam evānvādhāya
⁵⁵³ K2: oṣaḥ bādhāya nopatiṣṭhate; C: evānvādhaya
⁵⁵⁴ Hereafter M has the following extra passage: 'thāsannam ity ācakṣate .
⁵⁵⁵ Thus basically with K3. K3: thaikan dvābhyām āhavanīye dve ekān tūṣṇīm dvābhyām gārhapatyē dve ekān tūṣṇīm dvābhyām anvāhāryapacane dve ekān tūṣṇīm; K2: thaivan dvābhyām āhavanīye dve ekān tūṣṇīm dvābhyām gārhapatyē dve ekān tūṣṇīm dvābhyām anvāhā[r]yapacane dve ekān tūṣṇīm; K1: thaikan dv. . . (20?)ekān tūṣṇīm dvābhyām anvāhāryapacane dve ekān tūṣṇīm; K4: thaikan dv. . . (?) ekānūṣṇīm dvābhyām anvāhāryapacane dve ekān tūṣṇīm; M: 'thaikam viha . . . patya ekān dve tūṣṇīm ṭṛṭiyāyānvāhāryapacana ekān dve tūṣṇīm; N1: thaikan tiṣṭbhir āhavanīye tisras tiṣṭbhir gārhapatyē tisro dvābhyām anvāhāryapacane dve ekān tūṣṇīm (N1 skips passages of 23-26..)
⁵⁵⁶ N1,K3: -kan
⁵⁵⁷ K3: gārhapatyē
⁵⁵⁸ N1: ekān ; M: evvan
⁵⁵⁹ N1 has not sūtras 26-33.
⁵⁶⁰ K1,K3: caturthīm
⁵⁶¹ K2: prāk saṁsthatāyām sathatāyā atha yajamānāyatane tiṣṭhan; K1: prāk saṁsthatāyai nātropatiṣṭhate (upto 3.1.33)
⁵⁶² K3: saṁsthatāyā
⁵⁶³ This sūtra is not in K3.
⁵⁶⁴ M: atha
⁵⁶⁵ This sūtra is not in K3.
⁵⁶⁶ This sūtra is not in K3.
⁵⁶⁷ K2: thaikam evam evānvādhāya e[?]kaintiṣṭbhir āhavanīye tisras tiṣṭbhir gārhapatyē tisro nvābhyām anvāhāryapacane dve ekān tūṣṇīm prāṇ etyāhavanīye va tūṣṇīm abhyādadhāti prāk saṁsthatāyai [end of 30]
⁵⁶⁸ K1: tisras tiṣṭbhir ggā[r]hapa[t]ye; K4: tisras tiṣṭbhir ggārhapatyē
⁵⁶⁹ K1,K4: . . . (14)ekān tūṣṇīm

3.1.3.31⁵⁷⁰. nātropatiṣṭhate

3.1.3.32. 'tha⁵⁷¹ yathāhitam “bhūr” iti gārhapatyē⁵⁷² tistro, “bhūva” ity anvāhāryapacane⁵⁷³ tistras⁵⁷⁴, “suvar” ity āhavanīye tistra

3.1.3.33. etan nu⁵⁷⁵ ha⁵⁷⁶ “yathāhitām⁵⁷⁷” ity ācakṣata⁵⁷⁸

3.1.3.34. “eteṣāṃ yatamat⁵⁷⁹ kāmayeta tat⁵⁸⁰ kuryād” ity⁵⁸¹uv evānvādhānasya-

Darśapūrṇamāsau

[vrata-upāyana]

3.1.3.35. -athāto vratopāyanasyaiva

3.1.3.36⁵⁸². tan nu haitad eke⁵⁸³ 'gnīn⁵⁸⁴ 585 evānvādhāya vratam upayanti⁵⁸⁶

3.1.3.37. tathā^{no} vratopetānām yad yajuṣā kṛtyan⁵⁸⁷ tat⁵⁸⁸ kariṣyanti⁵⁸⁹ “yajuṣā śākhām āhṛtya yajuṣā vatsān⁵⁹⁰ apākarisyanti”-ity

[vrata-upāyana]

3.1.3.38⁵⁹¹. atha⁵⁹² dakṣiṇatas tiṣṭhan⁵⁹³ vratam upaiti⁵⁹⁴

3.1.3.39⁵⁹⁵. “⁵⁹⁶vikramya vikramya hi-indro vṛtram ahan samṛddhyā” (TS6.5.9.3 [var.])
iti⁵⁹⁷brāhmaṇaṃ⁵⁹⁸

⁵⁷⁰ Before 31, the K1 recension mss (K1,K4,M,C) commit the error of dittography and repeat the passages of 27-30.

⁵⁷¹ N1,K3: tha

⁵⁷² K3: gārhapatyē

⁵⁷³ K3: anvāhārya-; K2: anvāhāryapacana

⁵⁷⁴ N1,K3: tistras

⁵⁷⁵ N1: u

⁵⁷⁶ Not in K2,K3.

⁵⁷⁷ K1,M: yathāhitam

⁵⁷⁸ M: '

⁵⁷⁹ K1,K4,K2,K3: yatamat*

⁵⁸⁰ K1,K4,K2,K3: tat*

⁵⁸¹ N1: uvevā-; K3: upevā; K2: upecādhānvādhāsyāthāto; K1: u . . . (6)to vratopāyanasyaiva; K4: u . . . (1+7)to vratopāyanasyaiva; M,C: u . . . tato varato-

⁵⁸² 36-44; 54-56, cf. Caland, 2te Mitteilung, p.149 no.11 (=Kl.Schr. p.284) .

⁵⁸³ N1: eka [?]

⁵⁸⁴ N1,K3: gnīn

⁵⁸⁵ N1: evānvādhāna ; K2: evādhānvādhāya

⁵⁸⁶ K2,K3: upaiti

⁵⁸⁷ N1,K3,M: kṛtyan

⁵⁸⁸ K1,K4,K2,K3: tat*

⁵⁸⁹ M: '

⁵⁹⁰ K3: avākariṣyanti. tha

⁵⁹¹ 3.1.3.38-41. Sacrificer's vrata before entering main offerings of Darśapūrṇamāsau, cf. 2.4.4.29-31(yajamānavrata). Also cf. Baudh3.1.3.41f. and 3.15:85.5f. It is not mentioned in Baudh1.

⁵⁹² K3: . tha

⁵⁹³ K4: tiṣṭha

⁵⁹⁴ K4: upai

⁵⁹⁵ brāhmaṇa: TS6.5.9.3: vikramya juhōti. vikramya hīndro vṛtram ahan | samṛddhyai

⁵⁹⁶ K2: .ikram . . mya

⁵⁹⁷ K1: brāhma . . . svat(ī)r

⁵⁹⁸ Unidentified mantra: cf. Caland, 2te Mitteilung, p.145n.1 (=Kl.Schr. p.280).

- 3.1.3.40⁵⁹⁹ 600. “*payasvatīr oṣadhaya*⁶⁰¹” iti tiraḥpavitram⁶⁰² 603 apa ācāmati⁶⁰⁴ *payasvad vīrūdhām=samsrja*” (TS1.5.10.g=TB3.7.4.7.p) -ity
 3.1.3.41⁶⁰⁵606. “*agne vratapata*” iti mārjayitvā samidham ādadhāti “*vratañ carīṣyāmi*⁶⁰⁷ *tac chakeyaṃ taṃ*⁶⁰⁸ *me rādhyatām svāhā*” (TS1.5.10.h=TB3.7.4.7.q + svāhā) -iti
 3.1.3.42. prāṇyāpāniti prāṇair ātmānam antarataḥ⁶¹⁰ 611 pūrayitvāha- “*idam aham anṛtāt satyam*⁶¹² *upaimi*” (TB1.2.1.15[a]) -ity
 3.1.3.43⁶¹³. “*anṛtam vai*⁶¹⁴ *manuṣyās*⁶¹⁵ *satyan devā manuṣyebhya*⁶¹⁶ *eva tad devān upaity, evaṃ ha devā vratam upeyur, evaṃ ṛṣaya, evaṃ ye*⁶¹⁷ *pūrve śrottriā*⁶¹⁸ *ṛtāyava āsur atho*” ity⁶¹⁹ āhur “*yādṛśīva yajuṣāpākṛtānān*⁶²¹ *dhayeyur vā*⁶²² *naśyeyur vā prāyaścittih kāryā syād*” iti

[vatsa-apākaraṇa]

- 3.1.3.44. sāyam eva yajuṣā śākhām āhṛtya yajuṣā⁶²³ vatsān apākaroti⁶²⁴
 3.1.3.45. prātar ha⁶²⁵ sma-eva dakṣiṇāyai vratam upaiti
 3.1.3.46. sa ha sma⁶²⁶ vācamyamo bhavaty ā saṁsthāyai⁶²⁷

⁵⁹⁹ 3.1.3.38-40. cf. 2.4.4.29-31. 3.1.3.42-43, cf. 2.6.3.24-25. Also cf. Baudh3.15:85.5-8.

⁶⁰⁰ mantra: TS1.5.10.2.g: payasvatīr oṣadhayaḥ // (1.5.10.3) payasvad vīrūdhām payaḥ / apām payaso yat payas tena mām indra saṁ srja // (=TB3.7.4.7.p)

⁶⁰¹ C: oṣadaya

⁶⁰² K1,N1,K3: tiraḥ*-

⁶⁰³ M: ācāmati

⁶⁰⁴ K3: payasvad vīrūdhā . samsrjety; K1,K4,N1: payasva=samsrjety; M: payasva samsrjety; C: payasvad .. samsrjety

⁶⁰⁵ 41-43, cf. 3.3.3.17-19. For 41, cf. 2.4.4.31.

⁶⁰⁶ mantra: TS1.5.10.h (=TB3.7.4.7.q1) + svāhā

⁶⁰⁷ Thus N1. K3: carīṣyāmi=rādhyatām svāheti; K4: carīṣyāmi=tām svāheti; K1: carīṣyāmi=tā. svāheti; M: carīṣyāmi=tām svāheti; C: carīṣyāmi .. rādhyatām svāheti

⁶⁰⁸ N1: tacśakeyan

⁶⁰⁹ N1: tan

⁶¹⁰ N1,K3: -antarataḥ*; K4:antaranta

⁶¹¹ N1: pūrayitvedam; K3: pūrayi . h. dam aham; Thus C. (“h” is inserted between “tvā” and “edam”); K1: pūrayitvohedam aham; K4: prerapūyitvohedam aham; M: pūrayitvānedam aham.

⁶¹² K3,N1: upaitīty

⁶¹³ Cf. ŚB1.1.1 and the next quotation that follows, which is the counterpart to this.

⁶¹⁴ N1 omits “manuṣyā satyam devā”

⁶¹⁵ K3,M: -s

⁶¹⁶ M,C: etad

⁶¹⁷ K3: pū . e . triyā

⁶¹⁸ N1: ṛtāyā . i . hu yyādaśī

⁶¹⁹ K1: ā . ryyāḍṛśīva

⁶²⁰ N1: yyādaśī

⁶²¹ N1,K3: -n; M: -āvākṛtānān

⁶²² K1,K3,K4: naśyeyur; N1 has not “naśyayur vā”.

⁶²³ K3: yaju

⁶²⁴ M: '

⁶²⁵ N1: smai . . (4)yī

⁶²⁶ K4: sa

⁶²⁷ N1,K3,M: saṁsthāyai

3.1.3.47⁶²⁸. tad āhuḥ⁶²⁹ “ko 'rhati⁶³⁰ vratopeto vācamyamo⁶³¹ bahu vadan⁶³² satyaṃ vadann” iti⁶³³

3.1.3.48. sa yad avratopeta^{sy}a yad yajuṣā⁶³⁴ kuryād,⁶³⁵ yathā dīkṣitaṃ vā vratopetaṃ⁶³⁶ vā yājayet⁶³⁷ 638tādṛk tat⁶³⁹

3.1.3.49⁶⁴⁰. trīṇy u ha vai darśapūrṇamāsayor⁶⁴¹ vrata-upāyanāny anvādhāya, barhiṣā, vatsair⁶⁴²

3.1.3.50⁶⁴³. athaikam “⁶⁴⁴āsanneṣu haviṣ[s]v” iti⁶⁴⁵

[prāyaścitta (in case of cart damage)]

3.1.3.51⁶⁴⁶. sa yathā ha vā⁶⁴⁷ anaso⁶⁴⁸ 'parīṇatkā[d]⁶⁴⁹ vrīhiyavāś⁶⁵⁰ śīryanta⁶⁵¹ evaṃ ha vā avratopetasya⁶⁵² yad yajuṣā kriyate⁶⁵³ tac chīryata iṣṭer⁶⁵⁴ 655evāpaḥ praṇeṣyan⁶⁵⁶ mānasī neṣṭir neṣṭer⁶⁵⁷ upavasatha⁶⁵⁸ ivāsty

3.1.3.52. utsīdati tad yad “⁶⁵⁹āsanneṣu⁶⁶⁰ 661haviṣ[s]v⁶⁶²,⁶⁶³ iti⁶⁶⁴

⁶²⁸ [arhati + pr.pt. ? Caland, 2te Mitteilung, p.154 (=Kl.Schr. p.289):-10]

⁶²⁹ K3: āhu

⁶³⁰ N1,K3: rhati

⁶³¹ K1,K3: vā . yamo; N1 has not “vācamyamo”.

⁶³² M: vadann

⁶³³ M: '

⁶³⁴ N1: kuryād ya . . . ṃ vā vratopetaṃ

⁶³⁵ N1: ya . . . (4)ṃ

⁶³⁶ K3: vratopeta

⁶³⁷ M: yājeyet

⁶³⁸ K1,K4: tādṛkktat; M: tādṛkta

⁶³⁹ K3: ta

⁶⁴⁰ Vratopāyāni. Cf. Baudh1.6:7.2: barhiṣā pūrṇamāse vratam upaiti vatsair amāvāsyāyām. Cf.Baudh20.1:4.9-11.

⁶⁴¹ N1,K3: -māsayo

⁶⁴² K4: vatser; M: vasar

⁶⁴³ For havirāsādana and yajamānavrata, cf. Vādh2.4.4.27-31. Also cf. Baudh20.1:4.10.

⁶⁴⁴ K3: āsannaishv haviṣv iti ; M: āsaneṣv iti; C: āsanneṣv iti

⁶⁴⁵ K4: iti

⁶⁴⁶ aparīṇatka “ohne Verschlag” (Caland, 2te Mitteilung, p.157 [=Kl.Schr. p.292]).

⁶⁴⁷ N1: . . . rīṇatkā

⁶⁴⁸ K1: ana .

⁶⁴⁹ K1,K4: parīṇat*kā; K3: pariṇakā; M: paṇatkā [?]

⁶⁵⁰ K1,K3: vrīhiyavāś; N1,M: vrīhiyavā

⁶⁵¹ K1: .īryyanta; K3: śīyyanta

⁶⁵² K4: yayad yajuṣā

⁶⁵³ K1,K4,N1,K3: tacśīryyata

⁶⁵⁴ M: iṣṭair

⁶⁵⁵ N1,K3: evāpaḥ*; M,C: evāvaḥ

⁶⁵⁶ K3: praṇeṣyaṃ

⁶⁵⁷ M: neṣṭar

⁶⁵⁸ K1: u . vasatha

⁶⁵⁹ N1: āsanne . havi .

⁶⁶⁰ K3: āsaneṣu

⁶⁶¹ N1: havi . .

⁶⁶² Thus reconstructed. K1,K4,K3,M: haviṣv

⁶⁶³ Cf. Baudh20.1:4.9-11.

⁶⁶⁴ K1,K4,N1,K3 have an “end mark”. K3 gives the number “3(=nya)” between the marks. M: || “iti “ , C: || 3 || C adds in the next line: || iti prathamo 'nuvākaḥ ||

3.2.1⁶⁶⁵

[havirnirvapaṇa]

3.2.1.1⁶⁶⁶⁶⁶⁷. ⁶⁶⁸athāto ⁶⁶⁹havir nirupyamāṇam abhimantrayate “*gniṃ hotāram* ⁶⁷⁰*iha taṃ huve devān ya=haviṣo me asya*” (TS1.5.10.i) -iti

3.2.1.2⁶⁷¹⁶⁷². tad āhur ⁶⁷³havir eva nirupyamāṇam abhimantrayeta- “*agniṃ hotāram iha taṃ huva*” (TS1.5.10.i1) ⁶⁷⁴ity, ṛtvija⁶⁷⁵āyata “⁶⁷⁶*ā yantu devās*⁶⁷⁷ *sumanasyamānā*” (Ibid.i2) iti, tān eva punar viyato “*viyantu devā haviṣo me* ⁶⁷⁸*asya*” (Ibid.i3) -iti ⁶⁷⁹mīmāṃsaiṣā.

3.2.1.3. samastena havir eva nirupyamāṇam abhimantrayata⁶⁸⁰

[yoga of ulūkhala, musala, dṛṣadupalā]

3.2.1.4⁶⁸¹. ⁶⁸²ulūkhalam musalan dṛṣadupalām⁶⁸³ yujyamānam⁶⁸⁴ ⁶⁸⁵“kas tvā yunakti ⁶⁸⁶sa tvā yunaktv” (TS1.5.10k) iti.

3.2.1.5⁶⁸⁷. “*yāni gharṃ* ⁶⁸⁸*kapālāni*”-iti kapālāny “*upacinvanti vedhasaḥ*⁶⁸⁹ *pūṣṇas tāny apivrata indravāyū*⁶⁹⁰ *yuñktām*⁶⁹¹” (TS1.5.10.l [var.]) ity

3.2.1.6⁶⁹². etad ⁶⁹³evānūdrutya vimocanakāla ⁶⁹⁴“*indravāyū vimuñcatām*” ity

⁶⁶⁵ Mss. [K1,22b9; K4,22b9; K2,33a8; K3,37b7; N1,30b3; M91,14; T1081B,106]

⁶⁶⁶3.2.1.1. mantra. TS1.5.10.i: agniṃ hotāram iha taṃ huve devān yajñiṃyān iha yān havāmahe // ā yantu devāḥ sumanasyamānā viyantu devā haviṣo me asya

⁶⁶⁷ 1-3, see Vadh2.3.2.12. cf. Caland, 2te Mitteilug, p.155, -6f, (=Kl.Schr. p.290).

⁶⁶⁸ N1: . āto

⁶⁶⁹ N1: havinnirupyamānam abhimantrayetāgniṃ

⁶⁷⁰ Thus K3. K1,K4,N1: iha=asyeti; M: ihāsyeti. C: iha .. 1.5.10i .. asyeti.

⁶⁷¹ 3.2.1.2. Cf. 2.3.2.12.Mantras TS1.5.10.i (1-3): agniṃ hotāram iha taṃ huve, devān yajñiṃyān iha yān havāmahe // ā yantu devāḥ sumanasyamānā, viyantu devā haviṣo me asya.

⁶⁷² 3.2.1.2. “mīmāṃsaiṣā”. See Caland, 2te Mitteilug, p.155:-1ff. (=Kl.Schr. p.290-1), Das ist blosser Spekulation, (er soll den ganzen Vers über dem Havis reden, wenn dasselbe ausgeschüttet wird). For this type of discussion, cf. 3.2.2.12-14 and 3.2.3.16-18.

⁶⁷³ K3: bhuvir eva

⁶⁷⁴ K1: i[X]y ṛtvija; M,C: ivartvija

⁶⁷⁵ K3: ṛtvijā

⁶⁷⁶ K3: āntu devās

⁶⁷⁷ N1: devās

⁶⁷⁸ M: asyaiṭi

⁶⁷⁹ N1: mīmāṃsaiṣā

⁶⁸⁰ K1,K3,N1,M: abhimantrayata

⁶⁸¹ 3.2.1.5. Cf. 2.3.2.13

⁶⁸² K1,K4,K3,N1: ulūkhalam musalan; C: ulukhalamusalam

⁶⁸³ C: dṛṣadupalam

⁶⁸⁴ K3:yujyamāna; C:yujyamānam

⁶⁸⁵ = TS1.5.10k

⁶⁸⁶ M have not “sa tvā yunaktv iti”.

⁶⁸⁷ 3.2.1.5. cf. 2.3.2.14. mantra: TS1.5.10.l (mantra deviation). TS1.5.10.l: yāni gharṃ kapālāny upacinvanti // (1.5.10.4) vedhasaḥ / pūṣṇas tāny api vrata indravāyū vi muñcatām // (cf. 1.1.7.k)

⁶⁸⁸ N1,C: kapālān iti kapālāny

⁶⁸⁹ Here in K1 and K4, “h” is represented by a short vertical line. Upadhmanīya sign is not used here.

⁶⁹⁰ K3,N1: vedhasaḥ

⁶⁹¹ K4: indravāyivā

⁶⁹² So normalized. K1,K4,K3: yuñtām; N1:yuGttām. [cf. TS: vi muñcatām]

⁶⁹³ mantra: TB 1.5.10 l last.

⁶⁹⁴ M: evā=nuśrutya; C: evānuśrutya

⁶⁹⁵ TS1.5.10.l last

Prāyaścitta [3.2.1.7-3.2.2.23]

[naṣṭa]

3.2.1.7. athātaḥ ⁶⁹⁵kapālasyaiva naṣṭasya.3.2.1.8 ⁶⁹⁶. tad vai brāhmaṇam ⁶⁹⁷ bhavati “yady ekam ⁶⁹⁸kapālan ⁶⁹⁹ naśyed eko ⁷⁰⁰māsas samvatsarasyānaveta=dyāvāprthivyaṃ ekakapālam” (TS2.6.3.5-6) iti3.2.1.9. tad āhur “yad etasyai prāyaścittīyā ⁷⁰¹ yā iṣṭer naśyen ⁷⁰² na tataḥ ⁷⁰³ prāyaścittiś ⁷⁰⁴ canātiśiṣyeta”-iti3.2.1.10 ⁷⁰⁵. gārhapatye ⁷⁰⁶ sruvāhutiṃ ⁷⁰⁷ juhuyāt ⁷⁰⁸ “⁷⁰⁹trayastrīṃśat ⁷¹⁰ tantavo ye vitatnire=etad dadhāmi svāhā” (TS1.5.10.n1) -ity3.2.1.11 ⁷¹¹. ⁷¹²athānyat pratinidadhāti ⁷¹³ “gharmo devām ⁷¹⁴ apyety” (TS1.5.10.n2) iti nu ⁷¹⁵yady upahitānām3.2.1.12 ⁷¹⁶. atha yady udvāsyamānānām ⁷¹⁷ etām eva juhuyāt ⁷¹⁸ “⁷¹⁹trayastrīṃśat ⁷²⁰ tantavo= svāhā, gharma devām ⁷²¹ apyety svāhā”-ity

⁶⁹⁵ K3: kapālasyaiva⁶⁹⁶ brāhmaṇa: TS2.6.3.5-6: yady ekam kapālam naśyed eko māsas samvatsarasyānavetaḥ syād atha yajamānaḥ pra mīyeta yad dve naśyetām dvau māsau samvatsarasyānavetau syātām atha yajamānaḥ pramīyeta, samkhyāyodvāsavati yajamānasya gopīthāya / yadi naśyed āśvinam dvikapālam nirvaped dyāvāprthivyaṃ ekakapālam⁶⁹⁷ K3: brāhmaṇam⁶⁹⁸ So N1. K2: kapālan naśced etakāmāsa=dvikapālan nirvvape dyāvāprthivyaṃ ekakapālam iti; K3: kapālan naśced etakāmāsaḥ dvikapālan nirvvape dyāvāprthivyaṃ ekakapālam iti; K1: kapāla= m ekakapālam iti; K4: kapāla=m ekakapālam iti; M: kapālaḥ=m ekakapālam iti; C: kapālam naśyed .. 2.6.3.5-6 .. dyāvāprthivyaṃ ekakapālam iti⁶⁹⁹ M: kapālaḥ⁷⁰⁰ Thus N1: māsas samvatsarasyānaveta=dyāvāprthivyaṃ ekakapālam iti; K3,M: māsa dvikapālan nirvvaped (M:nirvaped)⁷⁰¹ K1,K4,K3: prāyaścittīyāyā; N1:prāyaścittīyāyā; M: prāyaścittīyā.⁷⁰² K2,K3: naśyeyur⁷⁰³ N1: tata ; N2: tataḥ⁷⁰⁴ N1: ccunpātītāsyeteti [?]⁷⁰⁵ mantra:TB1.5.10.n1: trayastrīṃśat tantavo ye vitatnire ya imam yajñam svadhayā dadante teṣām chinnaṃ praty etad dadhāmi svāhā⁷⁰⁶ K3: gārhapatye⁷⁰⁷ C: sruvāhutim⁷⁰⁸ K3,N1: juhuyā⁷⁰⁹ Thus N1 with correction. N1: trayastrīṃśat tantavo ye vitagnire=etaddadhāmi svāhety; K3: trayastrīṃśat tantavo=etad dadhāmi svāhety; K4: trayastrīṃśat tantavo ye=etad dadhāmi svāhety; K1: trayastrīṃ . . . vo .(e)(11)t* pratinidadhāti gharmmo devām apyety iti; M: trayastrīṃ .. vo ye=etad dadhāmi svāhety; C: trayastrīṃśat .. 1.5.10n .. dadhāmi svāhety.⁷¹⁰ K3: trayastrīṃśat⁷¹¹ mantra: TS1.5.10 n2.⁷¹² K4: athānyat*; M,C: athānyat (also cf. K1 above); N1: ānyat*⁷¹³ N1: pratinidadhāti⁷¹⁴ K4,M,C: devām; K3: devā [TS: devām*]⁷¹⁵ K3: yad vipahitānām⁷¹⁶ mantra: TB1.5.10n + svāhā⁷¹⁷ K4: usadvāsyamānānām⁷¹⁸ K3,N1: juhuyā⁷¹⁹ Thus K3,N1. K1,K4: trayastrīṃśa=svāhā gharmmo devām apyety svāhety; M: trayastrīṃśa=svāhā; C: trayastrīṃśat .. l.c. .. svāhā⁷²⁰ K3: trayastrīṃśat ; K4: trayastrīṃśa⁷²¹ N1: devām [?]; K3: devā; M,C:devām [TS: devām*]

- 3.2.1.13. athātaḥ kapālasyaiva bhinnasya
 3.2.1.14. sa ⁷²²yady ⁷²³aprokṣitānām ⁷²⁴bhidyetānyad āhr̥tyātha ceṣṭed
 3.2.1.15 ⁷²⁵. atha yadi ⁷²⁶prokṣitānām ⁷²⁷bhidyeta gārhapatyē ⁷²⁸sruvāhutiṅ ⁷²⁹juhuyād
 “abhinno ⁷³⁰ ⁷³¹gharmo jiradānu=āyur anu sañcaranti svāhā”-ity
 3.2.1.16. athānyat ⁷³² pratinidadhāti ⁷³³“yad r̥te cid ⁷³⁴abhiśriṣaḥ purā jasr̥bhya ātr̥da ⁷³⁵
⁷³⁶sandhātā sabdhim maghavā purovasun niṣkartān vihrutaṃ punar” ity
 3.2.1.17. ⁷³⁷athainad bhasmann upohaty ⁷³⁸
 3.2.1.18. ⁷³⁹athātaḥ pātrānām eva dīrṇānām ⁷⁴⁰.
 3.2.1.19. ⁷⁴¹sa ⁷⁴²yady ⁷⁴³aprokṣitānān dīryetānyad āhr̥tyātha ceṣṭed
 3.2.1.20. atha yadi prokṣitānān ⁷⁴⁴dīryeta yatarasya nedīyo dīryeta ⁷⁴⁵
 3.2.1.21. ⁷⁴⁶gārhapatyasya ⁷⁴⁷ ⁷⁴⁸vāhavanīyasya ⁷⁴⁹vā tasmim̐ ⁷⁵⁰sruvāhutiṅ juhuyād
 “vidhun dadrāṇaṃ samane ⁷⁵¹bahūnāṃ yuvānaṃ santam palito jagāra devasya paśya
 kāvyam mahitvādyāmamāra ⁷⁵² sahyas samāna[s] svāhā” (TĀ4.20.1(3)) -ity

⁷²² M: yadyaḥ prokṣitānām

⁷²³ K1: aprokṣit(a) . . . (25)rmmo=ranti svāhety

⁷²⁴ K3: aprokṣitānā

⁷²⁵ mantra: TS1.5.10.m + svāhā. TS1.5.10.m: abhinno gharmo jiradānur yata āttas tad agan punaḥ / idhmo
 vedih paridhayaś ca sarve yajñasyāyur anu sañcaranti

⁷²⁶ Thus K3. K4: prokṣit. . . (5)gārhapatyē sruvāhutiṅ juhuyād abhi no gharmmo=ranti svāhety; M:
 prokṣit . . . (8) gharmo=ranti svāhety; C: prokṣitānāni gārhapatyē sruvāhutiṅ juhuyād abhinno gharmo . .
 I.5.10.m .. sañcaranti svāhety

⁷²⁷ N1: -m̐

⁷²⁸ K3: gārhapatyē

⁷²⁹ C: sruvāhutiṃ

⁷³⁰ K4: abhino

⁷³¹ Thus N1. K3: gharmmo jiradānu=anu sañcaranti svāhety; M: gharmo jiradānu=ranti svāhety; C:
 gharmo .. I.5.10m .. sañcaranti svāhety

⁷³² K1, K4: -t*

⁷³³ TĀ4.20.1

⁷³⁴ Thus K3. N1: abhiśriṣa=vihrutaṃ punar ity; K1, M: abhiśriṣa=punar ity; K4: abhiśriṣa=punar ity; C:
 abhiśriṣa .. TĀ4.20.1 .. punar ity

⁷³⁵ K2: ātr̥dat*

⁷³⁶ K2: sandhātānabdhir mmaghavā

⁷³⁷ K1, K4, N1: athainat*; M, C: athainad

⁷³⁸ K3: u . . ty

⁷³⁹ M: athāta potrānām

⁷⁴⁰ K3: dīrṇānām

⁷⁴¹ K3: sayyady

⁷⁴² M: yadyaḥ prokṣitānān

⁷⁴³ K4: cady

⁷⁴⁴ M: dīryetarasya

⁷⁴⁵ K3: dīryena; M: dīryeta'

⁷⁴⁶ K4: gārhapatyasya v. . . (6)vā

⁷⁴⁷ K3: gārhapatyasya

⁷⁴⁸ Thus K3. K1: v(a) . . . (25)bahūnāṃ yuvānaṃ santam palito jagāra devasya paśyakāvyam
 mahitvādyāmamāra sahyas samāna svāhety; M: va . . . (8)drāṇaṃ samane bahūnāṃ - - - samānas svāhety;
 C: va vidhum dadrāṇam .. TĀ I.c.(3) .. samānaḥ svāhety

⁷⁴⁹ K3: -havanīya .

⁷⁵⁰ K3: tasmin

⁷⁵¹ K4, N1: samane; K2: samate; K3: samahe

⁷⁵² K3: -āmamara

- 3.2.1.22. ⁷⁵³ athānyat pratinidadhātī ⁷⁵⁴ “yad ⁷⁵⁵ r̥te ⁷⁵⁵ cid abhiśriṣaḥ purā jatr̥bhya
ātr̥das⁷⁵⁶ sandhātā sandhim maghavā purovasur niṣkartā vihrutam punar” (TĀ4.20.1) iti
3.2.1.23. ⁷⁵⁷ yadi dārumayam⁷⁵⁸ anv enat⁷⁵⁹ praharaty atha yadi ⁷⁶⁰ mṛṇmayam⁷⁶¹
bhasmann⁷⁶² eva-enad upohaty⁷⁶³

[skanna-sannāyya]

3.2.1.24. athātas sannāyyasya skannasya⁷⁶⁴

3.2.2⁷⁶⁵

- 3.2.2.1 ⁷⁶⁶ . athātas sannāyyasya ⁷⁶⁷ skannasyodapāram upaninīyānumantrayet ⁷⁶⁸
“bhūpataye svāhā ⁷⁶⁹ bhuvanapataye svāhā bhūtānām pataye svāhā” (TS2.6.6.3) -iti
3.2.2.2. yady⁷⁷⁰ alam pracaraṇāya⁷⁷¹ syāt⁷⁷² pracared⁷⁷³
3.2.2.3. yadi santatir atīśiṣyeta tūṣṇīm bhūyo ⁷⁷⁴ bhyānīya pracared
3.2.2.4. ⁷⁷⁵ atha ⁷⁷⁶ yadi ⁷⁷⁷ sarvam eva skandet⁷⁷⁸ sannāyyāvṛtā sannāyyan dohayed

⁷⁵³ K4: athānyat*; M,C: athānyat; N1:athānyam

⁷⁵⁴ M: '

⁷⁵⁵ Thus N1. K3: cid abhiśriṣaḥ=n vihrutam punar iti; K1,K4: ci=nar iti; M: ce=nar iti; C: ced .. l.c. ..
punar iti

⁷⁵⁶ N1: ātr̥daḥ

⁷⁵⁷ C: yad [.....] anv enat praharaty [6 syllable unreadable]

⁷⁵⁸ M,C: dātṛmayam

⁷⁵⁹ K1,N1: -t*

⁷⁶⁰ M: mṛṇmayabhasmann

⁷⁶¹ K1,K4: mṛṇmaya

⁷⁶² K3: bhasmany

⁷⁶³ C: apohaty

⁷⁶⁴ K3,N1 have and “End Mark”; M: || ; C: || 4 ||; K3 give the number “9(=ṣkra?)” between the marks. T1 has not paṭala break.

⁷⁶⁵ Mss. [K1,23a2; K4,23a2; K2,34a2; K3,38b5-;N1,31a6-;M92,-4;T1081B,107]

⁷⁶⁶ mantra: TS2.6.6.3: bhūpataye svāhā bhuvanapataye svāhā bhūtānām // (2.6.6.4) pataye svāheti skannam anu mantrayeta. Cf. Baudh3.16:86.15: skannam anumantayate “bhūpataye svāhā bhuvanapataye svāhā bhūtānām pataye svāhā”-iti (~TS2.6.6.3)

⁷⁶⁷ K1: skannasy(e) . . . (4)paninīy . . . (4)t(a) bhūpataye svāhā; K4: skannasye . . . (4)m upaninīyānumantrayeta bhūpataye svāhā; M: skannasye . . . (4)m; C: skannasye . . . (6)m

⁷⁶⁸ K4,N1,M: anumantayeta; K3,C : anumantayate?

⁷⁶⁹ K1: . vanapataye svāhā bhūtānām pataye svāheti

⁷⁷⁰ C: yad.

⁷⁷¹ N1,C: pracaraṇāya [“praharaṇāya” is corrected into “pracaraṇāya”]; M: praharaṇāya

⁷⁷² K1,K4: syāt*; K3: syāḥ

⁷⁷³ N1,C: pracared [“prahared” is corrected into “pracaret”]; M: prahared

⁷⁷⁴ K3: bhyābhiya pracare

⁷⁷⁵ C does not have this sūtra, probably owing to haplology.

⁷⁷⁶ K3: tha

⁷⁷⁷ K3: sarvadeva

⁷⁷⁸ M: skande

3.2.2.5⁷⁷⁹. ⁷⁸⁰atha yadi sarvam⁷⁸¹ eva bhidyeta⁷⁸² “*vidhun dadrāṇam*” (TĀ4.20.1) ity etām hutvā “*yad ṛte cid abhiśriṣa*”⁷⁸³ (TĀ4.20.1-2) ity etayā pratinidhāya⁷⁸⁴ sānnāyyāvṛtaiva sānnāyyan⁷⁸⁵ dohayed
 3.2.2.6. atha yady amedhyatān⁷⁸⁶ nīyāc chvā vā pibet⁷⁸⁷
 3.2.2.7. kṛṣṇaśakuno vā kīṭo vā prapated apa enad⁷⁸⁸ abhyavahr̥tya nirṇijya sthālīm⁷⁸⁹ mārjayitvā sānnāyyāvṛtaiva sānnāyyan⁷⁹⁰ dohayed⁷⁹¹
 3.2.2.8⁷⁹². graghunaso⁷⁹³ hārṣākāyaṇasya hastī sānnāyyam⁷⁹⁴ papau
 3.2.2.9. sa⁷⁹⁵ ha sma prayastaś⁷⁹⁶ caṅkramyate⁷⁹⁷ “yan maryā ittham avediṣyāmo⁷⁹⁸ hastī nas sānnāyyam⁷⁹⁹ pātā-ity anv asya prāyaścittim⁸⁰⁰ avakṣyāmahī”-iti
 3.2.2.10. tad⁸⁰¹ u hovāca-⁸⁰² anubudhyā-uddālaka⁸⁰³ ⁸⁰⁴āruṇir “*alpo*⁸⁰⁵ *maryā*⁸⁰⁶ *gaghlānā*⁸⁰⁷ *āsa*⁸⁰⁸ *ya etāvan na vidān cakāra*,⁸⁰⁹ *yajño vāva*⁸¹⁰ *yajñasya prāyaścittis sānnāyyāvṛt sānnāyyasyāgnihoṭrāvṛd agnihoṭrasya*”-iti “*sānnāyyāvṛtā sānnāyyan*

⁷⁷⁹ mantras. TĀ4.20.1: vidhum dadrāṇam samāne bahūnām / yuvānām santaṃ palito jagāra / devasya paśya kāvyam mahitvādyā mamāra / sahyaḥ smāna. TĀ4.20.1-2: yad ṛte cid abhiśriṣaḥ / purā jartṛbhya ātrdaḥ / samdhatā samdhim maghavā purovasuḥ / niṣkartā vihrutaṃ punaḥ // (Mantras are taken from the Pravargya ritual.)

⁷⁸⁰ N1: a . . .

⁷⁸¹ N1: . vvam

⁷⁸² TĀ4.20.1

⁷⁸³ K3: abhiśriṣa; K1: [XXX]ṣa; K4: abhiśriṣa; N1: abhiśrita

⁷⁸⁴ M: sānnāyyāvṛtaiva

⁷⁸⁵ C: sānnāyam

⁷⁸⁶ K3: nīyācśvā vā; K1,K4,N1: nīyācśvāpā; M: nīyāc chāvā

⁷⁸⁷ N1: pi .

⁷⁸⁸ K3,N1,C enad; K4: enam

⁷⁸⁹ K3: sthāsalīm

⁷⁹⁰ C: sānnāyyam

⁷⁹¹ K1,K4,K3,N1: dohayet*; M: dohayet '

⁷⁹² 8-11, cf. Caland, 2te Mitteilung, p.150 (=KS 285) n.13. Caland: Der Name (gathunās oder gaglanās) steht nicht fest, wohl aber das Patronymikon, wozu die Vyākhyā bemerkt: ṛkṣākasyāpatyam ārkṣākih; ārkṣāker apatyam ārkṣākāyaṇah. (p.150 n.1)

⁷⁹³ Uncertain. N1: graghdhanaso[?]; K1: graghunaso[?]; K4: gayunaso; K3: ganasas;

⁷⁹⁴ N1: . . .(4)ha sma

⁷⁹⁵ Not in M; C: (sa) [thus supplied]

⁷⁹⁶ N1: preyastaś; K3: sūprayastaś; K1,K4,M: prayastaś. Cf. Vyākhyā: parvastō buddhyā śrāntaḥ pratipattavyājñānāt

⁷⁹⁷ K1,K3,N1,M: caṅkramyate; K4: cākramyate

⁷⁹⁸ C: avediṣyāma

⁷⁹⁹ K3: pātetv; M: vātety. “pātā”: periphrastic future to “pibati” (Caland, 2te Mitteilung, p.150 n.3 [KS. 285])

⁸⁰⁰ N1: ahītitam; M: avakṣyāmarhiti

⁸⁰¹ N1: tam

⁸⁰² K1: -nubuddhyo-

⁸⁰³ K3: -odālaka

⁸⁰⁴ C: āruṇir ??? maryā.

⁸⁰⁵ K3: utpo; cf. and, 2te Mitteilung, p.150 n.4 [KS 285]: so the mss. Vy. reads “apnaḥ” which is revised into “anyaḥ” (“ajñāna ity arthaḥ”).

⁸⁰⁶ [ā: mayā.]

⁸⁰⁷ Word form uncertain. K1:gaghlānā; K4:gacnanā(?); K3: gagrano (revised from “gathano?”); N1: gathūnā [Caland: gaglanā]

⁸⁰⁸ N1: ya . . . na vidān cakāra

⁸⁰⁹ M: '

⁸¹⁰ K3: va; M: vā; C: vai

dohayed” iti

3.2.2.11. sānnāyyāvṛtā-eva sānnāyyan ⁸¹¹dohayaty

[skanna-ājya]

3.2.2.12⁸¹². athāta ājyasyaiva skannasya

3.2.2.13⁸¹³. tan nu ha-etad eke⁸¹⁴ svadhām⁸¹⁵ sam iva siñcanti⁸¹⁶ ⁸¹⁷“san tvā siñcāmi yajuṣā”-iti. mīmāṃsā-eṣā-

3.2.2.14. -udapātram ⁸¹⁸upaninīyānv evaitena mantrayeta⁸¹⁹ “*bhūpataye svāhā*”-iti.

3.2.2.15. yady alam pracaraṇāya syāt⁸²⁰ pracared

3.2.2.16. yadi santatir atīṣiṣyeta⁸²¹ ⁸²²tūṣṇīm bhūyo⁸²³ 'bhyānīya pracared.

3.2.2.17. atha yadi sarvam eva⁸²⁴ skanded anyad āhṛtya ⁸²⁵nirupyātha ceṣṭed⁸²⁶

3.2.2.18. atha yadi sarvam eva bhidyeta⁸²⁷ “*vidhun dadrāṇam*” ity etām hutvā⁸²⁸ “*yad ṛte cid abhiśriṣa*” ity etayā pratinidhāyānyad āhṛtya ⁸²⁹nirupyaivātha ceṣṭed⁸³⁰

3.2.2.19. atha yadi gr̥hītānām skanded udapātram upaninīyānv evaitena mantrayeta “*bhūpataye svāhā*”-iti

3.2.2.20. yady ⁸³¹alam pracaraṇāya syāt⁸³² ⁸³³pracared

3.2.2.21. yadi santatir atīṣiṣyeta⁸³⁴ ⁸³⁵tūṣṇīm bhūyo 'bhyānīya pracared

3.2.2.22. atha yadi sarvam eva skanded ⁸³⁶yasyā adhiskandet tasyā⁸³⁷ yajurbhir⁸³⁸ gr̥hṇīyād⁸³⁹

⁸¹¹ N1: doha . .

⁸¹² Cf. 3.2.1.1-3 and 3.2.3.16-18 on this type of discussion.

⁸¹³ Cf. 3.2.1.1-3 on “mīmāṃsaiṣā”.

⁸¹⁴ M: ete

⁸¹⁵ K4,N1: svedhām

⁸¹⁶ N1: siñcantī; M: siñcanti '

⁸¹⁷ TS1.6.1a (pratīka)

⁸¹⁸ K3: upanīyād anv evaitena

⁸¹⁹ M: '

⁸²⁰ K1,K4: -t*

⁸²¹ M: '

⁸²² K3: tūṣṇībhūyo

⁸²³ M: yo

⁸²⁴ C has not “eva”.

⁸²⁵ M: nirupyātha cceṣṭed

⁸²⁶ K4: ceṣṭem

⁸²⁷ M: '

⁸²⁸ K3: hutva

⁸²⁹ K3: nirupyātha ceṣṭed

⁸³⁰ K1: ceṣṭod [revised from “ceṣṭad”]; K4: ceṣṭod; C: ceṣṭād

⁸³¹ K3: ala . . anāya

⁸³² K1,K4: -t*

⁸³³ K1,K4: pracaret*

⁸³⁴ M: '

⁸³⁵ K3: tūṣṇībhūyo

⁸³⁶ C: yasyādhiskandet

⁸³⁷ M,C: tasya

⁸³⁸ N1: yajubhir

⁸³⁹ K4: gahṇīyād

3.2.2.23. atha yadi sarvam eva⁸⁴⁰ bhidyeta⁸⁴¹ “*vidhun dadrāṇam*” (TĀ4.20.1) ity etāṃ⁸⁴² hutvā “*yad ṛte cid abhiśriṣa*” (TĀ4.20.1-2) ity etayā pratinidhāya tasyā⁸⁴³ eva yajurbhir⁸⁴⁴ grhṇīyād.

[ājya-avakāśa]

3.2.2.24⁸⁴⁵. athāta ājyāvakāśasya-eva.

3.2.2.25⁸⁴⁶. tad avekṣata⁸⁴⁷ “*ājyam asi satyam asi*” (TS1.6.1.b.prt.) -iti.

3.2.2.26. ⁸⁴⁸tan nu haitad eke⁸⁴⁹ navekṣyājyam utpunanti⁸⁵⁰ sa yad evaṃ kuryād ājyam eva punīyān, nātmānam.

3.2.2.27. atha yad⁸⁵¹ avekṣyotpunāty. ājyenaivātmānam punīte, pavitrābhyām ājyan

3.2.2.28. ⁸⁵²tasmād ⁸⁵³avekṣyaiva-utpunīyād⁸⁵⁴

[ājyagrahāṇa]⁸⁵⁵

3.2.2.29. athāta ājyagrahāṇām⁸⁵⁶ ⁸⁵⁷eva

3.2.2.30. tan nu haitad eka udasya⁸⁵⁸ ⁸⁵⁹pauroḍāśikān⁸⁶⁰ ājyagrahān⁸⁶¹ yājamānaya jūṃśikair grhṇate

3.2.2.31. ⁸⁶²yonir vai pauroḍāśikā ājyagrahā⁸⁶³ ātmā⁸⁶⁴ yājamānaya jūṃśikās

⁸⁴⁰ K3: bhieye . . . dadrāṇam

⁸⁴¹ M: '

⁸⁴² K3: etā

⁸⁴³ K4: . syā

⁸⁴⁴ N1: yajubhir

⁸⁴⁵ 24-28, cf. Caland, 2te Mitteilug, p.150 (=Kl.Schr. p.285) No.14

⁸⁴⁶ 24. mantra TS1.6.1.b (pratīka?) Cf. 2.4.3.35 (yajamāna) “*ājyam asi*”-ity enam[scil.yajamānam] ājye vācayati “*satyam asi satyasyādhyakṣa=tasya te bhakṣīya*” (TS1.6.1.b) -ity. The same mantra is prescribed for yajamāna’s patnī at 2.4.3.27: “*ājyam asi*”-ity enām ājye vācayaty “*adabdhena ...*” iti. But, from the reference to “ātman” in 3.2.2.26, “ājyāvakāśa” refers here to the sacrificer himself.

⁸⁴⁷ K3,N1: avekṣata; M,C: avekṣeta

⁸⁴⁸ K3: tan nu .ai . d eke

⁸⁴⁹ M,C: nāvekṣyājyam; Caland, 2te Mitteilug, p.150 (=Kl.Schr. p.285) no.14: anavekṣyājyam

⁸⁵⁰ K4: upunanti

⁸⁵¹ K3,N1: yad; K1,K4,M,C: yady

⁸⁵² K3: tasmād . . kṣy(ai)votpunīyād

⁸⁵³ N1,C: avekṣyaivotpunīyād; M: evekṣyaivotpunīyād; [In Caland, 2te Mitteilug,150, “evāvekṣyai-” is corrected into “avekṣyai-”]

⁸⁵⁴ K1,K4: -ot*punīyād

⁸⁵⁵ Cf. 2.4.3.38f., Baudh3.16:87.3f.

⁸⁵⁶ M: ājyagrahāṇām

⁸⁵⁷ K4: evānnu haitad

⁸⁵⁸ K4,K3,N1,M: udasya; C: udakasya

⁸⁵⁹ K4: pauroḍāśikānājyagrahān

⁸⁶⁰ K3: pauroḍāśikā

⁸⁶¹ Thus N1. K3: yājamānaya jūṃśikā [Due to haplology, K3 has not “yājamānaya jūṃśi tair grhṇate yonir vai pauroḍāśikā ājyagrahā ātmā” (towards the end of next sūtra); M: yājamānāya yajūṃśikai . . .(5) , C: yājamān[āy]a yajūṃśikai . . .(5); K1: [yājamananaya jūṃśi].air gg(a)ṣṇ(a)h(na)te; K4: yājamanana-yajūṃśikai śaṣahate yonir vvai pauroḍāśikā

⁸⁶² M: yānir vai (?)

⁸⁶³ Not in N1,K4.

⁸⁶⁴ C : atmā

- 3.2.2.32. sa yad evaṃ⁸⁶⁵ kuryād anyatra yoner ātmānan dadhyāt tādṛk tat⁸⁶⁶
 3.2.2.33. pauroḍāśikair⁸⁶⁷ 868 evādhvaryur grhṇīta yājamānaya jūṃṣikair⁸⁶⁹ yajamāno⁸⁷⁰
 'numantrayeta⁸⁷¹ yathā yonau retas siñcyād yonāv ātmānan⁸⁷² dadhyāt⁸⁷³ 874 tādṛk tat
 3.2.2.34-3.1⁸⁷⁵. sa⁸⁷⁶ juhvām⁸⁷⁷ 878 grhyamāṇam abhimantrayate “*pañcānān tvā*⁸⁷⁹

3.2.3⁸⁸⁰

- 3.2.3.1⁸⁸¹ . “⁸⁸² *pañcānān tvā vātānām* ⁸⁸³ *yantrāya=pañcajanānām yantrāya*
*dhartrāya*⁸⁸⁴ *grhṇāmi*” (TS1.6.1.c-f) -iti
 3.2.3.2⁸⁸⁵886. “*kāmāya*⁸⁸⁷ *tvā*” (TS1.6.1.q) -iti pañcamīm⁸⁸⁸ yadi pañcagrhitī⁸⁸⁹
 3.2.3.3. caturthe⁸⁹⁰ vā kāmam anuvartayaty
 3.2.3.4⁸⁹¹892. atha-upabhr̥ti “⁸⁹³ *caros tvā pañcabilasya=viśe tvā yantrāya*⁸⁹⁴ *dhartrāya*
grhṇāmi” (TS1.6.1.g-k) -iti

⁸⁶⁵ K3: kuryy . anyatra

⁸⁶⁶ K1,K4: tat* Not in M.

⁸⁶⁷ K3: paurāḍāśikair

⁸⁶⁸ K1: evādhvaryur

⁸⁶⁹ N1: -yajūṃṣikai ; K4: -yajūṃṣikai .

⁸⁷⁰ K3: yajamāno yajūṃṣikair yajamāno

⁸⁷¹ M: '

⁸⁷² K4: ā . ānan

⁸⁷³ K1: daddhyāt

⁸⁷⁴ M: tādṛkt

⁸⁷⁵ 3.2.2.34-3.2.3.1. Cf. Vādh2.4.3.39. Also cf. Baudh3.16:87.3f.

⁸⁷⁶ Thus N1. K4: juhvām . . . (2+8)ntvānān tvā; M: juhvām . . . (7) pañcānān tvā; C: juhvām . . . (5) pañcānām tvā

⁸⁷⁷ K3: jumhvā

⁸⁷⁸ K1: . . . (9)ñcānān tvā

⁸⁷⁹ K1,K4,N1 have an “End Mark”; K2,K3: [EM] '5(=dhra)[EM]

⁸⁸⁰ Mss. [K1,23a11;K4,23a11;N1,32a2;K2,34b9;K3,39b6-;M94,13;T1081B,109]

⁸⁸¹ mantra: TS1.6.1.c,d,e,f.: (c) pañcānām tvā vātānām yantrāya dhartrāya grhṇāmi (d) pañcānām tvartūnām yantrāya dhartrāya grhṇāmi (e) pañcānām tvā diśām yantrāya dhartrāya grhṇāmi (f) pañcānām tvā pañcajanānām yantrāya dhartrāya grhṇāmi

⁸⁸² Thus N1 with correction. K1,K4,M: pañcānān tvā=janānām yantrāya dhartrāya (K4,M:dhartrāya) grhṇāmīti; C: pañcānām tvā vātānām yantrāya dhartrāya . . TS1.6.1.c-f . . grhṇāmīti

⁸⁸³ N1: yatrāya=pañcajanānām

⁸⁸⁴ N1: "dhatrāya

⁸⁸⁵ “pañcagrhitin” is not found in other brāhmaṇa passages nor in sūtras.

⁸⁸⁶ mantra: Cf. TS1.6.1.q: kāmāya tvā grhṇāmi. Cf. Baudh3.16:87.13: abhipūryamāṇam anumantrayate “*kāmāya tvā grhṇāmi*” (1.6.1.q) -iti. [Also cf. Baudh3.2.3.5]

⁸⁸⁷ K3: kāmāya

⁸⁸⁸ K3: pañcama

⁸⁸⁹ K3,K4,C: pañcagrhitī; N1: pañcagrhitī; M: pañcagrhitā

⁸⁹⁰ Thus M. N1 n C: “caturthīm” seems to be corrected into “caturthe”.

⁸⁹¹ 3.2.3.4. Cf. 2.4.3.42. Also cf. Baudh3.16:87.7 (8 mantras[TS1.6.1.g-o] for upabhr̥t).

⁸⁹² mantra: TS1.6.1.g-k.: (g) caros tvā pañcabilasya yantrāya dhartrāya grhṇāmi (h) brahmaṇas tvā tejase yantrāya dhartrāya grhṇāmi (i) kātrasya tvaujase yantrāya // dhartrāya grhṇāmi (k) viśe tvā yantrāya dhartrāya grhṇāmi

⁸⁹³ Thus K3,N1. K1: caros tvā pañcabi=viśe tvā yantrāya; K4: caros tvāpabi=viśe tvā yatrāya

⁸⁹⁴ K4: yatrāya

- 3.2.3.5⁸⁹⁵. “*kāmāya*⁸⁹⁶ *tvā*” (TS1.6.1.q.[var]) -ity eva⁸⁹⁷ pañcamīm⁸⁹⁸ yadi pañcagr̥hīti⁸⁹⁹
 3.2.3.6. caturthe⁹⁰⁰ vā kāmam⁹⁰¹ anuvartayaty
 3.2.3.7⁹⁰²⁹⁰³. atha-upabhṛty eva “⁹⁰⁴*suvīryāya tvā gr̥hṇāmi supra=brahmavarcasāya tvā gr̥hṇāmi*” (TS1.6.1.l-o) -iti
 3.2.3.8. “*kāmāya tvā*” (TS 1.6.1.q) -ity eva pañcamīm⁹⁰⁵ yadi pañcagr̥hīti⁹⁰⁶
 3.2.3.9. caturthe vā kāmam anuvartayaty
 3.2.3.10^{907 908}. atha dhruvāyām “⁹⁰⁹*bhūr asmākaṃ havi=devatābhyo gr̥hṇāmi*” (TS1.6.1.p) -iti
 3.2.3.11. “*kāmāya tvā*” (TS 1.6.1.q) -ity eva pañcamīm yadi pañcagr̥hīti⁹¹⁰
 3.2.3.12. caturthe vā kāmam anuvartayaty

[paridhi-anumantraṇa]

- 3.2.3.13⁹¹¹⁹¹². atha paridhīn paridhīyamānān⁹¹³ abhimantrayate⁹¹⁴ “⁹¹⁵*dhruvo*⁹¹⁶ *śi*⁹¹⁷
dhruvo 'haṃ sajāteṣu bhūyāsam” iti madhyamaṃ⁹¹⁸ paridhīn “*dhiraś cettā vasuvid*”
 (TS1.6.2.a) ity, “⁹¹⁹*ugro 'sy ugro 'haṃ sajāteṣu bhūyāsam*” iti dakṣiṇārdhyam “*ugraś*

⁸⁹⁵ mantra: TS 1.6.1.q

⁸⁹⁶ K4: kāmā .

⁸⁹⁷ K1: pañcamī[ṃ yadi pa=mīna]ṇ caturthe ([] portion was later inserted)

⁸⁹⁸ N1,M,C: pañcamīm; K3: pañcamam; K4: pañcamī

⁸⁹⁹ N1: pañcagr̥hīti; K4: patī Not in M.

⁹⁰⁰ M: caturtho C: “caturthīm” is corrected into “caturthe” with a question mark.

⁹⁰¹ K1: kāmam

⁹⁰² Cf. Baudh3.16:87.7 (8 mantras).

⁹⁰³ mantra: TS1.6.1.l-o: *suvīryāya tvā gr̥hṇāmi, suprajāstvēya tvā gr̥hṇāmi, rāyas poṣāya tvā gr̥hṇāmi, brahmavarcasāya tvā gr̥hṇāmi.*

⁹⁰⁴ Thus K3. N1: *suvīryāya tvā gr̥hṇāmi=varccasāya tvā gr̥hṇāmīti*; K1: *suvī . . . (12?)gr̥hṇāmīti*; K4: *su . . . (8+9)gr̥hṇāmīti*; M: . . . (7) *gr̥hṇāmīti*; C: *suvīryāya tvā . . . 1.6.1 l-o . . . brahmavarcasāya tvā gr̥hṇāmīti* [From the parallels above 4 mantras are expected (TS1.6.1.l-o?).

⁹⁰⁵ K3: pañcamam; N1: pañcamīṇ catum

⁹⁰⁶ N1: pañcagr̥hīti; M: pañcapañcagr̥hīti

⁹⁰⁷ 3.2.3.10. Cf. 2.4.3.45f. mantra: TS 1.6.1.p

⁹⁰⁸ mantra TS1.6.1.p: *bhūr asmākaṃ havir devānām āśiṣo vajamānasya devānām tvā devatābhyo gr̥hṇāmi*

⁹⁰⁹ Thus K3. N1: *bhūr asmāka=devatābhyo gr̥hṇāmīti*; K1,M: *bhūr asmākaṃ ha=tābhyo* (K4: *tabhyo*) *gr̥hṇāmīti*; C: *bhūr asmākaṃ havir . . l.c. p . . devatābhyo gr̥hṇāmīti*

⁹¹⁰ N1: pañcagr̥hīti; K4: pañcagr̥hī

⁹¹¹ 3.2.3.13-15, Cf. 2.4.4.3-6. Also cf. Baudh3.16:87.14-17.

⁹¹² mantra: TS1.6.2.a [var.] *dhruvo 'si dhruvo 'haṃ sajāteṣu bhūyāsam dhiraś cettā vasuvid* |

⁹¹³ In N1, “anu” is written on the margin just above “abhi”; thus “anumantrayate” seems to be the final form. Cf. the parallel passage below.

⁹¹⁴ M: '

⁹¹⁵ Thus N1. K1,K4: *dhruvo si=bhūyāsam itimaddhyamaṃ paridhi . . . (19)[K4:6+14]ttā vasuvid ity abhibhūr asy a=bhūyāsam ity uttarārdhyam abhibhūs cettā[K4:yettā] vasuvid iti*; M: *dhruvo 'si=bhūyāsam ity madhyamaṃ . . . (7)ttā vasuvid ity abhibhūr asy a=bhūyāsam ity uttarārdhyam abhibhūs cettā vasuvid ity*; C: *dhruvo 'si . . . 1.6.2a . . . bhūyāsam ity madhyamaṃ dhiraś cettā vasuvid ity, ugro 'si . . l.c. b . . . bhūyāsam ity dakṣiṇārdhyam ugraś cettā vasuvid ity, abhibhūr asi . . l.c. c . . . bhūyāsam ity uttarārdhyam abhibhūs cettā vasuvid ity* [M's abbreviation makes it difficult to follow the ritual procedure here.]

⁹¹⁶ K1: *dhruvo*

⁹¹⁷ M: *si*

⁹¹⁸ K1: *paridhi . . . (?)ttā vasuvid ity abhibhūr asy=bhūyāsam ity uttarārdhyam*

⁹¹⁹ K2: *ugro sy a=bhūyāsam ity dakṣiṇārdhyam*

⁹²⁰*cettā vasuvid*” (TS1.6.2.b) ity, “⁹²¹*abhibhūr asy abhibhūr ahaṃ sajāteṣu bhūyāsam*” ity uttarārdhyam, “*abhibhūś* ⁹²²*cettā vasuvid*” (TS1.6.2.c) ity

3.2.3.14 ⁹²³ ⁹²⁴. *atha madhyamam paridhim anvārabhya japati* ⁹²⁵ “⁹²⁶*yunajmi tvā brahmaṇā=vayan te* ⁹²⁷ *agna*” (TS1.6.2.d + agne) iti

[anumantraṇa to sādana of prastara, srucas, havīṃṣi]

3.2.3.15 ⁹²⁸ ⁹²⁹. *prastaram sādyaṃānam* ⁹³⁰ “⁹³¹*yan me agne asya yajñasya=upasthe, bhūr bhuvas suvar*” (TS1.6.2.e-f) iti

3.2.3.16. srucas sannā. atho āsannāni ⁹³²havīṃṣi-

[abhimantraṇa to idhmādhāna]

3.2.3.17 ⁹³³. ⁹³⁴-idhmam ⁹³⁵ādhyāṃānam ⁹³⁶ abhimantrayate ⁹³⁷ ⁹³⁸ “⁹³⁹*'gne deveddha manviddha* ⁹⁴⁰*mandrajihva*” (TS1.6.2.h1) -iti

3.2.3.18 ⁹⁴¹ ⁹⁴². *tad āhur <idhmam evādhīyamānam* ⁹⁴³abhimantrayeta- “*agne deveddha*

⁹²⁰ N1: ce . vasuvid ity

⁹²¹ K2,K3: abhibhūr asy a=bhūyāsam iti uttarārdhyam

⁹²² N1: ce . . vasuvid ity

⁹²³ 3.2.3.14. cf. 2.4.4.12. Also cf. Baudh3.16:88.1: athāgniṃ yogena yunakti “*yunajmi tvā brahmaṇā daivyena havyāyāsmāi vodhave jātaveda*” (TS.6.2.d1) iti.

⁹²⁴ 3.2.3.14. mantra: m. TS 1.6.2.d + agne: *yunajmi tvā brahmaṇā daivyena havyāyāsmāi vodhave jātavedah / indhānās tvā suprajasaḥ suvīrā jyog jivema balihṛto vayan te //*

⁹²⁵ C: japaty

⁹²⁶ Thus K3. K2: *yunajmi tvā brahmaā=balihṛto vayan te gna* iti; K3: *yunajmi tvā brahmaṇā=vayan te agna* iti; N1: *yunajmi tvā=vayan te agna* iti; K1,K4: *yunajmik tvā=n te agna* iti; M: *yunajmi tvā=n tāgna* iti;

⁹²⁷ M,C: ta

⁹²⁸ 3.2.3.15. cf. 2.4.4.14.

⁹²⁹ mantra: TS1.6.2.e-f: *yan me agne asya yajñasya risyāt // yad vā skandād ājyasyota viṣṇo / tena hanmi sapatnam durmarāyūm aīnam dadhāmi nirrtvā upasthe // bhūr bhuvaḥ suvar*

⁹³⁰ K2; sā ādyamānam; C: sādyaṃānam

⁹³¹ Thus K3. K2: *yan me agne asya=upasthe*; K1,K4,N1,M: *yan me agne=upasthe*; C: *yan me agne .. e,f ..upasthe bhūr bhuvaḥ svar* iti

⁹³² K1: *havīṃṣīdhmām*; K4: *havīṃṣīdhmām*; C: *havīṃṣi idhmam*

⁹³³ 3.2.3.17. cf. 3.2.1.1-3 and 3.2.2.12-14 for this type of discussion.

⁹³⁴ Cf. Baudh3.17:89.11-13: *idhmam abhyādhīyamānam anumantrayate // “uc chuṣmo agne yajamānāyaidhi niśuṣmo abhidāsate / agne deveddha manviddha mandrajihva*” (TS1.6.2.g-h) -iti

⁹³⁵ N1: ā . . . nam abhimantrayate

⁹³⁶ K2: ādhīamānam

⁹³⁷ M: '

⁹³⁸ mantra: TS1.6.2.h1 [with var.] *agne deveddha manviddha mandrajihvāmartyasya te hotar mūrdhann ā jigharmi rāyas posāya suprajāstvāya suvīryāya*

⁹³⁹ Thus construed. N1: *gne devendham manviddha mandrajihmeti tad āhur idhmam evādhīyamānam abhimantrayetagne deveddhmanviddheti*; K1,K4: *gne[K4:ne] deveddha=mandra j[K4:ji]. . .(21)viddheti [K4:(20)manviddheti]*; M: *nedevedhna = mandraji . . .(13) siddheti*; C: *'gne deveddha manviddha mandrajihva . . .(7)siddheti*

⁹⁴⁰ K3: *mandrajihvheti*; N1: *mantrajihmeti*

⁹⁴¹ 3.2.3.18. cf. 3.2.1.3 and 3.2.2.14 for “*mīmāṃsaiṣā*”.

⁹⁴² 3.2.3.18. mantra: TS1.6.2.h1: *agne deveddha manviddha mandrajihva-*

⁹⁴³ K3: *abhimantrayetagne gne deveddha*

manviddha”-iti “⁹⁴⁴*mandrajiḥva*”-iti⁹⁴⁵ hotāram ⁹⁴⁶īkṣeta> -iti ⁹⁴⁷mīmāṃsā-eṣā
3.2.3.19. ⁹⁴⁸samastena-idhmam ⁹⁴⁹evādhīyamānam abhimantrayate

[abhimantraṇa to veda-upavājana]

3.2.3.20 ⁹⁵⁰ . vedenopavājyamānam “ ⁹⁵¹ucchuṣmo ⁹⁵²agne yajamānāyaidhi=
abhidāsata” (TS1.6.2.g) iti

[abhimantraṇa to āghārau]

3.2.3.21 ⁹⁵³⁹⁵⁴ . sruveṇāghāram āghāryamānam⁹⁵⁵ “⁹⁵⁶*mano 'si*⁹⁵⁷ *prājāpatyam manasā*
mā ⁹⁵⁸*bhūtenāviśa*” (TS1.6.2.i) -iti

3.2.3.22 ⁹⁵⁹⁹⁶⁰ . sruḅhyām⁹⁶¹ uttarām “⁹⁶²⁹⁶³*vāg asy aindrī sapatna=viśa*” (TS.1.6.2.k) -
iti

[abhimantraṇa to pravara]

3.2.3.23 ⁹⁶⁴ ⁹⁶⁵ . pravaram pravṛṇānam “ ⁹⁶⁶*amartyasya te hotar* ⁹⁶⁷*mūrdhann*
⁹⁶⁸*ājigharmi*⁹⁶⁹ *rāyaspoṣāya suprajāstvēya suvīryāya*” (TS1.6.2.h2) -iti

⁹⁴⁴ K3: mandrajiḥveti

⁹⁴⁵ M: mantrajihveti

⁹⁴⁶ N1: īkṣateti; K3: īkṣete .

⁹⁴⁷ N1: mīmāṃsai . . masteneddhmam eva

⁹⁴⁸ K1: samastene . . (5)ānam abhimantrayate

⁹⁴⁹ N1: evāpiyamānam; M: eva ādhīyamānam; C: ādhīyamānam

⁹⁵⁰ 3.2.3.20. Cf. 2.5.1.6. Mantra: TS1.6.2.g: ucchuṣmo agne yajamānāyaidhi niśuṣmo abhidāsate

⁹⁵¹ Thus K3. N1: ucchuṣmo agne=abhidāsata iti; K1,K4: ucchuṣmo agne=sata iti; M: uc chuṣmo agne=sata
iti; C: ucchuṣmo agne . . l.c. g . . abhidāsata iti

⁹⁵² K2,K4,K3,N1: ucchuṣmo.

⁹⁵³ 3.2.3.21. Cf. 2.5.1.8. Also cf. Baudh3.18:89.16: sruveṇāghāram āghāryamānam anumantayate “*mano*
'si prājāpatyam manasā mā bhūtenāviśa” (1.6.2.i) -iti

⁹⁵⁴ mantra: TS1.6.2.i: mano 'si prājāpatyam manasā mā bhūtenāviśa

⁹⁵⁵ K3: āghā . mānam

⁹⁵⁶ Thus N1,M. K3: prājā=bhūtenāviśeti; C: mano 'si . . l.c. i . . āviśeti

⁹⁵⁷ M: si

⁹⁵⁸ N1: . . nāviśeti

⁹⁵⁹ 3.2.3.22. cf. 2.5.1.17. Also cf. Baudh3.18:89.17: srucyam āghāram āghāryamānam anumantayate
“*vāg asy aindrī sapatnakṣayanī vācā mendriyeṇāviśa*” (TS1.6.2.k) -iti

⁹⁶⁰ mantra: TS1.6.2.k: vāg asy aindrī sapatnakṣayanī // vācā mendriyenāviśa

⁹⁶¹ N1: sruḅhyām

⁹⁶² Thus N1. K3: vāg asy aindrī=viśeti; K1: vāg asy aindrī sapat. . .(18)rāyaspoṣāya=ryāyeti; K4:vāg asy
aindrī saparn. . . (15)rāyaspoṣāya=syāyeti; M: vāg asy aindrī sapatna . . .(12) rāyas poṣāya=yyāyeti; C: vāg
asy . . l.c. k . . āviśeti rāyas poṣāya = yyāyeti [8 syll lacuna]

⁹⁶³ N1: vāhasyaindrī

⁹⁶⁴ 3.2.3.23. Cf. 2.5.1.21f. Also cf. Baudh3.18:89.14: pravaram pravriyamānam anumantayate
“*martyasya te hotar mūrdhann ājigharmi rāyaspoṣāya suprajāstvēya suvīryāya*” (TS1.6.2.h2) -iti

⁹⁶⁵ mantra: TS1.6.2.h2[var.]: amartyasya te hotar mūrdhann ā jigharmi rāyas poṣāya suprajāstvēya
suvīryāya

⁹⁶⁶ K2: amattyasya te=suvīryāyeti

⁹⁶⁷ K3: hotta

⁹⁶⁸ K3: ājigha=suvīryāyeti

⁹⁶⁹ N1:ājigharmmi

[anumantraṇa to prayāja]

3.2.3.24^{970 971} . prayājam^{972 973} iṣṭam-iṣṭam anumantrayate⁹⁷⁴ “*vasantam*⁹⁷⁵ *ṛtūnām* *prīṇāmi*=tau mā prītau prīṇītām” (TS1.6.2.1-p) ity

[anumantraṇa to ājyabhāgau]

3.2.3.25^{976 977} . ubhāv iṣṭāv ājyabhāgāv⁹⁷⁸ “*agnīṣomayor*⁹⁷⁹ *ahan devayajyayā*⁹⁸⁰ *cakṣuṣmān bhūyāsam*⁹⁸¹” (TS1.6.2.q) ity

[anumantraṇa to havīrṇi iṣṭāni]

3.2.3.26^{982 983} . “⁹⁸⁴*agner ahan devayajyayānnādo bhūyāsam*” (TS1.6.2.r) ity āgneyam havir

3.2.3.27^{985 986} . “⁹⁸⁷*dabdhir asy adabdho bhūyāsam amun dabheyam*” (TS1.6.2.s) ity upāṁśuyājam⁹⁸⁸

3.2.3.28^{989 990} . “⁹⁹¹*agnīṣomayor ahan devayajyayā vṛtrahā bhūyāsam*” (TS1.6.2.t) ity agnīṣomīyam

⁹⁷⁰ 3.2.3.24. Cf. 2.5.1.31f. Also cf. Baudh3.18:89.19: prayājānām iṣṭam-iṣṭam anumantrayate “*vasantam ṛtūnām prīṇāmi sa mā prītā prīṇātu grīsmam ṛtūnām prīṇāmi sa mā prītāḥ prīṇātu varṣā ṛtūnām prīṇāmi tā mā prītāḥ prīṇantu śaradam ṛtūnām prīṇāmi sā mā prītā prīṇātu hemantaśiśirāv ṛtūnām prīṇāmi tau mā prītau prīṇītām*” (1.6.2.1-p) iti.

⁹⁷¹ mantra: TS1.6.2.1-p: vasantam ṛtūnām prīṇāmi sa mā prītāḥ prīṇātu, grīsmam ṛtūnām prīṇāmi sa mā prītāḥ prīṇātu, varṣā ṛtūnām prīṇāmi tā mā prītāḥ prīṇātu, śaradam ṛtūnām prīṇāmi sā mā prītā prīṇātu, hemantaśiśirāv ṛtūnām prīṇāmi tau mā prītau prīṇītām.

⁹⁷² N1: prayā . m

⁹⁷³ M: iṣṭaniṣṭam

⁹⁷⁴ K3: anumant. . te

⁹⁷⁵ N1: ṛtūnām prīṇāmi tau mā prītau prīṇātām iti (abbreviation mark missing); K3: ṛtūnām prīṇāmi samā=tau mā prītau prīṇītām ity; K1: ṛtūnām=prīṇītām ity; M: marūnām prīṇītām ity; C: ṛtūnām prīṇāmīty

⁹⁷⁶ 3.2.3.15. Cf. 2.5.1.37f. Cf. Baudh3.18:90.4: ājyabhāgāv iṣṭāv anumantrayate “*gnīṣomayor aham devayajyayā cakṣuṣmān bhūyāsam*” (TS1.6.2.q) iti

⁹⁷⁷ mantra: TS1.6.2.q.

⁹⁷⁸ C: ājyabhāgayor

⁹⁷⁹ N1: agnīṣomayocar; M: agnīṣomāyor

⁹⁸⁰ K4:deva . jyayā

⁹⁸¹ K3: bhūyāsam; K1,K4: bhūyām

⁹⁸² 3.2.3.26. Cf. 2.5.1.46f. Cf. Baudh3.18:90.5: agnim iṣṭam anumantrayate “*gner aham devayajyayānnādo bhūyāsam*” (TS1.6.2.r) iti

⁹⁸³ mantra: TS1.6.2.r.

⁹⁸⁴ Thus K4,M. C: agner aham .. l.c. r .. bhūyāsam ity.

⁹⁸⁵ 3.2.3.27. Cf. 2.5.1.45 & 49. Cf. Baudh3.18:90.6-7: upāṁśuyājam iṣṭam anumantrayate “*dabdhir asy adabdho bhūyāsam amun dabheyam*” (TS1.6.2.s) iti | atra yaṁ yajamāno dveṣṭi taṁ manasā dhyāyati.

⁹⁸⁶ mantra TS1.6.2.r .

⁹⁸⁷ Thus M. C: dabdhir asy .. s .. dabheyam ity.

⁹⁸⁸ K3: upāṁśuyā . m

⁹⁸⁹ 3.2.3.28. Cf. 2.5.1.50 & 56. Cf. Baudh3.18:90.8: athāpa upaspr̥śya | agnīṣomāv iṣṭāv anumantrayate “*gīṣomayor aham devayajyayā vṛtrahā bhūyāsam*” (T1.6.2.t) iti |

⁹⁹⁰ mantra TS 1.6.2.t

⁹⁹¹ Thus N1. K3: agnīṣomayor a=vṛtrahā bhūyāsam ity; K1,K4: agnīṣomayo . . (14)ṣomīyam; M: agnīṣomayo . . (9)ṣomīyam; C: agnīṣomayor aham .. l.c. t .. bhūyāsam ity agnīṣomīyam.

3.2.3.29^{992 993} . “⁹⁹⁴ *indrāgniyoṛ ahan devayajyayā-indriyāvy annādo bhūyāsam*”
(TS1.6.2.u) ity aindrāgnam⁹⁹⁵

3.2.3.30^{996 997} . “⁹⁹⁸ *indrasyāhan* ⁹⁹⁹ *devayajyayā-indriyāvī bhūyāsam*” (TS1.6.2.v) ity
aindrām

3.2.3.31^{1000 1001} . “¹⁰⁰² *mahendrasyāhan devayajyayā jemānam mahimānaṃ gameyam*”
(TS1.6.2.w) iti yadi¹⁰⁰³ mahendrayājy

[anumanatṛaṇa to sviṣṭakṛt]

3.2.3.32^{1004 1005} . “¹⁰⁰⁶ *agne*¹⁰⁰⁷ *sviṣṭakṛto*¹⁰⁰⁸ *'han*^{1009 1010} *devayajyayāyusmān yajñena*
*pratiṣṭhām*¹⁰¹¹ *gameyam*¹⁰¹²” (TS1.6.2.x) iti sauviṣṭakṛtam^{1013 1014}

⁹⁹² 3.2.3.29. Cf. 2.5.1.50 & 56. Cf. Baudh3.18:90.9: indrāgnī iṣṭāv anumantṛayata “*indrāgniyoṛ ahaṃ devayajyayendriyāvyannādo bhūyāsam*” (TS1.6.2.u) iti

⁹⁹³ mantra TS1.6.2.u

⁹⁹⁴ C: indrāgniyoṛ .. u .. bhūyāsam ity .

⁹⁹⁵ C: aindrāgniam.

⁹⁹⁶ 3.2.3.30. Cf. 2.5.1.50 & 56 Cf. Baudh3.18:90.11: indram iṣṭam anumantṛayata “*indrasyāhaṃ devayajyayā-indriyāvī bhūyāsam*” (TS1.6.2.v) iti.

⁹⁹⁷ mantra TS1.6.2.v

⁹⁹⁸ C: indrasyāham .. v .. bhūyāsam ity

⁹⁹⁹ M: devayanyayendriyāvī

¹⁰⁰⁰ 3.2.3.31. cf. 2.5.1.50&56. mantra=TS1.6.2.w. Cf. Baudh3.18:90.12: mahendram iṣṭam anumantṛayate “*mahendrasyāhaṃ devayajyayā jemānaṃ mahimānaṃ gameyam*” (TS1.6.2.w) iti

¹⁰⁰¹ mantra TS1.6.2.w.

¹⁰⁰² K3: mähendrasyāhan devayajyayā jemāna=gameyam iti; K4: mahe . syāyan devayajyayā jemānam mahimānaṃ gameyam; C: mahendrasyā .. w .. gamyam iti

¹⁰⁰³ Not in K3.

¹⁰⁰⁴ 3.2.3.32. Cf. 2.5.1.64f. Cf. Baudh3.18:90.14: sviṣṭakṛtam iṣṭam anumantṛayate “*gneḥ sviṣṭakṛto 'haṃ devayajyayāyusmān yajñena pratiṣṭhā gameyam*” (TS1.6.2.x) iti

¹⁰⁰⁵ mantra=TS1.6.2.x

¹⁰⁰⁶ K3: agne sviṣṭakṛto pratiṣṭhām gameyam iti; C: agneḥ .. x .. gāmeyam iti

¹⁰⁰⁷ Drop of final sibilant. N1,M: agne; C: agnes

¹⁰⁰⁸ K3 has not “han devayajyayāyusmān yajñena”.

¹⁰⁰⁹ M: han

¹⁰¹⁰ M: devayajyam āyusmān

¹⁰¹¹ K1,N1: pratiṣṭhām; M,C: pratiṣṭhān

¹⁰¹² M,C: gāmeyam

¹⁰¹³ K1,K4: sauviṣṭakṛtam; N1: sauviṣṭakṛtaḥ

¹⁰¹⁴ K2,K3: [EM] 6(=hā) [EM]; K4,N1 have an “End Mark”; M: || ; C: || 6 || . C adds “ || iti dvitīyo 'nuvākaḥ || “ in the next line.

3.3.1¹⁰¹⁵

[abhimantrana to prāṣitra avadīyamāna]

3.3.1.1^{1016 1017} . 1018 athātaḥ¹⁰¹⁹ prāṣitram evāvadīyamānam abhimantrayate “¹⁰²⁰gnir mā duriṣṭāt¹⁰²¹ pātu savitāgha=¹⁰²²jeṣam” (TS1.6.3.a-b) iti-

[abhimantrana to idā-āhriyamāṇa]

3.3.1.2^{1023 1024} . idām āhriyamāṇām¹⁰²⁵ “¹⁰²⁶surūpavarṣavarṇa ehīmān bhadrān duryām abhyehi=sarasvaty ehi” (TS1.6.3.c-e) -ity

[abhimantrana to avāntareḍā avadīyamānā]

3.3.1.3^{1027 1028} . avāntareḍām¹⁰²⁹ avadīyamānām “rantir asi ramatir¹⁰³⁰ asi sūnary¹⁰³¹ asi” (TS1.6.3.f) -iti

[abhimantrana to avāntareḍā upahūyamānā]

3.3.1.4¹⁰³² . tām¹⁰³³ evopāṁśūpahūyamānān “¹⁰³⁴juṣṭe juṣṭin¹⁰³⁵ te 'śīyopahūta upahavan te 'śīya” (TS1.6.3.g) -ity

¹⁰¹⁵ Mss. [K1,23b4;K2,35b2;K3,40b6;K4,23b4;N1,32b7; M95,-3; T1081B,111]

¹⁰¹⁶ 3.3.1.1 . Cf. 2.5.1.76. Cf. Baudh3.18:90.15: prāṣitre 'vadīyamāne japaty “agnir mā duriṣṭāt pātu savitā ghaśamsād” (TS1.6.3.a) iti |

¹⁰¹⁷ mantra . TS1.6.3.a-b: (a) agnir mā duriṣṭāt pātu savitāghaśamsāt | (b) yo me 'nti dūre 'rātīyati tam etena jeṣam |

¹⁰¹⁸ Thus N1. K1: a . . . (8)mānam abhimantrayate; K4: atha. . . (8)mānam abhimantrayate; M: agnir mā duriṣṭāt . . . (9)mānam abhimantrayate; C: agnir mā duriṣṭāt (pātv iti prāṣitram avadīya)mānam abhimantrayate

¹⁰¹⁹ K3,N1: prāṣitram evāvadīyamānam

¹⁰²⁰ Thus K3. N1: gnir mā duriṣṭā=etena jeṣam itīdām āhriyamāṇām; K1: gnir mmā duriṣṭāt*=jeṣam itīdām āhriyamāṇām; M: 'gnir mā duriṣṭāt=jeṣam itīdām āhriyamāṇām; C: jeṣam itīdām āhriyamāṇām. Here TS1.6.3a-b reads: agnir mā duriṣṭāt pātu savitāghaśamsād, yo me 'nti dūre 'rātīyati tam etena jeṣam

¹⁰²¹ K1,K3: duriṣṭāt*

¹⁰²² K3: jem iti-

¹⁰²³ 3.3.1.2. Cf. 2.6.1.16. Cf. Baudh3.18:90.17: idām āhriyamāṇām anumantayate “surūpavarṣavarṇa ehi”-iti pratipadya “maghoni”-ity ātaḥ (TS1.6.3.c-m)

¹⁰²⁴ mantra: TS1.6.3.c-e: (c) surūpavarṣavarṇa ehīmān bhadrān duryām* abhy ehi mām anuvratā, (d) ny śīrsāni mrdhvam, (e) ida ehy adita ehy sarasvaty ehi

¹⁰²⁵ K3: āhriyamāṇām

¹⁰²⁶ Thus K3. N1: surūpavarṣavarṇa ehīmān=sarasvaty ehīty; K1,K4,M.:surūpavarṣavarṇa=svaty ehīty; C: surūpavarṣavarṇa .. 1.6.3.c,d,e .. sarasvaty ehīty

¹⁰²⁷ 3.3.1.3. Cf. 2.6.1.5. Also cf. Baudh3.18:90.19: avāntareḍām prāśyamānām anumantayate “juṣṭir asi juṣasva no juṣṭā no 'si juṣṭim te gameyam” (TS1.6.3.n) iti.

¹⁰²⁸ mantra: TS1.6.3.f: rantir asi ramatir asi sūnary asi

¹⁰²⁹ K4: avāntareṣayām(?); M: avāntarevarṣavarṇayām

¹⁰³⁰ K4: . . tir

¹⁰³¹ K4: sūnary

¹⁰³² 3.3.1.4. mantra TS1.6.3.1.g: juṣṭe juṣṭim te 'śīyopahūta upahavam te 'śīya

¹⁰³³ M: evopāṁśūpahūyamānām; C: evopāṁśu hūyamānām

¹⁰³⁴ K3: juṣṭe juṣṭin te śīyo=nte śīyety; C: juṣṭe .. ib. g .. 'śīyety

¹⁰³⁵ K4: te . iyopahūta; N1: te arīyopahūta

3.3.1.5¹⁰³⁶. uccair upahūyamānām¹⁰³⁷ “¹⁰³⁸ sā me satyāśīr asya yajñasya=juṣṭin te gameyam, upahūta upahavan te ‘śīya” (TS1.6.3.h-n + g2) -iti

[dhyāna of Vāyu during the Hotṛ’s recitation of invitation to idā]

3.3.1.6¹⁰³⁹. ¹⁰⁴⁰ tad vai brāhmaṇam bhavati “yarhi hotā-īdām¹⁰⁴¹ upahvayeta tarhi¹⁰⁴² yajamāno hotāram īkṣamāno vāyum manasā dhyāyen māt্রে vatsam upāvasṛjati” (TS1.7.1.2-3) -iti

3.3.1.7¹⁰⁴³¹⁰⁴⁴. sa yatrābhijānāti- “īdā-upahūtā” -iti tad vāyum¹⁰⁴⁵ manasā dhyāyati¹⁰⁴⁶ “vāyuṣ te¹⁰⁴⁷ vatsas tan ta upāvasṛjāmi sā me vāyunā vatsena śraddhān tapo ‘muḥ kāmān¹⁰⁴⁸ dhukṣva” (unidentified) -iti

[āśis-āśāsana]

3.3.1.8¹⁰⁴⁹. yaṃ¹⁰⁵⁰ kāmam kāmāyate tam āśāste saṃ haivāsmāi sa kāmāḥ padyate

[abhimantraṇa to 1. barhiṣad aṣṭākapala, 2. anvāhārya, 3. santati- hūyamāna]

3.3.1.9¹⁰⁵¹¹⁰⁵². barhiṣadam aṣṭākapālam kṛtvā “bradhna¹⁰⁵³ ¹⁰⁵⁴ pinvasva” (TS1.6.3.p[-q]) -ity, anvāhārye¹⁰⁵⁵ “prajāpater¹⁰⁵⁶ bhāgo ‘si” (TS1.6.3.r[pratīka]) -iti santatiṃ

¹⁰³⁶ 3.3.1.5. mantra (with variation), cf. TS1.6.3.h,g: (1.6.3.h) sā me satyāśīr asya yajñasya bhūyāt | (1.6.3.g) juṣṭe juṣṭim te ‘śīyopahūta upahavam te ‘śīya.

¹⁰³⁷ N1: upahūhayamānām

¹⁰³⁸ Thus K3. N1: sā me satyāśīr=upahavan te śīyeti; K4: sā me satyāśīr asya=śāyeti; K1: sā me satyāśīr asya= . y(e) . ; M: sā me satyāśīr asya=śāyeta; C: sā me .. h ... śāyeta Here the mantras seem to be TS1.6.3.h and last part of g (which has already been used in the sūtra above). cf. TS1.6.3h: sā me satyāśīr asya yajñasya bhūyād

¹⁰³⁹ 3.3.1.6. brāhmaṇam=TS1.7.1.2-3: yarhi hotedām upahvayeta tarhi yajamāno hotāram īkṣamāno vāyum manasā dhyāyet // (1.7.1.3) māt্রে vatsam upāvasṛjati /

¹⁰⁴⁰ K1: . . brāhmaṇam bhavati

¹⁰⁴¹ K3: upahvaye tarhi=vatsam upāvasṛjatīti

¹⁰⁴² Thus N1. K1,K4,M: yajamāno=sṛjatīti

¹⁰⁴³ 3.3.1.7. cf. TS1.7.1.2: yarhi hotedām upahvayeta tarhi yajamāno hotāram īkṣamāno vāyum manasā dhyāyet. māt্রে vatsam upāvasṛjati. For the mantra, cf. AVŚ4.39.4: antarikṣam dhenus tasyā vatsaḥ / sā me vāyuna vatseneṣam ūrjam kāmam duhām , āyuh prathamam prajām poṣam rayim svāhā.

¹⁰⁴⁴ mantra unidentified.

¹⁰⁴⁵ M: vāyur.

¹⁰⁴⁶ K1: ddhyāyati

¹⁰⁴⁷ K4: vatsan tan ta . vāvasṛjāmi; M: vatsan ta upāvasṛjāmi.

¹⁰⁴⁸ M: kāmūn; C: lokan

¹⁰⁴⁹ 3.3.1.8. Cf. 1.3.3.13 “asau me kāmā samṛdhyatām” iti yaṃ kāmam kāmāyate tam āśāste. 1.3.3.14 saṃ haivāsmāi sa kāmāḥ padyata

¹⁰⁵⁰ Reconstruction based upon 1.3.3.13-14. K1,K4: kāmam=h padyate; M: kāmam = padyate; C: kāmam kāmāyate saṃ haivāsmāi sa kāmāḥ padyate

¹⁰⁵¹ 3.3.1.9. cf. 2.6.1.18. Also cf. Baudh3.18:91.3: barhiṣadam purodāsam abhimantrayate “bradhna pinvasva, dadato me mā kṣāyi kurvato me mopadasad” (TS1.6.3.p-q) iti

¹⁰⁵² mantras: TS1.6.3.p,r (pratīka) + o (pratīka) (1.6.3.p: bradhan pinvasva (1.6.3.r) prajāpater bhāgo ‘sy ūrjasvān payasvān, 1.6.3.o: mano jyotir juṣatām ājyam vichinnam yajñam sam imam dadhātu / brhaspatī tanutām imam no viśve devā iha mādayantām //

¹⁰⁵³ K1: braddhna

¹⁰⁵⁴ N1: pisasvety

¹⁰⁵⁵ TS1.6.3.r (pratīka)

¹⁰⁵⁶ M: bhāgo sīti

hūyamānām¹⁰⁵⁷ ¹⁰⁵⁸“*mano jyotir* ¹⁰⁵⁹*juṣatām*” (TS1.6.3.o[prātika]) ity

[anumantraṇa to each of anūyājas]

3.3.1.10¹⁰⁶⁰ ¹⁰⁶¹. anūyājam¹⁰⁶² iṣṭam-iṣṭam¹⁰⁶³ anumantrayate¹⁰⁶⁴ “¹⁰⁶⁵*barhiṣo* ‘*han devayajyayā=yajñena pratiṣṭhām gameyam*” (TS1.6.4.a-c) ity

[anumantraṇa of two Vājavatī mantra to sruca-vyūhana]

3.3.1.11¹⁰⁶⁶ ¹⁰⁶⁷. atha vājavatībhyām¹⁰⁶⁸ srucau vyūhati¹⁰⁶⁹ “*vājasya mā* ¹⁰⁷⁰*prasavena, -udgrābhañ ca nigrābhañ ca*” (TS1.1.13.a-b [prātika]. cf. TS1.6.4.m-n) -ity

[anumantraṇa of ujṇiti mantra to Hotṛ’s ujṇiti recitation]

3.3.1.12¹⁰⁷¹ ¹⁰⁷². atha¹⁰⁷³ yatra-ujṇitir hotā pratipadyate tad yathādevatam anumantrayate¹⁰⁷⁴ “‘*gner aham ujṇitim* ¹⁰⁷⁵*anūj jeṣam*, ¹⁰⁷⁶*somasyāha=sviṣṭakṛto* ‘*ham ujṇitim anūj jeṣam*” (TS1.6.4.d-l) iti

¹⁰⁵⁷ C: hūyamanam

¹⁰⁵⁸ TS1.6.3.o (prātika)

¹⁰⁵⁹ M: juṣatāminūyājatiṣṭam

¹⁰⁶⁰ 3.3.1.10. Cf. 2.6.1.41.f. Also cf. Baudh3.19:91.7: anūyājānām iṣṭam iṣṭam anumantrayate “barhiṣo ‘ham devayajyayā prajāvān bhūyāsam narāśamsasyāham devayajyayā paśumān bhūyāsam agneḥ sviṣṭakṛto ‘ham devayajyayāyusmān yajñena pratiṣṭhām gameyam” (TS1.6.4.a-c) iti

¹⁰⁶¹ mantra: TS1.6.4.a-c: (a) barhiṣo ‘ham devayajyayā prajāvān bhūyāsam (b) narāśamsasyāham devayajyayā paśumān bhūyāsam (c) agneḥ sviṣṭakṛto ‘ham devayajyayāyusmān yajñena pratiṣṭhām gameyam.

¹⁰⁶² C: anuyājam

¹⁰⁶³ Not in M (“iṣṭam” only once.)

¹⁰⁶⁴ M,C; abhimantrayate (M: ‘)

¹⁰⁶⁵ Thus N1. K3: barhiṣo han devayajyayā pra=pratiṣṭhām gameyam ity; K1,K4: barhiṣo han devayajyayā=pratiṣṭhām gameyam ity; M: barhiṣo ‘han devayajyayā=pratiṣṭhām gameyam ity; C: barhiṣo ‘ham .. 1.6.4.a-c .. gameyam ity

¹⁰⁶⁶ 3.3.1.11. cf. 2.6.2.1f. Cf. Baudh4.10:125.8: atha yathāyatanam srucau sādayitvā vājavatībhyām (TS1.1.13.a,b) srucau vyūhati.

¹⁰⁶⁷ Mantras: TS1.1.13.a,b[prātika]. cf. TS1.6.4.m: vājasya mā prasavenodgrābhenod agrabhīt

¹⁰⁶⁸ N1: vājavatībhyām; C: vājavatībhyām

¹⁰⁶⁹ M: ‘

¹⁰⁷⁰ K1,K4,K3: prasavenot*grābhañ ca; N1: prasavenot*grābha ca

¹⁰⁷¹ 3.3.1.12. Cf. Baudh3.19:91.9: atha yatra hotur abhijānāty “*agnir idam havir ajuṣata*”-iti tad yajamānam ujṇitim vācayaty “*agner aham ujṇitim anūj jeṣam*” (TS1.6.4.d) iti yatheṣṭam. Cf. also Āp4.12.4 and 3.6.5

¹⁰⁷² mantras: cf. TS1.6.4.d-l: agner aham ujṇitim anūj jeṣam | somasyāham ujṇitim anūj jeṣam, agner aham ujṇitim anūj jeṣam, agnīsomayor aham ujṇitim anūj jeṣam, indrāgniḥ aham ujṇitim anūj jeṣam, indrasyāham // ujṇitim anūj jeṣam, mahendrasvāham ujṇitim anūj jeṣam, agneḥ sviṣṭakṛto ‘ham ujṇitim anūj jeṣam

¹⁰⁷³ So K1. K3,N1: yatrojṇiti; M: yatorjati

¹⁰⁷⁴ K3: abhimantrayate

¹⁰⁷⁵ K3: anūjjeṣam; N1: anujjeṣam; C: anūjjeṣam .. 1.6.4.d-l .. anūjjeṣam iti

¹⁰⁷⁶ Thus N1. K3: s(o)masyā=mahendrasvāham ujṇitim anūjjeṣam agne sviṣṭa=m anūjjeṣam iti; K1,K4: somasyā=sviṣṭakṛto; (M,C: somasya)

3.3.1.13¹⁰⁷⁷. brāhmaṇam u vai bhavati¹⁰⁷⁸ ¹⁰⁷⁹“¹⁰⁸⁰eṣa vā ¹⁰⁸¹anyo yajñasya doha idāyām ¹⁰⁸²anyo yarhi=tarhi brūyād ā-imā agmann āśiṣo dohakāmā” (TS1.7.4.3) ¹⁰⁸³iti¹⁰⁸⁴

[anumantraṇa to Hotṛ's Sūktavāka passage]

3.3.1.14¹⁰⁸⁵¹⁰⁸⁶. sa yatrābhijānāty¹⁰⁸⁷ “¹⁰⁸⁸āśāste 'yaṃ yajamāno 'sāv” (TB3.5.10.4) iti taj japaty “¹⁰⁸⁹ā-imā agmann ¹⁰⁹⁰āśiṣo=dhukṣīmahi prajāṃ iṣam” (TS1.6.4.o) iti.

[anumantraṇa to the ṭṛṇa taken out from prastara]

3.3.1.15¹⁰⁹⁰ ¹⁰⁹¹. prastaram¹⁰⁹² prahriyamāṇam ¹⁰⁹³“¹⁰⁹⁴rohitena tvāgnir devatām =sūryo¹⁰⁹⁵ devatām ¹⁰⁹⁶gamayatv” (TS1.6.4.p) ity

[anumantraṇa to the taken-out yajamāna-bhāga in case of Pravāsa]

3.3.1.16¹⁰⁹⁷ ¹⁰⁹⁸. atra prastareṇa¹⁰⁹⁹ saha yajamānabhāgam ¹¹⁰⁰anuprahared yadi

¹⁰⁷⁷ brāhmaṇam (on TS1.6.4): TS1.7.4.3: eṣa; vā anyo yajñasya doha idāyām anyas | yarhi hotā yajamānasya nāma grhṇīyāt tarhi brūyāt | emā agmann āśiṣo dohakāmā iti. [Before this passage TS1.7.4.2-3 has: yo vai yajñasya dvau dohau vidvān yajata ubhayataḥ // eva yajñam duhe purastāc copariṣṭāc ca.]

¹⁰⁷⁸ K3,N1: bhavaty; K1,K4,M: bhavātīty

¹⁰⁷⁹Cf. TS1.7.4.3: eṣa vā anyo yajñasya doha idāyām anyas | yarhi hotā yajamānasya nāma grhṇīyāt tarhi brūyāt | emā agmann āśiṣo dohakāmā iti

¹⁰⁸⁰ Thus M. C: eṣa vā anyo .. 1.7.4.3 .. dohakāmā iti

¹⁰⁸¹ K3: yajñasya tarhi brūyād [haplology].

¹⁰⁸² N1: anyo=brūyād

¹⁰⁸³ K3: i . . yatrā-

¹⁰⁸⁴ “itīti” > “iti” (?)

¹⁰⁸⁵ 3.3.1.14. cf. 2.6.2.12: yadā jānāty “¹⁰⁸⁶āśāste 'yaṃ yajamāno 'sāv” ity atha sa sarvaṃ prastaram anupraharti. Also cf. Baudh3.19:91.11: atha yatra hotur abhijānāty “¹⁰⁸⁷āśāste 'yaṃ yajamāno 'sāv” iti tad yajamānam yajñasya dohaṃ vācayaty “¹⁰⁸⁸emā agmann āśiṣo dohakāmā indravanto vanāmahe dhukṣīmahi prajāṃ iṣam” (TS1.6.4.o) iti

¹⁰⁸⁶ mantra: TS1.6.4.o: emā agmann āśiṣo dohakāmā indravantaḥ //vanāmahe dhukṣīmahi prajāṃ iṣam

¹⁰⁸⁷ K4: -ābhijānāty

¹⁰⁸⁸ M: sāv

¹⁰⁸⁹ K3: āśiṣo=dhukṣīmahi prajāṃ iṣam iti; N1: āśiṣo=prajāṃ iṣam iti; K1,K4,M: āśiṣo=m iṣam iti

¹⁰⁹⁰ 3.3.1.15. “prastara prahriyamāṇam” (to the prastara, from which a grass (ṭṛṇa) is taken out). Then the prastara is taken out and is thrown into the fire. Cf. 2.6.2.10: “¹⁰⁹¹rayīm yaccha”-ity apareṇa muṣṭim prastarāt ṭṛṇam apayacchati. ibid.12: yadā jānāty “¹⁰⁹²āśāste 'yaṃ yajamāno 'sāv” ity atha sa sarvaprastaram anupraharti. Cf. Baudh3.19:91.14: prastaram prahriyamāṇam anumantrayate “¹⁰⁹³rohitena tvāgnir devatām gamayatu haribhyām tvendro devatām gamayatv etaśena tvā sūryo devatām gamayatv”(TS1.6.4.p) iti

¹⁰⁹¹ mantra TS1.6.4.p: rohitena tvāgnir devatām gamayatu haribhyām tvendro devatām gamayatv etaśena tvā sūryo devatām gamayatu

¹⁰⁹² C: prastaram.

¹⁰⁹³ TS1.6.4.p

¹⁰⁹⁴ So N1. K3: rohitena tvāgni=sūryyo). vatām gamayatv iti; K1,K4: rohitena tvāgnir ddevatā=sūryyo devatām gamayatv ity; C: rohitena tvā .. 1.6.4p .. gamayatv ity

¹⁰⁹⁵ K1: . ryyo

¹⁰⁹⁶ M: gamayitvety

¹⁰⁹⁷ 3.3.1.16. The same mantra (TS1.6.5.b) is applied at “yajamānabhāga-prāśana” at Baudh3.20:92.9.

¹⁰⁹⁸ mantra: =TS1.6.5.b

¹⁰⁹⁹ N1: vastareṇa

¹¹⁰⁰ K4: anuprahare(di)tid yadi

yajamānaḥ pravaset¹¹⁰¹ “¹¹⁰²prajāpater vibhān¹¹⁰³ ¹¹⁰⁴nāma lokas¹¹⁰⁵ tasmiṁs tvā dadhāmi saha yajamānena” (TS1.6.5.b) -iti

3.3.1.17. sa¹¹⁰⁶ ¹¹⁰⁷yat “saha¹¹⁰⁸ yajamānena”-iti brūyāt¹¹⁰⁹ pramāyuko¹¹¹⁰ yajamāna¹¹¹¹ syād¹¹¹²

3.3.1.18¹¹¹³. brāhmaṇam u vai bhavaty¹¹¹⁴ “ayaṁ vai prajāpater¹¹¹⁵ vibhān nāma lokas tasminn eva-enā dadhāti saha yajamānena” (TS1.7.5.2) -iti.

3.3.1.19. tasmād u kāmam eva “¹¹¹⁶saha¹¹¹⁷ yajamānena”-iti brūyāt¹¹¹⁸ “¹¹¹⁹kāmam u yajamānasya loka” ity

[anumanatṛaṇa to paridhipraharāṇa]

3.3.1.20. atha paridhīn prahriyamāṇān¹¹²⁰ “vi te muñcāmi¹¹²¹

3.3.2¹¹²²

[paridhipraharāṇa] (2.6.1.20-21)

3.3.2.1¹¹²³ ¹¹²⁴. [atha paridhīn prahriyamāṇān] “¹¹²⁵vi te muñcāmi¹¹²⁶ raśanā= bhāgadhān devatāsv” (TS1.6.4.q) iti

¹¹⁰¹ K1,K4,K3: pravaset*; N1: prasavet '

¹¹⁰² C: prajāpater vibhān .. 1.6.5.b .. saha yajamāneneti

¹¹⁰³ K3: vibhāgān

¹¹⁰⁴ Thus N1. K1,K4,M: nāma=saha yajamāneneti

¹¹⁰⁵ K3: tasminn ehai saha yajamāneneti brūyāt* [Haplology?]

¹¹⁰⁶ K1,M: saṁ

¹¹⁰⁷ The phrase “saha yajamānena” refers to the last part of TS1.6.5.b.

¹¹⁰⁸ C: yajamāneti

¹¹⁰⁹ K1,K4: brūyāt*

¹¹¹⁰ K3: ... ko

¹¹¹¹ Drop of final sibilant. C: yajamānaḥ

¹¹¹² K1,K4,K3: syāt*

¹¹¹³ Cf. 2.6.3.30. brāhmaṇam.TS1.7.5.2.

¹¹¹⁴ =TS1.7.5.2

¹¹¹⁵ K1: prajāpate

¹¹¹⁶ N1: ... yajamāneneti

¹¹¹⁷ K3: yajamāne ... tasmād u kāmam eva

¹¹¹⁸ K1,K4,K3: brūyāt*

¹¹¹⁹ K1,K3,N1: kāmam u yajamānasya loka ity; M,C: kāmam amuṁ yajamānasya loka ity

¹¹²⁰ K4: prahriyamāṇān; N1: prahriyamāṇān; K3: prahriyamāṇān

¹¹²¹ K1,N1 have a “End Mark”; M: “iti “; K3: [EM] gra(=7)[EM]; C: || 7 ||

¹¹²² Mss. [K1,23b10;K4,23b9; K2,36a3; K3,41b3;N1,33a9;T1081B,113,M97]

¹¹²³ 3.3.2.1. Cf. 2.6.2.20f. Cf. also Baudh3.19:91.16: paridhīn vimucyāmānān anumantṛayate “vi te muñcāmi raśanā vi raśmīn vi yoktrā yāni paricartanāni / dhattād asmāsu draviṇaṁ yac ca bhadraṁ pr no brūtād bhāgadhān. devatāsv” (TS1.6.4.q) iti

¹¹²⁴ mantra: TS1.6.4.q: vi te muñcāmi raśanā vi raśmīn vi yoktrā yāni paricartanāni dhattād asmāsu draviṇaṁ yac ca bhadraṁ pra no brūtād bhāgadhān devatāsu.

¹¹²⁵ Thus N1. K3: vi te muñcā(mi) raśanā devatāsv iti; K1,K4,M: vi te muñcāmi raśanā=n devatāsv iti; C: vi te muñcāmi .. 1.6.4.q .. devatāsv iti

¹¹²⁶ N1: raśanā bhāgadhān[abbreviation mark missing]; K2: raśā=devatāsv iti

[śamyuvāka-anumantraṇa] (2.6.1.22)

3.3.2.2^{1127 1128} . śamyuvāke “¹¹²⁹viṣṇoś śamyor ahan¹¹³⁰ devayajyayā¹¹³¹ yajñena¹¹³² pratiṣṭhām gameyam” (TS1.6.4.r) ity¹¹³³

[veda-anumantraṇa] 2.6.2.27?)

3.3.2.3^{1134 1135} .¹¹³⁶atha vede¹¹³⁷ “vedo 'si¹¹³⁸ vittir asi videya=vedo dadātu vājinam” (TS1.6.4.v-y) ity anucchandasaṃ¹¹³⁹

3.3.2.4^{1140 1141} . vede “¹¹⁴²vedo 'si vittir asi¹¹⁴³ videyādo¹¹⁴⁴ 'ham amuṣya”-iti¹¹⁴⁵
^{1146 1147}yad-yad bhrātrvyasyābhidhyāyet¹¹⁴⁸ tasya nāma¹¹⁵⁰ grhṇīyāt, tad evāsyā sarvam vṛṇkte¹¹⁵¹

3.3.2.5¹¹⁵² . “¹¹⁵³ghṛtavantaṃ kulāyinaṃ rāyas poṣaṃ sahasriṇaṃ vedo dadātu vājinam” (TS1.6.4.y) ity anubrāhmaṇaṃ

¹¹²⁷ 3.3.2.2. cf. 2.6.2.22 & 56 Also cf. Baudh3.19:91.19: śamyuvākam uktam anumantrayate “viṣṇoś śamyor aham devayajyayā yajñena pratiṣṭhām gameyam” (TS1.6.4.r) iti

¹¹²⁸ mantra: =TS1.6.4.r.

¹¹²⁹ C: viṣṇoḥ .. r .. gameyam iti

¹¹³⁰ N1: devaya . . . (4)na pratiṣṭhām

¹¹³¹ K4: devayatyayā

¹¹³² K3: yajene

¹¹³³ C: iti

¹¹³⁴ 3.3.2.3. Cf. 2.6.2.26 & 61: hotre vedaṃ prayacchati Cf. Baudh3.20:92.6: vede yajamānaṃ vācayati “vedo 'si vittir asi videya” (TS1.6.4.v-y) -ity āntād anuvākasya. Baudh3.30:104.4f.: “yena tvaṃ deva veda devebhyo vedo 'bhavas tenāsmabhyaṃ veda edhi / vedo 'si vittir asi videyāhaṃ prajāṃ paśūn svargaṃ lokam / karmāsi karuṇaṃ asi kriyāsaṃ ahaṃ punyaṃ karma / sanir asi sanitāsi saneyam aham ado ghṛtavantaṃ kulāyinaṃ rāyspoṣaṃ sahasriṇaṃ vedo dadātu vājinam” (cf. TS1.6.4.v,w,x,y [part]) iti

¹¹³⁵ mantra: TS1.6.4.v-y: vedo 'si vittir asi videya, karmāsi karuṇaṃ asi kriyāsaṃ, sanir asi sanitāsi saneyam. ghṛtavantaṃ kulāyinaṃ rāyas poṣaṃ sahasriṇaṃ vedo dadātu vājinam.

¹¹³⁶ This sūtra is not found in C.

¹¹³⁷ N1: pede

¹¹³⁸ Thus N1, K1, K4, M: vittir asi=vājinam ity; K2, K3: vittir asi=vedo dadātu vājinam ity

¹¹³⁹ K1, N1: anucśandasam; K2, K3: anucśa*ndasam; K4: anucśasasam

¹¹⁴⁰ 3.3.2.4. Cf. TB1.7.4.6: vedo 'si vittir asi videyety āha. vedena vai devā asurāṇaṃ vittaṃ vedyam avindanta. tad vedasya vedatvam | yad-yad bhrātrvyasyābhidhyāyet tasya nāma grhṇīyāt. tad evāsyā sarvaṃ vṛṇkte.

¹¹⁴¹ mantra: TS1.6.4.v + “ado 'ham amuṣya”

¹¹⁴² K1: vedo si vittir asi videyād(e) . . syeti; M, C: vedo 'si vittir asi videyāde syati

¹¹⁴³ K4: asim

¹¹⁴⁴ K4: mmeṣyeti

¹¹⁴⁵ M: '

¹¹⁴⁶ =TB1.7.4.6

¹¹⁴⁷ K1, K4: yadyat*; N1: yadyat

¹¹⁴⁸ K1: -abhiddhyāyet

¹¹⁴⁹ N1: tasya . . . (4)yāt

¹¹⁵⁰ K3: grhṇīy. . d evāsyā

¹¹⁵¹ K1, K4, K3, N1: vṛṇkte; M: vṛṇitaja[?]

¹¹⁵² 3.3.2.5. Cf. TS1.7.4.6: “ghṛtavantaṃ kulāyinaṃ rāyas poṣaṃ sahasriṇaṃ vedo dadātu vājinam” (TS1.6.4.y) ity āha

pra sahasram paśūn āpnoti | āsyā prajāyāṃ vājī jāyate ya evaṃ veda //

¹¹⁵³ K2, K3: ghṛtavantaṃ=vājinam ity anubrāhmaṇaṃ

[vācana to veda]

3.3.2.6¹¹⁵⁴¹¹⁵⁵ . vede¹¹⁵⁶ “¹¹⁵⁷vedo 'si vittir asi videyāham sādhu (TS1.6.4.v[var.]), sanir asi sanitāsi¹¹⁵⁸ saneyāham prajāṃ paśūn suvargaṃ lokam¹¹⁵⁹ (ibid.x[var.]), karmāsi¹¹⁶⁰ karuṇam asi kriyasaṃ (ibid.w), sanir asi sanitāsi saneyam (ibid.w), ghṛtavantaṃ kulāyinaṃ rāyas poṣaṃ sahasriṇaṃ vedo dadātu vājinam (ibid.y)” ity anukalpam¹¹⁶¹

[anumantraṇa to each of the patnīsaṃyāja] (2.6.2.32;35;38;41;44)

3.3.2.7^{1162 1163} . ¹¹⁶⁴athātraivāsīno 'nusametya vā patnīsaṃyājam¹¹⁶⁵ iṣṭam-iṣṭam¹¹⁶⁶ anumantrayate¹¹⁶⁷ “¹¹⁶⁸somasyāhan devayajyayā suretā reto dhiṣīya” (TS1.6.4.s) -iti¹¹⁶⁹ saumyan, “¹¹⁷⁰tvaṣṭur ahan devayajyayā paśūnāṃ rūpaṃ¹¹⁷¹ puṣeyam” (ibid.t) iti tvāṣṭram

3.3.2.8.¹¹⁷²¹¹⁷³ . ¹¹⁷⁴ubhāv iṣṭāv uttarau “¹¹⁷⁵devānāṃ patnīr agnir gr̥hapatir yajñasya mithunan tayor ahan devayajyayā mithunena prabhūyāsam” (TS1.6.4.u) ity

¹¹⁵⁴ 3.3.2.6. Cf. Baudh3.20:92.6: vede yajamānaṃ vācayati “vedo 'si vittir asi videya”-ity āntād anuvākasya (TS1.6.4.v-y) .

¹¹⁵⁵ mantras: Cf. TS1.6.4.v[var.]: vedo 'si vittir asi videyāham sādhu; Ibid.x[var.]: sanir asi sanitāsi saneyam, aham prajāṃ paśūn suvargaṃ lokam. Ibid.w[var.]: karmāsi karuṇam asi kriyāsam. Ibid.x: sanir asi sanitāsi videya. Ibid. y: ghṛtavantaṃ kulāyinaṃ rāyas poṣaṃ sahasriṇaṃ vedo dadātu vājinam.

¹¹⁵⁶ Not in M,C.

¹¹⁵⁷ M: vede si (vede vede si ?)

¹¹⁵⁸ K1,K4,K2,M: saneyāham prajāṃ; N1: saneya . . ṃ prajāṃ; K3: saneyam pajām

¹¹⁵⁹ C: lokam

¹¹⁶⁰ Thus K3: karuṇam asi kriyāsaṃ sanir asi sanitāsi saneyam ghṛtavantaṃ kulāyinaṃ rāyas poṣaṃ sahasriṇaṃ vedo dadātu vājījanam ity anukalpam; N1: karuṇam asi=vājinam ity; K1: karuṇam asi=ji . . . (10)āsīn(o) . . m.tya; K4: karuṇam asi=ji . . . (5)m ity; M: karuṇam asi=ji...m ity. (?); C: karuṇam asi, ghṛtavantaṃ kulāyinaṃ rāyas poṣaṃ sahasriṇaṃ vedo dadātu vājinam ity

¹¹⁶¹ K2,K3:anukalpam. Not in N1. K1 recension mss. have lacuna here.

¹¹⁶² 3.3.2.7. Cf. 2.6.2.29f. Also cf. Baudh3.19:92.1-3: patnīsaṃyājānām iṣṭam iṣṭam anumantrayate // “somasyāham devayajyayā suretāḥ reto dhiṣīya, tvaṣṭur aham devayajyayā paśūnāṃ rūpaṃ puṣeyam” (TS1.6.4.s-t) iti.

¹¹⁶³ mantras. =TS1.6.4.s, t.

¹¹⁶⁴ N1: athātraivāsīno; K3,K4,M: athātra vaivāsīno.

¹¹⁶⁵ C: patnīsaṃyājam

¹¹⁶⁶ K3: iṣṭam (no repetition)

¹¹⁶⁷ M: '

¹¹⁶⁸ Thus N1. K1,K4: somasyāha=dhiṣīyeti; K2,K3: somasyāhan devayajyayā su=dhiṣīyeti; M: somasyāh=dhiṣīyeti; C: somasyāham .. 1.6.4.s .. dhiṣīyeti

¹¹⁶⁹ K2: sau . . . ṣṭur ahan de . . . a paśūnāṃ rūpaṃ

¹¹⁷⁰ Thus N1. K1,M: tvaṣṭur ahan deva puṣeyam iti; K4: tvaṣṭur ahan de=puṣeyam iti, C: tvaṣṭur .. t .. puṣeyam iti

¹¹⁷¹ K3: rūpaṃ

¹¹⁷² 3.3.2.8. Cf. Baudh3.20:92.4: athetarāv upasamasyati “devānāṃ patnīr agnigr̥hapatir yajñasya mithunam tayor aham devayajyayā mithunena prabhūyāsam” (TS1.6.4.u) iti

¹¹⁷³ mantra: =TS1.6.4.u.

¹¹⁷⁴ M: ubhau viṣṭāv

¹¹⁷⁵ Thus N1. K1,K2,K3,K4,M: devānāṃ patnīr agnir gr̥hapati=pra bhūyāsam ity; C: devānāṃ patnīr .. u .. prabhūyāsam ity

[anumantraṇa to dhruvā āpyāyamānā] (2.6.3.1)

3.3.2.9^{1176 1177}. atha prāñ etya dhruvām¹¹⁷⁸ āpyāyaty “*ā pyāyatān dhruvā ghr̥tena*” (TS1.6.5.a [pratīka]) -ity

[homa of samīṣṭayajus] (2.6.3.2?)

3.3.2.10^{1179 1180}. atha¹¹⁸¹ samīṣṭayajur juhōti “*devā gatuvida*” (TS1.1.13.u[-v?] [pratīka]) =1.4.44.i[-k?] [pratīka]) ity

[yajamānabhaga, anupraharāṇa & prāśana]

3.3.2.11^{1182 1183}. atra yajamānabhāgam anuprahared yady amutra prasmareyuh¹¹⁸⁴ “*prajāpater vibhān nāma loka*¹¹⁸⁵” (TS1.6.5.b[pratīka]) ity

3.3.2.12. athāntarvedi prāñitā āsādyā dakṣiṇata upaviśya yajamānabhāgam prāśnāti

3.3.2.13¹¹⁸⁶. “vratopetasya-eṣo 'vadīyata¹¹⁸⁷”¹¹⁸⁸ ity āhus “tathā¹¹⁸⁹ hāsyāntaryajñam prāśito bhavati”-ity

[pūrṇapātra-abhimarśa] (2.6.3.6)

3.3.2.14^{1190 1191}. athāpa¹¹⁹² ācamyopotsrpya pūrṇapātram abhimr̥śati “*sad asi san me bhūyā*¹¹⁹³” (TS1.6.5.c[pratīka]) ity

¹¹⁷⁶ 3.3.2.9. Cf. 2.6.2.60f. esp. 2.6.3.1. Also cf. Baudh3.20:92.7: dhruvām āpyāyamānām anumantrayata “*āpyāyatām dhruvā ghr̥tena yajñam-yajñam prati devayadbhyaḥ / sūryāyā ūdho 'dityā upastha urudhārā prthivī yajñe asminn*” (TS1.6.5.a) iti.

¹¹⁷⁷ See full mantra of TS1.6.5a: ā pyāyatām dhruvā ghr̥tena yajñam-yajñam prati devayadbhyaḥ / sūryāyā ūdho 'dityā upastha urudhārā prthivī yajñe asmin.

¹¹⁷⁸ K1,K3:ddhruvām

¹¹⁷⁹ 3.3.2.10. Cf. 2.6.3.2. Also cf. Baudh3.19:92.1-3: patnīsamyaajānām iṣṭam iṣṭam anumantrayate // “*somasyāham devayajyayā suretāḥ reto dhiṣṭya, tvaṣṭur aham devayajyayā paśūnām ūpaṃ puṣeyam*” (TS1.6.4. s-t) iti.

¹¹⁸⁰ 3.3.2.10. mantra: cf. TS1.1.13.u (=1.4.44.): devā gātuvido gātum vittvā gātum ita. also cf. TS6.6.2.3. Cf. BaudhŚS4.10:125.18; MānŚS1.7.2.20; ĀpŚS3.13.2 etc.

¹¹⁸¹ So K3,N1,C. K4: samīṣṭa . . . (?) hoti devā gātuvida ity atra yajamānabhāgam anuprahared; K1: samīṣṭa . . . (14)(ya)ja(m)ā . . . āgam anu prahared; M: samīṣṭa .. juhōti.

¹¹⁸² 3.3.2.11-12. Cf. Baudh3.20:92.9: atha yajamānabhāgam prāśnāti “*prajāpater vibhān nāma lokas tasmims tvā dadhāmi saha yajamānena*” (TS1.6.5.1,b) -iti “*sam yajñapatir āśiṣā*” (?) -iti vā.

¹¹⁸³ 3.3.2.11. mantra: cf. TS1.6.5.b: prajāpater vibhān nāma lokas tasmims tvā dadhāmi saha yajamānena.

¹¹⁸⁴ M: prasmareyuh

¹¹⁸⁵ K1,K4: loka

¹¹⁸⁶ Reproduced in Caland, 2te Mitteilug, p.150 (=K1.Schr. p.285) no.15

¹¹⁸⁷ M: vadīyata

¹¹⁸⁸ N1: ity ā ihus

¹¹⁸⁹ C: tatha

¹¹⁹⁰ 3.3.2.14. Cf. 2.6.3.6. Also cf. Baudh3.20:92.11-14: atraitat pūrṇapātram yācati. tam antarvedi nidhāya pūrṇapātre yajamānam vācayati “*sad asi san me bhūyāḥ sarvasm asi arvaṃ me bhūyāḥ pūrṇam asi pūrṇam me bhūyā akṣitam asi mā me kṣeṣṭhā*” (TS1.6.5.c) iti.

¹¹⁹¹ mantra: cf. TS1.6.5.1c: sad asi san me bhūyāḥ sarvam asi sarvam me bhūyāḥ pūrṇam asi pūrṇam me bhūyā akṣitam asi mā me ksesthāh.

¹¹⁹² Thus N1. K1: ācamyopā . . . (14)nm. bhūyā ity; K4: ācamyopāsrpya; M,C: ācamyāpo . (C: . .)pya

¹¹⁹³ M: bhūyād

[diśo-mārjaṇa] (2.6.3.7-8)

3.3.2.15^{1194 1195}. atha diśo mārjayate “*prācyān*¹¹⁹⁶ *diśi devā*¹¹⁹⁷ *ṛtvijo mārjayantām*”

(TS1.6.5.d [pratīka]) ity

3.3.2.16^{1198 1199}. atha ṛcenāñjalau ninayata^{1200 1201} “*āpo*¹²⁰² *hi ṣṭhā mayobhuva*”

(RS10.9.1. cf. TS4.1.5.b) ity

3.3.2.17.¹²⁰³. atha¹²⁰⁴ dvābhyām ātmānam vimṛṣṭe “*1205 sam indra ṇas*¹²⁰⁶, *saṃ varcasā*”

(TS1.4.44.b,c[pratīkas]) -ity

[viṣṇukrama] (2.6.3.8)

3.3.2.18¹²⁰⁷. athopothāya dakṣiṇam vedyantam anu viṣṇukramān kramata

3.3.2.19¹²⁰⁸.¹²⁰⁹uttaram vedyā¹²¹⁰ aṃsam abhi¹²¹¹ pracyavamāno dakṣiṇam¹²¹² pādam
pūrvaṃ praharati,¹²¹³ savyenānuniṣkrāmati¹²¹⁴ “*viṣṇo[h]*¹²¹⁵ *kramo 'sy*¹²¹⁶ *abhimātiḥā*”
(TS1.6.5.e-h [pratīka]) -iti

¹¹⁹⁴ 3.3.2.15. Cf. 2.6.3.7 and 8 (1st part). Also cf. Baudh3.20:92.14: atha diśo vyunnayati “*prācyām diśi devā ṛtvijo mārjayantām, dakṣiṇāyām diśi māsāḥ pitaro mārjayantām, prāṭicyām diśi grhāḥ paśavo mārjayantām, udīcyām diśy āpa oṣadhayo vanaspatayo mārjayantām, ūrdhvāyām diśi yajñāḥ samvatsaro yajñapatir mārjayantām*” (TS1.6.5.d) iti

¹¹⁹⁵ mantra: cf. TS1.6.5.d: prācyām diśi devā ṛtvijo mārjayantām, daksināyām // diśi māsāḥ pitaro mārjayantām, prāṭicyām diśi grhāḥ paśavo mārjayantām, udīcyām diśy āpa oṣadhayo vanaspatayo mārjayantām, ūrdhvāyām diśi yajñāḥ samvatsaro yajñapatir mārjayantām.

¹¹⁹⁶ M: prācyā

¹¹⁹⁷ C: deva

¹¹⁹⁸ 3.3.2.16. Cf. 2.6.3.7.

¹¹⁹⁹ mantra: cf. TS4.1.5.b: āpo hi ṣṭhā mayobhuvas tā na ūrje dadhātana / mahe raṇāya cakṣase // also cf. TS5.6.1.1; 7.4.19.r

¹²⁰⁰ K1,N1: ninayā; K4:ninayāta; M: ninayata ' ; C: ninayati

¹²⁰¹ TS4.1.5b(pratīka)

¹²⁰² K3: āp(o)

¹²⁰³ 3.3.2.17. mantras. TS1.4.44.b: sam indra ṇo manasā nesi gbhih saṃ sūribhir maghavant saṃ svastyā / sam brahmanā devakṛtam yad asti saṃ devānām sumatyā yajñiyānām // Ibid.c: saṃ varcasā payasā saṃ tanūbhir aganmahi manasā saṃ śivena / tvastā no atra varivah krnotu //anu mārṣtu tanuvo yad viliṣtam.

¹²⁰⁴ K3 has originally “dvābhyām vimṛṣṭe” and “-mātmānam” is inserted at column below.

¹²⁰⁵ Thus N1. M: sam indra ṇas saṃ varcasety; C: sam indr(iye)ṇa saṃ varcasety

¹²⁰⁶ Thus supplied in C. M: indraṇas

¹²⁰⁷ 3.3.2.18 (2nd part)-22. Cf. 2.6.3.8. Also cf. Baudh3.20:93.1-3.21:93.5: atha-upothāya dakṣiṇena padā viṣṇukramān kramate // “*viṣṇoḥ kramo 'sy abhimātiḥā gāyatrena chandasā prthivīm anu vikrame nirbhaktah sa yam dviṣma*” (TS1.6.5.e-h[pratīka]) iti caturbhir anucchandasaṃ. ṛtṛīye caturtham anuvartayati. na caturthāya prakrāmati. nāhavanīyam upātyeti .

¹²⁰⁸ mantras.TS1.6.5.e-h (pratīka): (e) viṣṇoḥ kramo 'sy abhimātiḥā gāyatrena chandasā prthivīm anu vi krame nirbhaktah sa yam dvismas | (f) visnoh kramo 'sy abhiśastihā traistubhena chandasāntariksam anu vi krame nirbhaktah sa yam dvismas | (g) visnoh kramo 'sy arātīyato hantā jāgatenā chandasā divam anu vi krame nirbhaktah sa yam dvismas | (h) viṣṇoḥ kramo 'si śatrūyato hantānuṣṭubhena chandasā diśo 'nu vi krame nirbhaktah sa yam dvismah //

¹²⁰⁹ K3: uttaravedyā

¹²¹⁰ K3: aṃsaṃ samabhipracyavamān(o)

¹²¹¹ K1: . . .(14) rati savyenānu nīkrāmati

¹²¹² K3: . kṣiṇam

¹²¹³ Thus K3. K1,K4,N1,M: savyenānuniṣkrāmati; C: savenānuniṣkrāmati

¹²¹⁴ TS1.6.5.2e [Pratīka of e-h]

¹²¹⁵ N1: viṣṇo; K1,K3,K4,M,C: viṣṇoḥ (irregular case against the avoidance of triple consonants?)

¹²¹⁶ M: sy

3.3.2.20¹²¹⁷. tan nu haitad eke caturthena paryāyeṇa vedim abhipracyavante¹²¹⁸
 3.3.2.21¹²¹⁹. yajamānāyatanam¹²²⁰ vai vedir ya enan tatra¹²²¹ brūyāt¹²²²
 “prāyatanād¹²²³.¹²²⁴acyoṣṭā[h] pratiṣṭhito¹²²⁵ bhaviṣyati” (unidentified) -iti¹²²⁶ tathā haiva
 syāt. tasmāt¹²²⁷ 1228 tṛtīya¹²²⁹ eva paryāye caturtham anuvartayet¹²³⁰
 3.3.2.22¹²³¹.¹²³² prapade vā vikarṣed¹²³³ “viṣṇo[h]¹²³⁴ kramo 'si¹²³⁵ 1236 śatrūyato
 hantā¹²³⁷” (TS1.6.5.h [pratīka]) -ity.

[āditya-upasthāna]

3.3.2.23¹²³⁸ 1239. 1240 atha prāṇ prakrāmaty¹²⁴¹ “aganma suvas suvar aganma” (TS1.6.6.a)
 -ity
 3.3.2.E. athādityam upatiṣṭhate¹²⁴²

¹²¹⁷ The source of “eke” unidentified. cf. Baudh3.21:93.5: tṛtīye caturtham anuvartayati. na caturthāya prakrāmati. nāhavanīyam upātyeti.

¹²¹⁸ M: '

¹²¹⁹ mantra unidentified. Cf. VādhAnv3.13: ya enan tatra brūyāt “prāyatanād acyoṣṭāḥ pratiṣṭhito bhaviṣyati” -iti, tathā haiva syāt; tasmād āhavanīyād evātipraṇīya yajante, 'mum eva lokam . . . (10) kṛtvā suvargam lokam abhyatikrāmati.

¹²²⁰ K3: y. . . lāyatanam

¹²²¹ K3: tanū

¹²²² K1, K3: brūyāt*; K4: brūyāḥ

¹²²³ K3: prāyatanān

¹²²⁴ K1, K3, K4, M, C: acyoṣṭā pratiṣṭhito; N1: avyoṣṭāḥ pratiṣṭhito

¹²²⁵ Thus K4. M, C: bhavatīti

¹²²⁶ M: athāhaiva syāt

¹²²⁷ N1: tasmā

¹²²⁸ M: tṛtīya sa eva

¹²²⁹ K1: e . . . (14) vā vikarṣed

¹²³⁰ K4: anuvartayet*; K3: anuvartam

¹²³¹ mantra: TS1.6.5.h (pratīka) viṣṇoḥ kramo 'si śatrūyato hantānustubhena chandasā diśo 'nu vi krame nirbhaktah sa yam dvismah.

¹²³² K3: prapa.(e) . vikarṣed

¹²³³ K4: viṣṇāḥ kramo si [!]

¹²³⁴ Drop of final sibilant. K1, K3, N1, M, C: viṣṇoḥ; K4: viṣṇoḥ (irregular case against the avoidance of triple consonants?)

¹²³⁵ M: si

¹²³⁶ K3: śatrūyatā hantety; M: śrūyato hantety

¹²³⁷ TS: hantā.

¹²³⁸ 3.3.2.23 & 3.3.3.1. Cf. 2.6.3.9 and 10. Also cf. Baudh3.21:93.6 & 7). Baudh3.21:93.6: athātraiva tiṣṭhann āhavanīyam upatiṣṭhate “ganma suvaḥ suvar aganma, saṃdrśas te mā chitsi yat te tapas tasmai te mā vṛkṣi” (TS1.6.6.a-b) -iti |

93.7: athādityam upatiṣṭhate “subhūr asi śreṣṭho raśmīnām āyurdhā asyāyur me dhehi varcedhā asi varco mayi dhehi” (TS1.6.6.c) -iti |

¹²³⁹ mantra: TS1.6.6.a

¹²⁴⁰ M, C: athopatiṣṭhate prāṇ prakrāmaty

¹²⁴¹ =TS1.6.6.1a

¹²⁴² K1, K4, N1 have an “End Mark”; K2, K3 have “8(=pra)” between End marks; M: || ; C: || 8 ||

3.3.3¹²⁴³

3.3.3.1¹²⁴⁴. athādityam upatiṣṭhate¹²⁴⁵ “*sandrśas*¹²⁴⁶ *te mā*¹²⁴⁷ *chitsi*¹²⁴⁸ = ¹²⁴⁹ *sañ jyotiṣābhūvam*¹²⁵⁰” (TS1.6.6.b-e) ity āta[s]

3.3.3.2¹²⁵¹¹²⁵². “*aindrīm āvṛtam anvāvarta*” (TS1.6.6.f) iti dakṣiṇā¹²⁵³ paryāvartate.

3.3.3.3¹²⁵⁴¹²⁵⁵. tadānīm¹²⁵⁶ evopāvartate “¹²⁵⁷ *sam ahaṃ prajayā sam mayā prajā*” (TS1.6.6.g)¹²⁵⁸-ity

[āhavanīya-samindhana, -upasthāna]

3.3.3.4¹²⁵⁹¹²⁶⁰. ¹²⁶¹ athopasaminddhe¹²⁶² “*samiddho*¹²⁶³ *agne me*¹²⁶⁴ ¹²⁶⁵ *dīdhi*” (TS1.6.6.i[pratikā]) -ity

3.3.3.5¹²⁶⁶¹²⁶⁷. athopatiṣṭhate¹²⁶⁸ “*vasumān yajño vasīyān bhūyāsam*” (TS1.6.6.k) ity.

¹²⁴³ Mss. [K1,24a4:K2,36b5;K3,42b2;K4,24a4;N1,34a2-34b6; M98,6;T1081B,114]

¹²⁴⁴ mantra: pratika of TS1.6.6.b-e: (b) samdrśas te mā chitsi yat te tapas tasmai te māvrksi, (c) subhūr asi śrestho raśmīnām āyurdhā asy āyur me dhehi varcodhā asi vrco mayhi dhehi, (d) idam aham amum bhrātrvyam ābhyo digbhyo 'syai divo 'smād antariksād asyai prthivyā asmād annādyān nir bhajāmi nirbhaktah sā yām dvismah, (e) sam jyotiṣābhūvam

¹²⁴⁵ M: '

¹²⁴⁶ Thus TS. C: sandrśas, M: sadrśas.

¹²⁴⁷ Thus N1. K1,K4: chitsi sajyotiṣā bhūvam ity āta; M:cchitsi sam jyotiṣā bhūvam ity āta; C: chitsi sam jyotiṣā bhūvam ity āta; K3: . . . sañ jyotiṣā bhūvam ity āta

¹²⁴⁸ K1,N1:chitsi

¹²⁴⁹ M: sajyotiṣā

¹²⁵⁰ K3: -ābhūvam

¹²⁵¹ 3.3.3.2. Cf. 2.6.3.11. Also cf. Baudh3.21:93.13: atha dakṣiṇam aṃsam abhi paryāvartata “*aindrīm āvṛtam anvāvarta*” (TS1.6.6.f) iti

¹²⁵² mantra TS1.6.6.f.

¹²⁵³ N1: dakṣiṇām.

¹²⁵⁴ 3.3.3.3. Cf. 2.6.3.12. Cf. also Baudh3.21:93.14: athodañ paryāvartate “*sam aṃ prajayā sam mayā prajā, sam ahaṃ rāyaspoṣeṇa sam mayā rāyaspoṣa*” (TS1.6.6.g-h) iti

¹²⁵⁵ 3.3.3.3 mantra TS1.6.6.g.

¹²⁵⁶ K1: ev(o) . . . (14)ty athopasamindhe samiddho

¹²⁵⁷ C: sam ahaṃ prajayety.

¹²⁵⁸ [TS1.6.6.g or TS1.6.6.g-h (pratikā)]

¹²⁵⁹ 3.3.3.4. Cf. 2.6.3.13 (gives options of “upasamindhe” or “samidham abhyādadhāti”). Cf. Baudh3.21:93.15: athāhavanīye samidham ādadhāti “*samiddho agne me dīdhi sameddhā te agne dīdyāsam svāhā*” (TS1.6.6.i + svāhā)-ity

¹²⁶⁰ mantra: cf. TS1.6.6.i[pratikā]: samiddho agne me dīdhi sameddhā te agne dīdyāsam

¹²⁶¹ Thus consonant gemination resolved. K1,K4,N1,M,C: athopasamindhe; K3: a(tho)pasamindhe TS1.6.6.i1 (Pratikā for i)

¹²⁶² K3,N1: samiddho; K4,M: samindho; C: samiddha

¹²⁶³ Not in M.

¹²⁶⁴ N1: didihīty

¹²⁶⁵ 3.3.3.5. Cf. 2.6.3.14. cf. also Baudh3.21:93.17: athāhavanīyam upatiṣṭhate “*vasumān yajño vasīyān bhūyāsam*” (TS1.6.6.k) iti

¹²⁶⁶ mantra:=TS1.6.6.k: vasumān yajño vasīyān bhūyāsam

¹²⁶⁷ M: '

[gārhapatyā-upasthāna]

3.3.3.6^{1269 1270}. atha dvābhyām āgnipāvamanībhyām¹²⁷¹ gārhapatyam abhyaity “*agna āyūṃṣi*¹²⁷² *pavase*¹²⁷³, ‘*gne pavasva*” (TS1.6.6. l,m[pratikas]) -ity

3.3.3.7^{1274 1275}. athopatiṣṭhate “*agne gr̥hapata*” (TS1.6.6.n1[pratika]) ity

[āśiṣa-āśāsana]

3.3.3.8^{1276 1277}. ¹²⁷⁸āśiṣa āśāste¹²⁷⁹ “*śataṃ himās tām āśiṣam* ¹²⁸⁰*āśāse mahyam amuṣmai jyotiṣmatīm*” (TS1.6.6.n2[var.]) ity ¹²⁸¹ātmano ‘gre ¹²⁸²nāma gr̥hṇāty “*amuṣmā amuṣmā*” ity anupūrvam putrāṇān “*tantava*” ity antataḥ

[yajñavimocana]

3.3.3.9¹²⁸³. “*kas tvā yunakti sa tvā vimuñcatv*” (TS1.6.6.o) ity ulūkhalamusalam parekṣate

[kapālavimocana]

3.3.3.10^{1284 1285}. “*yāni gharṃ kapālāni*”-iti kapālāny “¹²⁸⁶*upacinvanti vedhasaḥ pūṣṇas tāny api vrata indravāyū vi muñcatām*” (TS1.1.7.k) ity

¹²⁶⁹ 3.3.3.6. Cf. 2.6.3.15. Baudh (3.21:93.18) uses both mantras of TS1.6.6.l-m for the upasthāna.

¹²⁷⁰ mantra, Cf. TS1.6.6.l-m: (l) *agna āyūṃṣi pavasa ā suvorjam isam ca nah, āre bādhasva duchunām*, (m) *agne pavasva svapā asme varcaḥ suvīryam dādhat poṣam rayim mayi*

¹²⁷¹ N1: āgnipāvamanībhyām; C: agnipāvamanībhyām

¹²⁷² K1: āyūṃṣi

¹²⁷³ K3: pavase gne pavase

¹²⁷⁴ 3.3.3.7. Cf. 2.6.3.16. Also cf. Baudh3.21:93.19: atha gārhapatyam evopatiṣṭhate “*‘gne gr̥hapate sugr̥hapatir aham tvayā gr̥hapatinā bhūyāsam sugr̥hapatir mayā tvam gr̥hapatinā bhūyāḥ śataṃ himās tām āśiṣam āśāse mahyam amuṣmai jyotiṣmatīm tām āśiṣam āśāse* ‘*muṣmā amuṣmā*” (TS1.6.6.n[var.]) iti

¹²⁷⁵ mantra: TS1.6.6.n1: *agne gr̥hapate sugr̥hapatir aham tvayā gr̥hapatinā bhūyāsam, sugr̥hapatir mayā tvam gr̥hapatinā bhūyāḥ*.

¹²⁷⁶ 3.3.3.8. Cf. 2.6.3.17-18. Also cf. Baudh3.21:93.19 (with the latter half of the mantra TS1.6.6.n.)

¹²⁷⁷ 3.3.3.8. mantra. TS1.6.6.n2-3[var.]: *śataṃ himās, tām āśiṣam āśāse tantave jyotiṣmatīm, tām āśiṣam āśāse* ‘*muṣmai jyotiṣmatīm*

¹²⁷⁸ K3: athāśiṣa āśānasta

¹²⁷⁹ Thus N1. K4: *śataṃ himā=tantava* ity antataḥ; K1: *śa . . .* (14)[v]imuñcatv ity ulūkhalamusalam prekṣate; M: *śataṃ himā=tantava* ity antataḥ; C: *śataṃ himās tām āśiṣam āśāste tantava*” ity antataḥ

¹²⁸⁰ K2: *hyamamhyam*[?]

¹²⁸¹ “ātmano ... ity antataḥ”= 2.6.3.18

¹²⁸² K3: *nāma* (svety athopatiṣṭhate) gr̥hṇāty

¹²⁸³ 3.3.3.9 = 2.6.3.20. Cf. Baudh3.22:94.3-4: “*yo vai yajñam prayujya na vimuñcaty apratiṣṭhāno vai sa bhavati. kas tvā yunakti sa tvā vimuñcatu*” (TS1.7.6.6)| iti

¹²⁸⁴ 3.3.3.10 = 2.6.3.20 (with mantra abbreviation) .

¹²⁸⁵ mantra: =TS1.5.10.1 (=1.1.7.k): *yāni gharṃ kapālāny upacinvanti vedhasaḥ, pūṣṇas tāny api vrata indravāyū vi muñcatām*

¹²⁸⁶ K2,K3: *upacinvanti=vimuñcatām* ity

[yajñapunarāmbhana]

3.3.3.11^{1287 1288 . 1289} atha yajñasya punarāmbhena prāñ eti¹²⁹⁰ “*yajño babhūva sa ābabhūva*” (TS1.6.6.q[pratīka]) -ity

3.3.3.12^{1291 1292 .} atha prāñ utkramya japati “*gomāṃ agne 'vimāṃ aśvī yajña*” (TS1.6.6.r[pratīka]) ity

[upaveṣa-upagūhana]

3.3.3.13^{1293 . 1294} athopaveṣam ādatte

3.3.3.14^{1295 .} tam purastāt pratyāñcam sthāvimata utkara upagūhati “*yo naḥ*¹²⁹⁶ *kanīya iha kāmāyātā asmin yajñe=vīravatīm*¹²⁹⁸ *videya*” (TB3.7.6.14.x) -ity

[vratavisarjana]

3.3.3.15¹²⁹⁹ . atha dakṣiṇatas tiṣṭhan vratam visrjate¹³⁰⁰ “*vikramya-vikramya hīndro vṛtram ahan samṛddhyā*” (TS6.5.9.3[var.]) iti brāhmaṇam

[ap-ācamana, samidh-ādhanā]

3.3.3.16^{1301 .} “*payasvatīr oṣadhaya*” iti tirahpavitram apa ācāmati “*payasva=samṣrja*” (TS1.5.10.g) -ity

¹²⁸⁷ 3.3.3.11. Cf. 2.6.3.21. Alao cf. Baudh3.22:94.12: atha-upotthāya yajñasya punarāmbham japati “*yajño babhūva sa ābabhūva sa prajāñe sa vāvṛdhe / sa devānām adhipatir babhūva so asmām adhipatīn karotu vayam syāma patayo rayīṇam*” (1.6.6.q) iti

¹²⁸⁸ mantra: cf. TS1.6.6.q: *yajño babhūva sa ā babhūva sa pra jajñe sa vāvṛdhe, sa devānām adhipatir babhūva so asmām adhipatīn karotu vayam syāma patayo rayīṇam*

¹²⁸⁹ K2,K3,T1: atha yajño babhūva sa ābabhūveti(K3:ababhūveti) yajñasya punarāmbhena prāñ eti[K2: ety]

¹²⁹⁰ K2 has not “*yajño babhūva sa ābabhūveti*”

¹²⁹¹ 3.3.3.12. Cf. 2.6.3.22. Also cf. Baudh3.22:94.15: atha prāñ utkramya japati “*gomāṃ agne 'vimāṃ aśvī yajño nṛvatsakhā sadam id apramṛsyah / idāvāṃ eṣo asura prajāvān dīrgho rayiḥ prṭhubudhnaḥ sabhāvān*” (TS1.6.6.r) iti

¹²⁹² 3.3.3.12. mantra, cf. TS1.6.6.r: *gomāṃ agne 'vimāṃ aśvī yajño nṛvatsakhā sadam id apramṛsyah, idāvāṃ eṣo asura prajāvān dīrgho rayiḥ prṭhubudhnaḥ sabhāvān*

¹²⁹³ 3.3.3.13-14. Cf. upagūhana of upaveṣa, cf. Āp3.13.6: “*yam devā manuṣyeṣūpaveṣam adhāryan / ye asmad apacetāsa tām asmabhyam ihākuru // dvipado naś catuṣpado dhruvān anapagān kurv*” (TB3.3.11.1-2) iti purastāt pratyāñcam utkara upaveṣam sthāvimata upagūhati. Also Bhār.3.3.11.2.

¹²⁹⁴ K1: (a) . . . (14)ssthāvimata uttara upagūhati *indrāgnī*

¹²⁹⁵ 3.3.3.14. mantra, cf. TB3.7.6.14x: (x) *yo naḥ kanīya iha kāmāyātā / asmin yajñe yajamānāya mahyam / apa tam indrāgnī bhuvanān nudetām / aham prajāṃ vīravatīm videya*.

¹²⁹⁶ K3: no

¹²⁹⁷ So K3. K2: *kanīya iha kāmāyātā asmin yajñe = . . . pat . vadeyety*; K1,K4,N1,M: *kanīya=vīravatīm vadeyety*

¹²⁹⁸ N1:vide . . . tha dakṣiṇatas

¹²⁹⁹ 3.3.3.15. cf. 2.6.3.23.

¹³⁰⁰ 3.3.3.15. brāhmaṇam. see TS6.5.9.3[var.] TS6.5.9.3: *vikramya hīndro vṛtram ahan | samṛddhyai*.

¹³⁰¹ 3.3.3.16. Cf. 2.6.3.24. Also cf. Baudh3.22:94.6: *athaitenaiva yathetam etya yajamānāyatana upaviśya tathaiva tirahpavitram apa ācāmati “payasvatīr oṣadhayaḥ payasvadvīrudhām payah / apām payaso yat payas tena mām indra samṣrja*” (TS1.5.10.g) -iti

¹³⁰² K4: *payasva=samṣrjety*; N1: *payasva=samṣrjety*; K3: *payasvat samṣrjety*;K1: *payasva=sam . . . (14)dhātī vratam acāriṣa=ndarādhi svāheti*

3.3.3.17¹³⁰³. athāta “*agne* ¹³⁰⁴*vratapata*” iti mārjayitvā samidham ādadhāti “*vrataṃ ācāriṣan tad aśakan tan me 'rādhi svāhā*” (TS1.6.6.p + svāhā) -iti

3.3.3.18¹³⁰⁵. prāṇyāpāniti prāṇair ātmānam antarataḥ pūrayitvāha- “*idam aham satyād amṛtam upaimi*” (unidentified) -iti

3.3.3.19.¹³⁰⁶ satyaṃ vai devā, amṛtaṃ suvargo loko. devebhya eva tat suvargaṃ lokam upaity¹³⁰⁷

[payas-pāna]

3.3.3.20¹³⁰⁸ ¹³⁰⁹. ¹³¹⁰ atha dakṣiṇata upaviśya ¹³¹¹ payo 'nupibati- “*idam haviḥ* prajananam me astu daśavīraṃ sarvagaṇam* ¹³¹² *svastaye* ¹³¹³ ¹³¹⁴ *ātmasani prajāśani paśusany abhayasani lokasani* ¹³¹⁵ *vṛṣṭisani* ¹³¹⁶ *agniḥ* prajāṃ bahulām* ¹³¹⁷ *me karotv annam* ¹³¹⁸ *payo reto asmāsu dhehi*” (TB2.6.3.5.s [var.]) -iti- nv āvrd

3.3.3.21¹³¹⁹. athāto brāhmaṇam eva. “*yajñād vā etad yajamāno* ¹³²⁰ *jāyate.* ¹³²¹ *yad yajate* ¹³²² *tam etam ardhamāse-rdhamāse brahmamayaṃ yajñamayaṃ lokamayaṃ* ¹³²³ *prāṇamayaṃ amṛtamayaṃ saṃskurvanti.* *payobhāryo* ¹³²⁴ *vai jāto bhavati.* *no vai* ¹³²⁵ *jātāyaudanan na saktūn upaharanti* ¹³²⁶. *payo vai jātāya pratidadhati* ¹³²⁷. *sa yathā*

¹³⁰³ 3.3.3.17 = 2.6.3.25[yajamjāna] Cf. 2.6.3.28[patnī] Cf. Baudh3.22:94.9: athāhavanīye samidha ādadhātye “*agne vratapate vrataṃ ācāriṣam tad aśakaṃ tan me 'rādhi svāhā*” (TS1.6.6.p + svāhā), *vāyo vratapata āditya vratapate vrātānām vratapate vrataṃ ācāriṣam tad aśakaṃ tan me 'rādhi svāhā*”(?) -iti

¹³⁰⁴ N1: vratapa . . . rjjayitvā

¹³⁰⁵ 3.3.3.18. mantra unidentified. V2 has no passage corresponding to “prāṇyāpāniti”.

¹³⁰⁶ N1: satyaṃ . . . amṛtaṃ

¹³⁰⁷ N1: upety

¹³⁰⁸ 3.3.3.20. Cf. 2.6.3.30. (3.3.3.20-21.cf. Caland, 2te Mitteilug, pp.150-151 no.16 (=Kl.Schr. p.285-6))

¹³⁰⁹ 3.3.3.20. mantra, cf. TB2.6.3.5.s. The mantra, with var. in TB2.6.3.5, is also found at VSM19.48 [var.] VSK21.50 [var.], KS38.2 [var.], or MS3.11.10 [var.] TB2.6.3.5.s: *idam haviḥ prajananam me astu / daśavīraṃ sarvagaṇam svastaye / ātmasani prajāśani / paśusany abhayasani lokasani / agniḥ prajāṃ bahulām me karotu / annam payo reto asmāsu dhatta / rāyas poṣam iṣam ūrjam asmāsu dīdhara[t] svāhā //*

¹³¹⁰ K1: (a) . . . (16)m me astu daśavīraṃ

¹³¹¹ Thus N1. K4: payo naśi. . . (9)mm(e) astu; M: payo nna m me astu; C: payo 'nu (pibatīdam haviḥ prajananam) me astu

¹³¹² C: sarvaganam

¹³¹³ C: svastaye |

¹³¹⁴ N1: ātma . . . āsani paśusany

¹³¹⁵ K4: vṛṣṭisani=agniḥ prajāṃ

¹³¹⁶ The word “vṛṣṭisani” is not found in other Saṃhitā parallels. K1,N1,M: vṛṣṭisaniḥ.

¹³¹⁷ M: bahulām

¹³¹⁸ K3: annam

¹³¹⁹ The bāhmaṇa passage unidentified. 3.3.3.21 is reproduced in Caland, 2te Mitteilug, p.150, (no.16, 2nd part) (=Kl.Schr. p.285).

¹³²⁰ K1: j. . . (20?)m yajñamayaṃ lokamayaṃ

¹³²¹ N1: . dyajate; C.: yad yajate ... yajñamayaṃ

¹³²² Thus N1,K2,K3. K4: tam eta . . . (11)m yajñamayaṃ; M: ... yajñamayaṃ; C: (tam ha) yajñamayaṃ [Instead of “tam etam ... yajñamayaṃ”.]

¹³²³ M: vokamayaṃ

¹³²⁴ K3: payo . ryyo

¹³²⁵ K2: jā . . . nan; Caland: jātāyodanam

¹³²⁶ So K2,K3. K1,N1: upaharati

¹³²⁷ K1,K2,K3,N1,M: pratidadhati; C: pratidadhāti

ha vai dṛtiś¹³²⁸ śuṣko niṣpīta¹³²⁹ 1330 evaṃ vā eṣa etarhi. 1331 yajño¹³³² yajño yajamāno
 yajamānaś candramāḥ¹³³³ payasā ha vai dṛtiṃ¹³³⁴ śuṣkan niṣpītam¹³³⁵ āpyāyayati. sa
 yat payo 'nupibaty ātmānam eva tad yajñaṃ¹³³⁶ candramasam¹³³⁷ āpyāyayan¹³³⁸
 manyate. tasmāt¹³³⁹ payo 'nupibet¹³⁴⁰, 1341 payo 'nupibet¹³⁴² 1343

¹³²⁸ M: dhr̥tiḥ ; K1,K4: dṛṣṭiś?

¹³²⁹ K2: niṣpīta

¹³³⁰ K3: . . vā eṣa . . rhi

¹³³¹ Thus N1. K1: ya .(e/o) . . .(20?)dṛtiś śuṣkan; K4: yajñ(o) . . . (21)dṛtiṃ śuṣkan; M: yajño . . .(6) matim
 śuṣkan; C: yajño (hainam) mitam? śuṣkam [Caland, 2te Mitteilug, p.151 (no.16. Caland's text corrupted.)]

¹³³² K2: yajñe

¹³³³ K2,K3: candramāḥ*; N1: candramāḥ[?]

¹³³⁴ N1,K3: dṛtiṃ

¹³³⁵ K4: āpyāyayan manyate (omission of several words, because of haplology.)

¹³³⁶ Thus N1. M: yañ; C: yaṃ [Caland, 2te Mitteilug, p.151 n.1: "yathā?"]

¹³³⁷ N1: candrasam

¹³³⁸ K3: āpy.yayan

¹³³⁹ K1: tasmāt*; N1: tasmāva

¹³⁴⁰ K1,K4,N1: nupibet*; M: nupibet

¹³⁴¹ K4: payo nupijet*; M: payo nuvisṛjet

¹³⁴² K1: nupibet*; K2,K3: nupibe

¹³⁴³ K1,K4,N1: [EM] nṛ (=3) [EM] ("3" by the younger system of symbol number. It should be "13=dha,nṛ" compared to the previous number given at the end of prapāṭhaka 2 ["dha,u=12"]); K3: [EM] 9(=dre)[EM] yājamānam samāptam[EM]; K2:[EM] 9(=dre)[EM] yā . . .(7); M: || ; C: || 9 || after this, C has " // iti tṛtīyo 'nuvākaḥ //"; M has " iti"

3.4 Āgrayaṇa

3.4.1¹³⁴⁴

3.4.1.1. ¹³⁴⁵āgrayaṇeṣṭyā yakṣyamāṇo navāṁś ca vr̥hīn upakalpayate¹³⁴⁶ śyāmākāṁś
ca-

3.4.1.2. -āmāvāsyena ¹³⁴⁷haviṣeṣṭvā yajñāyudhāni saṁsādyāpaḥ
¹³⁴⁸prañīyāgrayaṇeṣṭin nirvapaty, āgneyam aṣṭākāpālam, saumyam ¹³⁴⁹śyāmākāṁś ¹³⁵⁰
carum, aindrāgnaṁ¹³⁵¹ dvādaśākāpālam¹³⁵², vaiśvadevaṁ caruṁ¹³⁵³, dyāvāpṛthivyaṁ¹³⁵⁴
ekakāpālam¹³⁵⁵

3.4.1.3. nirupte prānagrahāṁś ca pṛśnīmś ca vyācaṣṭe

3.4.1.4. tasya haviṣkṛtā vācam visṛjya caturgr̥hītena¹³⁵⁶ saptahotāram āhavanīye juhōti
dvādaśartuṁ¹³⁵⁷ “madhave svāhā mād̥hāvāya svāhā” (MS12.13:164.5; VS22.31) -ity etān

3.4.1.5. “ūrdhvā¹³⁵⁸ asya samidho ¹³⁵⁹bhavanti” (TS4.1.8.a[pratīka]) -iti ¹³⁶⁰dvādaśāpṛś.

3.4.1.6¹³⁶¹. “śatāyudhāya śatavīryāya” (TS5.7.2d) -iti pañcājyānīr¹³⁶²

3.4.1.7. ¹³⁶³hotaiva vaiśān trīmśattamaś¹³⁶⁴

3.4.1.8. śṛteṣu haviṣṣu ¹³⁶⁵stambayajur harati

3.4.1.9. vedim¹³⁶⁶ parigr̥hṇāti karaṇaṁ japati

3.4.1.10. prasidhyati¹³⁶⁷ karma-ā samāsādanāt¹³⁶⁸

3.4.1.11. samāsanne ¹³⁶⁹pānagrahāṁś ca pṛśnīmś ca vyācaṣṭe

¹³⁴⁴ Mss. [K1,24a11;K2,37a9; K3,43b3; K4,24a10;N1,34b6; M99; T1081B,116; I 112, 34b 1.5]

¹³⁴⁵ N1: āgrayaṇeṣṭyān yakṣamāṇo

¹³⁴⁶ K1,K4,K3,N1: upakatpayate; M: upakatvayate

¹³⁴⁷ Thus K3,N1. K1: ha . . . (20)nirvvapaty; K4: ha . . . (23)nirvvapaty

¹³⁴⁸ Partly revised. K3:prañīyāgrāyaṇeṣṭin nirvvapaty; N1: prañīyāgrayaṇeṣṭi nirvvapaty

¹³⁴⁹ C: saumyam

¹³⁵⁰ C: śyāmākam

¹³⁵¹ N1: aindrāgnaṁ ca

¹³⁵² K4:dv.daśākāpālam

¹³⁵³ N1: caru

¹³⁵⁴ M: dyāvāpṛthivyaṁ

¹³⁵⁵ C: ekakāpālam

¹³⁵⁶ Thus K3,N1. K1: saptahot. . . (16)svāhety etān; K4:sta saptahot. . . (25)svāhety etān

¹³⁵⁷ N1: dvādaśarttan

¹³⁵⁸ K4: ūddhvā; C: urdhvā

¹³⁵⁹ K1: bhantīti

¹³⁶⁰ N1: dvādaśāhrīs

¹³⁶¹ Cf. Baudh3.12:82.6: haviṣkṛtā vācam visṛjya gārhapatya ājyam vilāpyotpūya sruci caturgr̥hītam
gr̥hītvāhavaīye 'jyānīr juhōti “śatāyudhāya śatavīryāya” (TS5.7.2.3.d, [pratīka].)-iti pañca.

¹³⁶² N1: pañcājyāgnīr

¹³⁶³ N1: hotaivaitāśan trīmśattamaś

¹³⁶⁴ K1: trīmśattamaś

¹³⁶⁵ K1,N1,K3: stambayajur harati; C: haviṣṣv harati. M: haviṣmantam yajur harati ?

¹³⁶⁶ C: vedim

¹³⁶⁷ K1: prasiddhyati

¹³⁶⁸ N1:samāsānāt; M: samāsādanāt

¹³⁶⁹ K1: pānagrah(a) . . . (15)śahotāram vyācaṣṭe; K4: pānagra . . . (21)daśahotāram vyācaṣṭe; M:
'pānagrahakām . . . (10) daśahotāram vyācaṣṭe

- 3.4.1.12¹³⁷⁰. “*dhruvā asadan*” (MS1.12:8.3 etc.), “*yan me agna*” (TS1.6.2.e[prātika]) iti samabhimṛśya daśahotāram vyācaṣṭe
- 3.4.1.13¹³⁷¹. ‘gnaye¹³⁷² samidhyamānāyānuvāca āha
- 3.4.1.14. saptadaśa sāmīdhenīr anvāha
- 3.4.1.15. prasidhyati¹³⁷³ karma-ā prayājebhyo
- 3.4.1.16. “*yajñāñ ca me prajāñ ca*” (?) -iti prayājān¹³⁷⁴ iṣṭān anumantrayate
- 3.4.1.17. “*sarvañ cāyus suvargañ ca lokam*¹³⁷⁵ *brahma ca me kṣatrañ ca kāmādāvad*” (unidentified) ity ājyabhāgau yajati¹³⁷⁶
- 3.4.1.18.¹³⁷⁷ rayimantāv¹³⁷⁸ ājyabhāgāv
- 3.4.1.19. “*agnaye 'nubrūhi*” -ity āhājyasya grhṇānaś catur
- 3.4.1.20¹³⁷⁹. “*agninā rayim aśnavad*¹³⁸⁰” (TS4.3.13.p[prātika]) ity¹³⁸¹ anvāha
- 3.4.1.21. juṣāṇena yajati¹³⁸² vaṣaṭkrte¹³⁸³ juhōti
- 3.4.1.22. “*somāyānubrūhi*” -ity¹³⁸⁴ āhājyasyaiva grhṇānaś¹³⁸⁵ catur¹³⁸⁶
- 3.4.1.23¹³⁸⁷. “*gayasphāno*¹³⁸⁸ *amīvahā*” (TS4.3.13.q [prātika]) -ity anvāha
- 3.4.1.24.¹³⁸⁹ juṣāṇenaiva yajati vaṣaṭkrte¹³⁹⁰ juhōty
- 3.4.1.25. “*agnaye 'nubrūhi*” -ity āhopastṛṇāno¹³⁹¹ vadyann¹³⁹²
- 3.4.1.26¹³⁹³. “*agnir mūrdhā*” (TS4.1.11c [prātika]) -ity anvāha

¹³⁷⁰ 3.4.1.12. mantras: 1. MS1.12: 8.3: dhruvā asadan rtasya yonau sukṛtasya loke (=KS1.11: 6.11-12. cf. VS2.6) 2. TS1.6.2.e: yan me agne asya yajñasya risyāt // yad va skandād ājyasyota visno / tena hanmi sapatnam durmarāyūm ainam dadhāmi nirrtvā upasthe //

¹³⁷¹ anuvāce (Inf.) + āha, Caland, 2te Mitteilug, p.153: 8f. (=K1.Schr. p.288)

¹³⁷² K1,K4: samiddhya-- N1: samidhyamānāyānuvāca āha

¹³⁷³ K1,K4: prasiddhyati

¹³⁷⁴ N1: iṣṭānumantrayate

¹³⁷⁵ M inserts “ca” after “lokam”.

¹³⁷⁶ M: '

¹³⁷⁷ Thus K3. K1: . . . (15) tur agninā ralyim aśnuvad ity; K4: rayimantā . . . (18) catur agninā rayim aśnavad ity ā rayimanta . . . (10) catur.

¹³⁷⁸ 8 syll lacuna in M, 6 in C.

¹³⁷⁹ 3.4.1.20. mantra TS 4.3.13.p: agninā rayim aśnavat posam eva dive dive, yaśasam vīravattamam. (=RS1.1.3)

¹³⁸⁰ K1: aśnuvad

¹³⁸¹ K3: anvāhatya juṣāṇenaiva yajati; N1: amanvāha juṣāṇena yajati

¹³⁸² M: '

¹³⁸³ K1: vaṣaṭkrte

¹³⁸⁴ K1: ajyasyaiva

¹³⁸⁵ M: catuś śayaspāno

¹³⁸⁶ C writes “catuḥ”; probably because the ms. itself had “catuḥ” and Caland tried to normalize the sandhi into “catur”.

¹³⁸⁷ 3.4.1.23. mantra TS4.3.13.q: gayasphāno amīvahā vasuvit puṣṭivardhanah / sumitraḥ soma no bhava // (=RS1.91.12)

¹³⁸⁸ K1,K4: gayaspāno ; K3: gayasphāno

¹³⁸⁹ K1: juṣāṇenaiva; C: juṣām)āṇenaiva

¹³⁹⁰ K1: vaṣaṭkrte

¹³⁹¹ K1: . . . (15) somāyānuḥ brūhīty āhopastṛṇānovadyan tvan nas soma viśvata ity anvāha;

¹³⁹² M: vadyann

¹³⁹³ 3.4.1.26. mantra TS4.1.11.c(prātika), TS1.5.5.c: agnir mūrdhā divah kakut patih prthivyā ayam, apām retāmsi jinvaṭi. (=RS8.44.16)

¹³⁹⁴ K4: agnimmūrdhety

- 3.4.1.27¹³⁹⁵. “¹³⁹⁶*bhuva*” (TS4.1.11.d [pratīka]) iti ¹³⁹⁷yajati vaṣaṭkrte juhōti
 3.4.1.28. “*somāyānubrūhi*”-ity āha-upastṛṇāno 'vadyan¹³⁹⁸
 3.4.1.29¹³⁹⁹. “*tvaṇ nas soma viśvata*” (TS2.3.14.e [pratīka]) ity anvāha
 3.4.1.30¹⁴⁰⁰. “*yā te dhāmānī*” (TS4.1.11.f [pratīka]) -iti yajati vaṣaṭkrte¹⁴⁰¹ juhōti
 3.4.1.31. “-*indrāgnibhyām anubrūhi*”-ity āhopastṛṇāno 'vadyann¹⁴⁰²
 3.4.1.32¹⁴⁰³. “*indrāgnī rocanā diva*” (TS4.2.11.a [pratīka]) ity anvāha
 3.4.1.33¹⁴⁰⁴. “¹⁴⁰⁵*śnathad vṛtram*” (TS4.2.11.b [pratīka]) iti yajati vaṣaṭkrte¹⁴⁰⁶ juhōti
 3.4.1.34. “viśvebhyo devebhyo¹⁴⁰⁷ ‘*nubrūhi*’-ity āhopastṛṇāno 'vadyan¹⁴⁰⁸
 3.4.1.35¹⁴⁰⁹. “*viśve devā ṛtāvṛdha*” (TS2.4.14.q [pratīka]) ity anvāha
 3.4.1.36¹⁴¹⁰. “*viśve devāś¹⁴¹¹ śṛṇutemaṇ havam¹⁴¹² ma*” (TS2.4.14.r[pratīka]) iti yajati
 vaṣaṭkrte¹⁴¹³ juhōti
 3.4.1.37. “*dyāvāpṛthivībhyām anubrūhi*”-ity āhopastṛṇābhīghāritam¹⁴¹⁴ ekakapālam
 ādadhāno
 3.4.1.38¹⁴¹⁵. “*dyāvā naḥ pṛthivī imam*” (TS4.1.11.r [pratīka]) ity anvāha
 3.4.1.39¹⁴¹⁶. “¹⁴¹⁷*pra pūrvaje¹⁴¹⁸*” (TS4.1.11.s [pratīka]) iti yajati¹⁴¹⁹ vaṣaṭkrte juhōty¹⁴²⁰

¹³⁹⁵ 3.4.1.27. mantra TS4.1.11.d (pratīka) TS4.4.4.d: bhuvo yajñasya rajasaś ca netā yatrā niyudbhīh sacase śivābhīh, divi mūrdhānam dadhise suvarsām jihvām agne cakrse havyavāham // (=RS10.8.6)

¹³⁹⁶ K4: bhuva i . . . (11) somāyānubrūhīty

¹³⁹⁷ 8 syll lacuna in M, 5 in C.

¹³⁹⁸ M: vadyaṇ ca

¹³⁹⁹ 3.4.1.29. mantra TS2.3.14.e: tvaṇ naḥ soma viśvato rakṣā rājann aghāyataḥ, na risyet tvāvataḥ sakah. (=RS1.91.8)

¹⁴⁰⁰ 3.4.1.30. mantra TS4.1.11.f (pratīka) TS2.3.14.f: yā te dhāmānī divi yā pṛthivyām yā parvatesv osadhīsv apsu, tebhīr no viśvaiḥ sumanā aheadan rājant soma prati havyā grbhāya. (=RS1.91.4)

¹⁴⁰¹ K1: vaṣaṭkrte

¹⁴⁰² M: vadyann

¹⁴⁰³ 3.4.1.32. mantra TS4.2.11.a: indrāgnī rocanā divaḥ pari vājesu bhūṣathah, tad vām ceti pra rīvyam. (=RS3.1.9)

¹⁴⁰⁴ 3.4.1.33. mantra TS2.4.14.q: viśve devā ṛtāvṛdha rtubhīr havanaśrutah, juṣantām yujyam payah. [=RS6.52.10]

¹⁴⁰⁵ N1: śnathavṛtram iti

¹⁴⁰⁶ K1: . . . (14) āno vadyann

¹⁴⁰⁷ So N1. Thus filled in C. K4: . . . (8)ntṛṇāno ; M:(7) stṛṇono.

¹⁴⁰⁸ M: vadyan

¹⁴⁰⁹ 3.4.1.35. mantra TS2.4.14.q: viśve devā ṛtāvṛdha rtubhīr havanaśrutah, juṣantām yujyam payah. (=RS6.52.10)

¹⁴¹⁰ 3.4.1.36. mantra TS2.4.14.r: viśve devāḥ śṛṇutemaṇ hvam me ye antarikse ya upa dyavi stha, ye agnījīhv uta vā yajatrā āsadyāsmīn barhīsi mādayadhvam. (=RS6.52.13)

¹⁴¹¹ C: śṛṇutedaṇ

¹⁴¹² C: havam , M: havamu

¹⁴¹³ K1: vaṣaṭ*krte

¹⁴¹⁴ N1: ekakapāla . . āno

¹⁴¹⁵ 3.4.1.38. mantra TS4.1.11.r: dyāvā naḥ pṛthivīmān sidhram adya diviṣṛśam, yajñam deveṣu yachatām. // (=RS2.41.20)

¹⁴¹⁶ 3.4.1.39. mantra TS4.1.11.s: pra pūrvaje pitarā navyasībhir gṛbhīh krnudhvaṇ sadane rtasya, ā no dyāvāpṛthivī daivyena janena yātam mahi vām varūtham. (=RS7.53.2)

¹⁴¹⁷ K1: pra . . . (13)jñair ity ekakapālam

¹⁴¹⁸ C: pūrvaj. .

¹⁴¹⁹ M: '

¹⁴²⁰ K4: juhōtity

3.4.1.E. “anu yajñair¹⁴²¹” ity ekakapālaṃ hutam anumantṛayate¹⁴²²3.4.2¹⁴²³

3.4.2.1¹⁴²⁴ . “anu yajñair” ity ekakapālaṃ¹⁴²⁵ hutam anumantṛayate “¹⁴²⁶ 'nu rādhyāma¹⁴²⁷ gobhir anv aśvair anu¹⁴²⁸ viśvair u puṣṭaiḥ anu prajāyānv indriyeṇa devā no yajñam¹⁴²⁹ rjūdā nayantv¹⁴³⁰“ (TB3.7.10.2.e[var.]) iti

3.4.2.2.¹⁴³¹ sa yadi paryāvarteta rjūṃ* sthāpayitvā yājyāpuro'nuvākyābhyām¹⁴³² abhihutya uttarābhyām¹⁴³³ abhijuhuyāt¹⁴³⁴ “prati yajñaiḥ¹⁴³⁵ prati tiṣṭhā dhanena praty aśvaiḥ prati viśvena puṣṭena prati prajāyā pratīndriyeṇa¹⁴³⁶ vaiśvānaro no 'dabdhā svastyāntarā pātu duriṭāni viśvā svāhā, san te¹⁴³⁷ tarāṃsi¹⁴³⁸ san te vacāṃsi¹⁴³⁹ san te payāṃsi san te parūṃsi¹⁴⁴⁰ san te parvāni parvaśo¹⁴⁴¹” (unidentified) -ity

3.4.2.3. “agnaye sviṣṭakṛte¹⁴⁴² nubrūhi”-ity āhopastrjñāno 'vadyan¹⁴⁴³

3.4.2.4.¹⁴⁴⁴ sakṛt-sakṛd uttarārdhāt sarveśāṃ¹⁴⁴⁵ haviśāṃ avadyaty

3.4.2.5. āśayād¹⁴⁴⁶ ekakapālasyāvadāya dvir abhighārayati

3.4.2.6. na pratyānakti

3.4.2.7. gāyatriyau¹⁴⁴⁷ saṃyājye “agnim stomena bodhaya” (TS4.1.11.t) -ity anvāha

3.4.2.8. “sa havyavāḍ” (TS4.1.11.u) iti yajati

3.4.2.9. vaṣaṭkṛte¹⁴⁴⁸ juhoty

¹⁴²¹ K4: yajñer

¹⁴²² K1,K4 give a End Mark; M: “ ; C: || 10 || ; K3: [EM] 1(=na) [EM]; N1:[EM]

¹⁴²³ MSS. [K1,24b6; K4,24b6; K3,44b4; N1,35a8; M100,1-5; T1081B,118]

¹⁴²⁴ 3.4.2.1. mantra: TB3.7.10.2-3.e[var.] prajāpater vartanīm anuvartasva / anu vīrair anu rādhyāma gobhiḥ / anv aśvair anu sarvair u puṣṭaiḥ / anu prajāyānv indriyeṇa // (3.7.10.3) devā no yajñam rjūdā nayantu.

¹⁴²⁵ K4: hutamantrayate

¹⁴²⁶ N1: nu rā . . . bhir anv aśvair; M: 'nurādhyamānobhir anv aśvair

¹⁴²⁷ K1,K4 rādhyāma

¹⁴²⁸ N1:viśvair u; K1: viśvair ū; K4: viśvair; K3:visvaiḥ[?]; M: viśvair

¹⁴²⁹ M: yajum

¹⁴³⁰ K4,M: nayatv.

¹⁴³¹ K1: sa . . . (14)ronuvākyābhyām abhihutya

¹⁴³² N1: abhi(?)hutvadābhyām

¹⁴³³ K4: uttarātyabhyām

¹⁴³⁴ K1,K4: -t* ; M: '

¹⁴³⁵ M: pratiṣṭhā

¹⁴³⁶ K1,K4,M: vaiśvānaro no dabdhā.; C: vaiśvānaro adabdhā

¹⁴³⁷ K1: tarā . . . (14)ṣi san te parvvāni parvvano yajña yantu

¹⁴³⁸ N1: ta . .

¹⁴³⁹ K4 omits “san te payāṃsi”

¹⁴⁴⁰ K4: parūṃsi; M: varūṃsi.

¹⁴⁴¹ K3,K4,N1: parvvaśo; K1:parvvaṇo[?]

¹⁴⁴² M,C: 'nu svāhety [?]

¹⁴⁴³ M: vadyan

¹⁴⁴⁴ K1,K4: sakṛtsakṛtsakṛd uttarārdhāt

¹⁴⁴⁵ C: sarvesām

¹⁴⁴⁶ N1: āsod/amsod [?]

¹⁴⁴⁷ K1: . . . (14)ty anvāha sa havyavāḍ iti yajati

¹⁴⁴⁸ K1: vaṣaṭkṛte

- 3.4.2.10. atyākramya yathāyatanam¹⁴⁴⁹ srucau sādayitvā prāśitram avadyaty¹⁴⁵⁰
 3.4.2.11. apa upasprśyeḍām avadyaty
 3.4.2.12. upahūtāyām iḍāyām agnīdha ādadhāti
 3.4.2.13. prāśnanti mārjayante
 3.4.2.14. pariharanti¹⁴⁵¹ brahmaṇe
 3.4.2.15. ¹⁴⁵²prāśite ¹⁴⁵³prāśirte 'gnīd udapātrenotkara upasīdati
 3.4.2.16. vāso dadāti prathamajaṃ vatsan dadāti yasyāgrayaṇan¹⁴⁵⁴ tasya khārīn¹⁴⁵⁵
 dadāti
 3.4.2.17. santatim anu ¹⁴⁵⁶hotur āhutiṃ juhoti
 3.4.2.18. prasidhyati¹⁴⁵⁷ karmā patnīhomāt¹⁴⁵⁸
 3.4.2.19¹⁴⁵⁹. patnīhomam anu ¹⁴⁶⁰dve sruvāhuti¹⁴⁶¹ gārhapatyē¹⁴⁶² juhoti “*tvān dūtas,*
*saṃvatsarasya*¹⁴⁶³ *pratimām*” (TS3.5.11.h & TS5.7.2.b [pratīka]) iti
 3.4.2.20. prasidhyati karma saumya¹⁴⁶⁴
 3.4.2.21 ¹⁴⁶⁵ ¹⁴⁶⁶. ¹⁴⁶⁷itaresām ¹⁴⁶⁸haviṣām samavadhāya ¹⁴⁶⁹ “¹⁴⁷⁰*bhadrān naś*¹⁴⁷¹
śreyas sam anaiṣṭa devā” (TS5.7.2.h[pratīka]) iti dakṣiṇata upaviśya trir yajamānabhāgam
 prāśnāti¹⁴⁷² “¹⁴⁷³*tvayāvasena*¹⁴⁷⁴ = *syona*” (TS5.7.2.h. cf. TB2.4.8.7[80]) iti
 3.4.2.22. prasidhyati¹⁴⁷⁵ karma santiṣṭhata āgrayaṇeṣṭiḥ¹⁴⁷⁶¹⁴⁷⁷

¹⁴⁴⁹ C: yathāyatanam

¹⁴⁵⁰ N1: avadyatyaty

¹⁴⁵¹ M: '

¹⁴⁵² K4,M: prāśite prāśitre ; C: prāśitre prāśite

¹⁴⁵³ K1: prā . . . (14) vāso dadāti

¹⁴⁵⁴ M: -āśrayaṇam.

¹⁴⁵⁵ N1: khārīn

¹⁴⁵⁶ K3: hotuhāruhutiṃ juhoti

¹⁴⁵⁷ K1,K4: prasiddhyati

¹⁴⁵⁸ K1,K4: -t*

¹⁴⁵⁹ 3.4.2.16. mantra: 2 pratīkas? Cf. TS3.5.11.h: tvam dūtas tvam u naḥ paraspās tvam vasya ā vṛṣabha
pranetā, agne tokasya nas tane tanūnām aprayuchan dīdyad bodhī gopāḥ. (RS2.9.2) & TS5.7.2.b:
saṃvatsarasya pratimām yām tvā rātry upāsate / prajāṃ suvīrām krtvā viśvam āyur vy aśnavat.

¹⁴⁶⁰ So K3. K1: dve sruvāhuti juhoti; N1: dve sruvāhuti juhoti

¹⁴⁶¹ M: sruvāhutiṃ

¹⁴⁶² So K3. Not in N1,K1,K4,M.

¹⁴⁶³ C: saṃvatsarasya

¹⁴⁶⁴ K4: somya

¹⁴⁶⁵ 3.4.2.21. Cf. Baudh3.12:83.2: atha yajamānabhāgam prāśnāti “*bhadrān naḥ śreyas sam anaiṣṭa devās*
tvayāvasena samaśimahi tvā / sa no mayobhūḥ pito ā viśasva śam tokāya tanuve syona” (TS5.7.2.h) iti

¹⁴⁶⁶ 3.4.2.21 mantra: TS5.7.2.h (abbrev.) *bhadrān naḥ śreyas sam anaiṣṭa devās tvayā vasena sam aśimahi*
tvā, sa no mayobhūḥ pito ā viśasva śam tokāya tanuve syonaḥ.

¹⁴⁶⁷ K1: ita . . . (14) śreyas sam anaiṣṭa devā iti

¹⁴⁶⁸ K4: itaresām

¹⁴⁶⁹ C: samavadh)āya (?)

¹⁴⁷⁰ N1: bhadrān na śreyas; K4: bhadrā na śreyas

¹⁴⁷¹ M: na

¹⁴⁷² M: prāśnāti ' ; C: prāśnati

¹⁴⁷³ K1,K4:tvayāvasena=syona iti; C: atvayā .. 5.7.2.h .. syona iti

¹⁴⁷⁴ C: tvayāvasāne ? [TS: tvāvasena]

¹⁴⁷⁵ K1,K4: prasiddhyati

¹⁴⁷⁶ Thus K4.

¹⁴⁷⁷ K1: [EM] 2 [EM] (numbering by the younger system); K4: [EM] 2 [EM] (numbering by the younger system); K3: [EM] 2(=nna) [EM]; M: || ; N1: [EM]. After this, C has “(āgrayaṇeṣṭiḥ) || 11 ||”, // caturo 'nuvākāḥ//. In the next line, M: ity āgrayaṇeṣṭiḥ.

3.5-6 Brahmatva

[3.5 Aiṣṭika]

3.5.1¹⁴⁷⁸

[brahman-vāra]

3.5.1.1¹⁴⁷⁹. brahmā vṛto bhavati sa yajñopavītaṁ kṛtvāpa ācamya dvābhyām ātmann agniṁ grhṇīte¹⁴⁸⁰ “mayi grhṇāmy agre¹⁴⁸¹ agniṁ, ¹⁴⁸²yo no agniḥ pitaro hr̥tsv antar” (TS5.7.9a1 & a2 [pratīka]) iti

3.5.1.2¹⁴⁸³. hastau¹⁴⁸⁴ sammṛśate¹⁴⁸⁵ “karmaṇe vān¹⁴⁸⁶ devebhyaś śakeyaṁ” (TS1.1.4.a), “śaktyai vām¹⁴⁸⁷ sukr̥tāya vām” (unidentified) iti

3.5.1.3¹⁴⁸⁸. “¹⁴⁸⁹bṛhaspatir¹⁴⁹⁰ brahmā” (TS2.6.9.3) -ity antarā vediṁ cotkaraṇ¹⁴⁹¹ ca prapadyate¹⁴⁹²

3.5.1.4¹⁴⁹³. “sa yajñam pātu sa yajñapatim pātu sa mām pātu sa¹⁴⁹⁴ yajñanyam¹⁴⁹⁵” (TS2.6.9.3) ity apareṇa vedim¹⁴⁹⁶ atyākramya- “ahe daidhiṣavya” (TS3.2.4.11) -ity

3.5.1.5.¹⁴⁹⁷ atas tṛṇam ādatte yatropavekṣyan¹⁴⁹⁸ bhavaty “ud atas¹⁴⁹⁹ tiṣṭhānyasya sadane sīda yo 'smat pākātara” (TS3.2.4.12) iti.

¹⁴⁷⁸ MSS. [K1,24b11; K4,24b11; K3,45a7; N1,35b8; M101,2; T1081B,119]

¹⁴⁷⁹ 3.5.1.1. mantras. TS5.7.9.a1: mayi grhṇāmy agre agniṁ rāyas posāya suprajāstvāya suvīryāya, mayi prajām mayi varco dadhāmy ariṣṭāḥ syāma tanuvā suvīrāḥ. Ibid.a2: yo no agniḥ pitaro hr̥tsv antar amartyo martyām āviveśa, tam ātman pari grhṇīmahe vayam mā so asmām avahāya parā gāt.

¹⁴⁸⁰ M: '

¹⁴⁸¹ M: agniṁ .. no agniṁ pitaro. C: agniṁ yo no agniḥ pitaro

¹⁴⁸² K1: . . . (14) hastau sammṛśate

¹⁴⁸³ 3.5.1.2. Cf. Baudh3.27:98.5 (Hotṛtva): sa yajñopavīty apa ācamya hastau sammṛśate “karmaṇe vām devebhyaś śakeyaṁ śaktyai vām sukr̥tāya vām” iti. Cf. TS1.1.4.a: karmaṇe vām devebhyaś śakeyam.

¹⁴⁸⁴ C: hastena

¹⁴⁸⁵ M: '

¹⁴⁸⁶ C: vām

¹⁴⁸⁷ K1: sukr̥tāya yavām iti; C: sukr̥tāya kam iti

¹⁴⁸⁸ 3.5.1.3. Cf. TS2.6.9.3: bṛhaspatir brahmety āha sa hi brahmiṣṭhaḥ. sa yajñam pāhi sa yajñapatim pāhi sa mām pāhīty āha

¹⁴⁸⁹ N1: bṛhaspatibrahmeti

¹⁴⁹⁰ K4: bṛhatir

¹⁴⁹¹ K1,K4: cot*karaṇ

¹⁴⁹² M: '

¹⁴⁹³ 3.5.1.4-5. mantras. Cf. TS2.6.9.3: sa yajñam pāhi sa yajñapatim pāhi sa mām pāhīty āha. TS3.2.4.4.1: ahe daidhiṣavyod atas tiṣṭhānyasya sadane sīda yo 'smat pākātara.

¹⁴⁹⁴ Not in K4.

¹⁴⁹⁵ K1,K3,N1,M: yajñanyam.

¹⁴⁹⁶ M: atyākramyāha daidhiṣavyety ; K3: ity ākramyāhe daidhiṣavyety

¹⁴⁹⁷ Thus K3,N1. K4: a . . . (5)ta yatropavekṣyan bhavaty ud atas tiṣṭhānyasya=yo smat* pākātara iti; K1: (a) . . . (20)ā(nya) . =yo smat* pākātara iti; M: a ... yatra tas; C: a(tas tṛṇam ādadhe) yatr(opavīkṣyan bhavaty ud a)tas tiṣṭhānyasya sadane sīda yo 'ssmat pākātara iti

¹⁴⁹⁸ K3: bha . . . das tiṣṭhānyasya

¹⁴⁹⁹ Thus C. M: tiṣṭhānyasya = yo 'smat

3.5.1.6¹⁵⁰⁰. “¹⁵⁰¹*nirastah parāvasur*” (cf. ŚB1.5.1.23 etc.) iti tṛṇan nirasyati-

3.5.1.7¹⁵⁰². “-*idam aham āyūṣas sadane sīdāmi*” (cf. ŚB1.5.1.24 etc.) -ity upastham¹⁵⁰³ kṛtvā-upaviśaty

3.5.1.8¹⁵⁰⁴. upaviśya japati¹⁵⁰⁵ “¹⁵⁰⁶*deva savitar etan tvā vṛṇate*¹⁵⁰⁷ *brhaspatin*¹⁵⁰⁸ *daivyaṃ brahmāṇan,*¹⁵⁰⁹ *tat tvam manase prabrūhi mano gāyatriyai gāyatrī*¹⁵¹⁰ *triṣṭubhe*¹⁵¹¹ *triṣṭub*¹⁵¹² *jagatyai jagaty anuṣṭubhe* ‘*nuṣṭuk*¹⁵¹³ ¹⁵¹⁴*pañktyai pañktir* *vasubhyo vasavo rudrebhyo rudrā ādityebhya*¹⁵¹⁵ *ādityā viśvebhyo devebhyo viśve devā* *brhaspataye brhaspatir brahmaṇe, brahma bhūr*¹⁵¹⁶ *bhuvas*¹⁵¹⁷ *suvaḥ*¹⁵¹⁸, *brhaspatir devānām brahmāham manuṣyāṇām*¹⁵¹⁹. *taṃ*¹⁵²⁰ *sa ṛcchatāt*¹⁵²¹ ¹⁵²²*yo mopavāvadād upa* *vā mīmāṃsātai bhūr bhuvas suvar,*¹⁵²³ *om aham asau mānuṣa*” (TB3.7.6.2-3[var] + ?) iti.

¹⁵⁰⁰ 3.5.1.6. Cf. Baudh3.28:100.10-11 (Hotṛtva): athāsanāt tṛṇam nirasyati śuṣkam vā praticchinnāgram vā dakṣiṇāyai ca sandhim anu pratīcyai ca “*nirastah parāvasur*” iti. ŚB1.5.1.23: atha hotṛśadanam upāvartate. sa hotṛśadanād ekam tṛṇam nirasyati “*nirastah parāvasur*” iti purāvasur ha vai nāmāsurāṇām hotā sa tam evaitad dhotṛśadanān nirasyati.

¹⁵⁰¹ M: nirastataparāvasur iti

¹⁵⁰² 3.5.1.7. cf. ŚB1.5.1.24: atha hotṛśadana upaviśati “*idam aham arvāvasoḥ sadane sīdāmi*”-ity arvāvasur vai nāma devānām hotā. tasyaivaitat sadane sīdeti. Baudh3.28:100.11: athāpa upasprśyopastīryo-paviśati- “*idam aham arvāvasoḥ sadane sīdāmi*”-iti dakṣiṇottari.

¹⁵⁰³ K3: kṛtvopaviśya japati

¹⁵⁰⁴ 3.5.1.8. mantra: cf. TB3.7.6.2-3[var.]: deva savitar etaṃ tvā vṛṇate / brhaspatiṃ daivyaṃ brahmāṇam / tad aham manase prabravīmi / mano gāyatriyai / gāyatrī triṣṭubhe / triṣṭub jagatyai / jagaty anuṣṭubhe / anuṣṭuk pañktyai / pañktiḥ prajāpataye // (3.7.6.3) prajāpatir viśvebhyo devebhyah / viśve devā brhaspataye / brhaspatir brahmaṇe / brahma bhūr bhuvaḥ suvaḥ / brhaspatir devānām brahmā / aham manuṣyāṇām /

Also cf. Baudh3.23:95.14: vṛto brahmā japati | “*aham bhūpatir aham bhuvanapatir aham mahato bhūtasya patir, devena savitrā prasūta ārtvijyaṃ kariṣyāmi brahmāṇam māvṛthā vītahavye purohitam yenāyann uttamam suvar devā aṅgiraso divam* deva savitar etaṃ tvā vṛṇate brhaspatiṃ daivyaṃ brahmāṇam tad aham manase prabravīmi mano gāyatriyai gāyatrī triṣṭubhe triṣṭub jagatyai jagaty anuṣṭubhe ‘*nuṣṭup pañktyai pañktiḥ prajāpataye prajāpatir viśvebhyo devebhyo viśve devā brhaspataye brhaspatir brahmaṇe brahma bhūr bhuvaḥ suvar brhaspatir devānām brahmāham manuṣyāṇām brhaspate yajñam* *gopāya*” (TB3.7.6.1.c-3.7.6.3[var.])| iti.

¹⁵⁰⁵ M: ‘

¹⁵⁰⁶ N1: devitaretan tvā

¹⁵⁰⁷ M: ‘

¹⁵⁰⁸ C: brhaspatim

¹⁵⁰⁹ K1: tat tvam; N1,K3,M: tatvam

¹⁵¹⁰ K4: triṣṭu.e. . .(5)gatyai jagaty anuṣṭubhe nuṣṭuk; K1: triṣṭu.(e) . . .(11)bhe nuṣṭu

¹⁵¹¹ Not in N1,M. It is supplied in C in the margin.

¹⁵¹² M: triṣṭubh

¹⁵¹³ K1,K3: anuṣṭuk; N1: anuṣṭut; M: anuṣṭuk

¹⁵¹⁴ So normalized. K1,K4,K3,N1: pañtyai pañtir

¹⁵¹⁵ N1: ādityābhyah; M: ādityebhyah

¹⁵¹⁶ K4: bhū; C: bhur

¹⁵¹⁷ C; suvaḥ |

¹⁵¹⁸ M: ‘; C: /

¹⁵¹⁹ C: manuṣyāṇām

¹⁵²⁰ M,C: taṃ

¹⁵²¹ N1,K4: ṛcśatāt*; M: ṛcchatān

¹⁵²² M,C: yo mo nvavāpadād_

¹⁵²³ N1: o hamam asau; M: omamaham asau

[vācamyamana]

3.5.1.9¹⁵²⁴. praṇītāsu praṇīyamānāsu¹⁵²⁵ vācam yacchaty ā haviṣkṛtas¹⁵²⁶.

3.5.1.10¹⁵²⁷. sa yatrāha “brahmann apaḥ praṇayīṣyāmi yajamāna vācam¹⁵²⁸ yaccha”-iti tat¹⁵²⁹ prasuvati “*praṇaya yajñan devatā¹⁵³⁰ vardhayaitā nākasya prṣṭhe yajamāno astu¹⁵³¹ saptarṣiṇām sukrītām yatra lokās tatremam yajñam yajamānaḥ ca dhehy om¹⁵³² praṇaya*” (unidentified. cf. Baudh3.23-24) -iti.

[uttaraparigraha-prasavana]

3.5.1.11. staṁbayajuṣi hriyamāṇa ottarasmāt¹⁵³³ parigrāhāt¹⁵³⁴.

3.5.1.12¹⁵³⁵. sa yatrāha “brahmann uttaram parigrāham¹⁵³⁶ 1537 parigrahīṣyāmi”-iti tat¹⁵³⁸ prasuvati¹⁵⁴⁰ “*brhaspate parigrhāṇa vedim¹⁵⁴¹ priyā devānām¹⁵⁴² syonā no astu strñīta barhir¹⁵⁴³ antar asyā upasthe¹⁵⁴⁴ śivo no astv adityā¹⁵⁴⁵ upastha¹⁵⁴⁶ om¹⁵⁴⁷ parigrhāṇa*” (unidentified) -iti.

[vācamyamana during sāmīdhenī recitation]

3.5.1.13¹⁵⁴⁸. sāmīdhenīṣv anūcyamānāsu vācam yacchaty¹⁵⁴⁹ ā paridhānād

3.5.1.14¹⁵⁵⁰. anūcyamānāyām anūcyamānāyām¹⁵⁵¹ puro'nuvākyāyām¹⁵⁵² ā vaṣaṭkārāt

¹⁵²⁴ 3.5.1.9. Cf. Baudh3.24:96.3 (brahmatva): sa vācamyamo bhavati praṇītāsu praṇīyamānās vā haviṣkṛtaḥ.

¹⁵²⁵ N1,K3: vācam yacchaty ā haviṣkṛtas; K1,K4: vācamyatyā haviṣkṛtas

¹⁵²⁶ C: haviṣkṛtiḥ

¹⁵²⁷ 3.5.1.10. Cf. Baudh3.23:95.21-3.24:96.3 (brahmatva): sa yatrāha “brahmann apaḥ praṇayīṣyāmi yajamāna vācam yaccha”-iti tad brahmā prasauti “*deva savitaḥ praṇaya yajñam devatā vardhayaitā nākasya prṣṭhe suvarge loke* yajamāno astu / *saptarṣiṇām sukrītām yatra lokas tatremam yajñam yajamānaḥ ca dhehy om praṇaya*”] iti

¹⁵²⁸ K1,K4,K3,N1: yacśeti

¹⁵²⁹ K1,K4: tat*

¹⁵³⁰ K1,K4: varddhayaitā; K3: varddhayaityā; M: varthayaitā

¹⁵³¹ K1,K4,M: astu; C: 'stu

¹⁵³² K3: o

¹⁵³³ K1,K4,K3: ottarasmāt*; N1: . ttarasmāt; M: dattarasmāt

¹⁵³⁴ K1,M: parigrāhāt; C: parigrahāt

¹⁵³⁵ 3.5.1.12. Cf. 2.4.2.30. Also cf. Baudh3.24:96.8: sa yatrāha “brahmann uttaram parigrāham parigrahīṣyāmi”-iti tad brahmā prasauti “*brhaspate parigrhāṇa vedim brahmaṇā yajñam parigrhñīhīmam / saptarṣiṇām sukrītām yatra lokas tatremam yajñam yajamānaḥ ca dhehy om parigrhāṇa*”-iti | [cf. Baudh1.11:15.12-13]

¹⁵³⁶ K1,K4: parigrāham parigrāham

¹⁵³⁷ K1: parigrahīṣyāmīti ta prasuvati brahmaṇ parigrahīṣyāmīti

¹⁵³⁸ Before this, M has an extra passage: tat prasuvati ' brahmā parigrahīṣyāmīti.

¹⁵³⁹ K1: tat*

¹⁵⁴⁰ M: '

¹⁵⁴¹ C: vedim

¹⁵⁴² C: syonāso

¹⁵⁴³ N1: a . . syā

¹⁵⁴⁴ K4: uñcapasthe

¹⁵⁴⁵ K1: upastha parigrhāṇe (Here, the copyist shows his tries and errors before settling his reading.)

¹⁵⁴⁶ K1: upasthaka[?]; M: upastham; C: upasthaḥ

¹⁵⁴⁷ Not in M,C.

¹⁵⁴⁸ 3.5.1.13. Cf. Baudh3.24:96.12: sāmīdhenīṣv anūcyamānāsv [vācam yacchaty] ā pravarād.

¹⁵⁴⁹ K1,K4,K3,N1: yacśaty

¹⁵⁵⁰ 3.5.1.14. Cf. Baudh3.24:96.12: anūktāyām puronuvākyāyām [vācam yacchaty] ā vaṣaṭkārāt.

¹⁵⁵¹ N1: puronuvālyāyā . . . (4)rāt

¹⁵⁵² M: puronuvākyāyām

- 3.5.1.15. sa yatra-rcā vā yajuṣā vā karoti¹⁵⁵³ tad vācam yacchaty¹⁵⁵⁴ ā paridhānāt
 3.5.1.16. sa yad antareṇa vācam visrjeta yajñam vicchindyād¹⁵⁵⁵

[anuvacana at pramatta]

3.5.1.17. atha yadi pramatto visrjeta¹⁵⁵⁶ vaiṣṇavīm ṛcam anubrūyād “¹⁵⁵⁷viṣṇo tvan no antamaś śarma¹⁵⁵⁸ yaccha¹⁵⁵⁹ sahanitya¹⁵⁶⁰ ¹⁵⁶¹pra te dhārā madhuścyuta¹⁵⁶² utsan duhrate akṣitam” (TS3.1.10.k) iti

3.5.1.18. prāṣitre¹⁵⁶³ 'vadīyamāne vācam yacchati¹⁵⁶⁴ ¹⁵⁶⁵

3.5.2¹⁵⁶⁶

[vācamyamana at prāṣitrāvadāna]

3.5.2.1. prāṣitre 'vadīyamāne vācam yacchaty¹⁵⁶⁷ ā prasavāt

[prāṣitra]

3.5.2.2¹⁵⁶⁸. sa yatrāsmāi¹⁵⁶⁹ prāṣitram¹⁵⁷⁰ pariharati tad apa upaspr̥śya pratīkṣate “sūryasya¹⁵⁷¹ tvā cakṣuṣā pratipaśyāmi” (TS2.6.8.5) -iti

3.5.2.3¹⁵⁷². “devasya tvā¹⁵⁷³ savituḥ* prasave 'śvinor¹⁵⁷⁴ bāhubhyām¹⁵⁷⁵ ¹⁵⁷⁶pūṣṇo

¹⁵⁵³ M: '

¹⁵⁵⁴ K1,K4,K3,N1: yacśaty

¹⁵⁵⁵ K1,K3,N1: vicśindyād; K4: vicśinyād

¹⁵⁵⁶ C: visrjetā

¹⁵⁵⁷ N1: vi . . . antamaś

¹⁵⁵⁸ K3: yacśa = akṣitam iti

¹⁵⁵⁹ K1,K4,K3,N1: yacśa

¹⁵⁶⁰ C: sahanityā

¹⁵⁶¹ M: vrate

¹⁵⁶² K1,K3,K4: madhuścyuta; N1,M: madhuścyuta

¹⁵⁶³ M: prātreśi

¹⁵⁶⁴ K1,K3,N1: yacśati

¹⁵⁶⁵ K1,K4,N1 have [EM] ; M adds “ || “ , C adds “ || 12 || “ .

¹⁵⁶⁶ MSS. [K1,K4,25a6; K3,46a5; N1,36a10, M103,10; T1081B,120]

¹⁵⁶⁷ K1,K3,N1: yacśaty

¹⁵⁶⁸ 3.5.2.2. TS2.6.8.5-6: sa etam mantram apaśyat “sūryasya tvā cakṣuṣā prati paśyāmi” -ity abravān na hi sūryasya cakṣuḥ // (2.6.8.6) kiṃ cana hinasti. Cf. Baudh3.24:96.14-16: pariharanty asmā etat prāṣitram agreṇāhavanīyaṃ. tad āhriyamāṇam pratipaśyati “sūryasya tvā cakṣuṣā prati paśyāmi” (TS2.6.8.5) -iti. (cf. Baudh1.18:27.14-15).

¹⁵⁶⁹ N1: . . . (4) riharati

¹⁵⁷⁰ C: prāṣitram

¹⁵⁷¹ K4: sūryaṃsya

¹⁵⁷² 3.5.2.3. TS2.6.8.6: “devasya tvā savituḥ prasave 'śvinor bāhubhyām pūṣṇo hastābhyām prati gr̥hṇāmi” -ity abravīt savitṛprasūta evainad brahmaṇā devatābhiḥ praty agr̥hṇāt. Cf. Baudh3.25:96.16: athainad (scil.prāṣitram) ubhābhyām hastābhyām pratigr̥hṇāti “devasya tvā savituḥ prasave 'śvinor āhubhyām pūṣṇo hastābhyām pratigr̥hṇāmi” (?) -iti

¹⁵⁷³ K1,K4: savituḥ=hastābhyām; M: savituḥ = hastābhyām.

¹⁵⁷⁴ K3: aśśunor

¹⁵⁷⁵ C: bāhubhyām

¹⁵⁷⁶ K3 has not “pūṣṇo hastābhyām”

hastābhyām pratigrhṇāmi” (TS2.6.8.6) -iti ¹⁵⁷⁷pratigrhṇāti¹⁵⁷⁸
 3.5.2.4¹⁵⁷⁹. “*prṥthivyās tvā-upasthe sādāyāmi*” (VS1.11) -iti sādāyaty¹⁵⁸⁰
 3.5.2.5¹⁵⁸¹¹⁵⁸². ābhyām haike prāśnānty ābhyām eke¹⁵⁸³ tad anādṛtyābhyām eva¹⁵⁸⁴
 prāśnīyād “*agnes tvāsyena*¹⁵⁸⁵ *prāśnāmi*” (TS2.6.8.6) -ity.
 3.5.2.6¹⁵⁸⁶ ¹⁵⁸⁷. adbhir¹⁵⁸⁸ ¹⁵⁸⁹ abhiścyotyātihāyaiva dantān “*brāhmaṇasyodareṇa*
*brhaspater*¹⁵⁹⁰ *brahmaṇā*” (TS2.6.8.6) -ity agreṇa dakṣiṇāṇ¹⁵⁹¹ jānv¹⁵⁹² etān diśam
 samkṣālan¹⁵⁹³ ninīya¹⁵⁹⁴ nirṇīya¹⁵⁹⁵ ¹⁵⁹⁶prāśitraharaṇam¹⁵⁹⁷ brahmabhāgam asminn
 avadhāya-¹⁵⁹⁸ adbhir¹⁵⁹⁹ mārjayitvā prāṇān sammṛśate ¹⁶⁰⁰“*vān*¹⁶⁰¹ *ma*¹⁶⁰² *āsan*

¹⁵⁷⁷ N1: pratigrhṇā . . . vyāsthopasthe

¹⁵⁷⁸ M: '

¹⁵⁷⁹ 3.5.2.4. Cf. Baudh3.25:97.1: athainat (scil. prāśitram) sādāyati “*prṥthivyās tvā nābhau sādāyami*” (VS1.11) -iti

¹⁵⁸⁰ Not in M,C.

¹⁵⁸¹ 3.5.2.5. TS2.6.8.6-7: “*agnes tvāsyena prāśnāmi*” -ity abravīn na hy agner āsyam kiṃ cana hinasti so 'bibhet // prāśitam mā himśiṣyatīti Cf. Baudh3.25:97.2: athainad aṅguṣṭhena ca mahānāmnyā copasamgrhyātihāya dataḥ pūrvam jihvāgre nidadhāty “*agnes tvāsyena prāśnāmi*” (TS2.6.8.6) -iti

¹⁵⁸² 3.5.2.5. Deictic use of pronoun. Caland, 2te Mitteilug, p.154:9f. Vyākhyā: aṅguṣṭhapradesinībhyām eke, aṅguṣṭhamadhyamābhyām eke, tad anādṛtyāṅguṣṭhakaniṣṭhikābhyām eve prāśnīyāt

¹⁵⁸³ M: eko

¹⁵⁸⁴ K3: ekeva

¹⁵⁸⁵ N1: āstyena; M: tvāsyau

¹⁵⁸⁶ 3.5.2.6. Cf. Baudh3.25:97.4: prāśyāpa ācamya sahādbhir avagirati “*brāhmaṇasyodareṇa brhaspater brahmaṇā*” | iti.

¹⁵⁸⁷ 3.5.2.6. mantra1. Cf. TS2.6.8.7: *brāhmaṇasyodareṇety* abravīn na hi brāhmaṇasyodaram kiṃ cana hinasti *brhaspater brahmaṇeti* sa hi brahmīṣṭhas. mantra2. Cf. AVŚ19.60.1-2: vān ma āsan nasoḥ prāṇas cakṣur akṣṇoḥ śrotram karṇayoḥ / apalitāḥ keśā aśonā dantā bahu bāhvor balam //1// ūrvor ojo jaṅghayor javaḥ pādayoḥ / pratiṣṭhā ariṣṭāni me sarvātmānibhrṣṭaḥ //2// Cf. TS5.5.9.2.g: vān ma āsan nasoḥ prāṇo 'kṣyoś cakṣuḥ karṇayoḥ śrotram bāhuvor balam ūrvor ojo; 'riṣṭā viśvāny aṅgāni tanūḥ tanuvā me saha namas te astu mā mā himśis. [=TĀ10.72 (supplement)]

¹⁵⁸⁸ K1,K4,N1: atbhir; K3: adbhir

¹⁵⁸⁹ K3: abhiścyotyātiḥ. .va; M: abhiścyotyātihāyaiva

¹⁵⁹⁰ K3: brhaspataye; M: brhaspater

¹⁵⁹¹ K1,K4: dakṣiṇadakṣiṇāṇ; K3: dakṣiṇatāṇ; M: dakṣiṇadakṣiṇāṇ

¹⁵⁹² Deictic use of pronoun. “etām diśam” Vyākhyā: prācyām diśi

¹⁵⁹³ K1,K4,K3,M: samkṣālan; N1: sākṣālan; C: samkṣālayam

¹⁵⁹⁴ N1: ninīyā

¹⁵⁹⁵ K3: nirṇīsyā

¹⁵⁹⁶ K3: prāśitraharaṇ(a) . . bhāgam; N1: prāśitram brahmabhāga

¹⁵⁹⁷ C: prāśitraharaṇam

¹⁵⁹⁸ “adbhir mārjayitvā ...”, cf. Baudh3.25:97.5: athādbhir mārjayitvā prāṇān sammṛśate “*vān ma āsan nasoḥ prāṇo 'kṣyoś cakṣuḥ karṇayoḥ śrotram bāhuvor balam ūrvor ojo 'riṣṭā viśvāny aṅgāni tanūḥ tanuvām eṣa namas te astu mā mā himśir*” (TS5.5.9.g) iti

¹⁵⁹⁹ K1,K4,K3,N1: -ātahir

¹⁶⁰⁰ So basically with N1: vadaṇ ma āsan nasau=ūrvor ojaḥ padaṣṭhīvayor jjavo riṣṭā viśvāny aṅgāny tanūḥ tanuvā me saha namas te astu mā mā himśir iti; K1: vān ma āsan naso=ūrvor ojaḥ padaṣṭhīvayor jjavo riṣṭā viśvānvāṅgāni = mā mā himśir iti; K3: vān ma āsan nasoḥ prāṇo kṣyo=m ūrvor ojaḥ padaṣṭhīvayor jjavo riṣṭā viśvā=mā mā himśir iti

¹⁶⁰¹ K3: vān; N1: vadan

¹⁶⁰² N1: āsan nasau=ūrvor; K3: āsan nasoḥ prāṇo kṣyo=mūrvor

¹⁶⁰³nasoh = ūruvor¹⁶⁰⁴¹⁶⁰⁵ojaḥ padaṣṭhīvayor javo ¹⁶⁰⁶riṣṭā¹⁶⁰⁷ ¹⁶⁰⁸viśvāny aṅgāni tanūs tanuvā me saha namas te astu mā mā hīmsīr” (TS5.5.9.2[var]) iti
 3.5.2.7 ¹⁶⁰⁹ . ¹⁶¹⁰ . ¹⁶¹¹ sa ¹⁶¹² yatrāha “brahman ¹⁶¹³ prasthāsyāmaḥ samidham
¹⁶¹⁴ādhāyāgnīd agniṁ sakṛtsakṛt ¹⁶¹⁵sammṛddhi”-iti tat¹⁶¹⁶ prasuvati. ¹⁶¹⁷“deva savitar
 etat te prāha tat¹⁶¹⁸ ¹⁶¹⁹pra ca suva ¹⁶²⁰pra ca yaja, bṛhaspatir brahmā (TS3.2.7a,b), sa
 yajñam pāhi sa yajñapatim¹⁶²¹ pāhi sa mām pāhi yajñanyam (TS2.6.9.3[var.]), bhūr bhuvas
 suvar om¹⁶²² pratiṣṭha”-iti
 3.5.2.8 ¹⁶²³ . sa ¹⁶²⁴ yad abhaktam ¹⁶²⁵ ¹⁶²⁶vācamyama[s] syāt ¹⁶²⁷pitṛdevatya[s] syād
¹⁶²⁸yad ayataṁ bahu bhāṣeta yajñam vicchindyāt¹⁶²⁹
 3.5.2.9. sa yat ¹⁶³⁰ tīrthe-tīrthe¹⁶³¹ vācam yacchati¹⁶³² tad apitṛdevatyō bhavati na
 yajñam vicchinatti¹⁶³³

- ¹⁶⁰³ Thus K1. K3 nasoh prāṇokṣyo=m ūruvor ojaḥpadaṣṭhīvayor javo riṣṭā viśvā=mā mā hīmsīr iti; M: naso=uruvor; C: nasoh prāṇo 'kṣyoś cakṣuḥ karṇayoḥ śrotraṁ bāhuvor balam uruvor ojo 'ṣṭhīvator javo 'riṣṭā viśvāny aṅgāni tanūs tanuvā me stha namas astu mā mā hīmsīr iti
¹⁶⁰⁴ M: uravor
¹⁶⁰⁵ Thus K1. M: ojaped aṣṭhīvayor; C: ojo 'ṣṭhīvator
¹⁶⁰⁶ K4: riṣṭā viśvāny aṅgāni=mā mā hīmsīr iti; K1: riṣṭā¹⁶⁰⁷ . . nāni= =māmā hīmsīr iti; M: riṣṭā gāni=mā mā hīmsīr iti
¹⁶⁰⁷ K1,M: riṣṭā
¹⁶⁰⁸ N1: viśvāny aṅgāni tanūs tanuvā me saha namas te astu mā mā hīmsīr iti; K1:vi . . . gāni= =māmā hīmsīr iti ya; K3: viśvā=mā mā hīmsīr iti
¹⁶⁰⁹ mantra: TS3.2.7.a,b +TS1.1.11.t[var.]
¹⁶¹⁰ 3.5.2.7. Cf. 2.6.1.38. Also cf. Baudh3.26:97.15: sa yatrāha “brahman prasthāsyāmaḥ samidham ādhāyāgnīd agniṁ sakṛt-sakṛt sammṛddhi”-iti tad brahmā prasauti “deva savitar etat te prāha tat pra ca suva pra ca yaja bṛhaspatir brahmā sa yajñam pāhi sa yajñapatim pāhi sa mām pāhi om pratiṣṭha”-iti [cf. Baudh1.29:27.18]
¹⁶¹¹ K3:sa yatrā . brahman
¹⁶¹² Not in K1 recension mss. “sa” is supplied in C.
¹⁶¹³ Thus K1. M: prasthāsyāma iti samidham; C: prasthāsyāmaḥ samidham
¹⁶¹⁴ K3: ādhāyāgnīd agniṁ
¹⁶¹⁵ K1: sammṛddhīti ; M: sammṛddhīti
¹⁶¹⁶ K1,K3: tat*
¹⁶¹⁷ TS3.2.7a,b + TS2.6.9.3[var.]. TS2.6.9.3: sa yajñam pāhi sa yajñapatim pāhi sa mām pāhi.
¹⁶¹⁸ K1: tat*
¹⁶¹⁹ M: prasuva
¹⁶²⁰ K4: pra yaja; K3: pra jayaja
¹⁶²¹ C: yajñapate
¹⁶²² C: om
¹⁶²³ 3.5.2.8-9. Partly reproduced in Caland, 2te Mitteilung, p.151 (=K1.Schr. p.286) no.17. (His text is partly corrupted in view of the Malayalam mss.) Vyākhyā: abhaktam avibhāgena, sarvakālam ity arthaḥ.
¹⁶²⁴ K3:sam
¹⁶²⁵ N1: abhattam
¹⁶²⁶ K3: vācamyama syāt pitṛdevatya syād yad yataḥ bahu bhāṣeta; K1: vācamyama syāt* . . .(7)ṁ bahu bhāṣeta; K4: vācamyama syāt . . .(8?)ṁ bahu bhāṣeta; M: vācamyamas syād bahu bhāṣeta ; C: vācamyamaḥ syād bahu bhāṣeta
¹⁶²⁷ K1: . . .(8?)ṁ bahu bhāṣeta
¹⁶²⁸ So N1.
¹⁶²⁹ K1,K3,N1: vicchindyāt
¹⁶³⁰ K1,K3: tīrthe tīrthe
¹⁶³¹ āhas “tīrthe” only once.
¹⁶³² K1,K3: yacśati
¹⁶³³ K1,K4: vicchinatti

3.5.2.10¹⁶³⁴. ¹⁶³⁵samiṣṭayajuṣi huta etenaiva ¹⁶³⁶yathetan niṣkramya dvau ¹⁶³⁷śakalāv āhavanīye prāsyati ¹⁶³⁸“yan ma ātmano mindābhūt¹⁶³⁹, punar agniś¹⁶⁴⁰ cakṣur adāt” (TS3.2.5.n1 & n2, [pratīka]) ity

3.5.2.11¹⁶⁴¹. ¹⁶⁴²etenaiva darśapūrṇamāsayor brahmā bhavaty eteneṣṭicāturmāsyānām ¹⁶⁴³paśubandhasya

3.5.2.12. sa yatrāsmāi paśupuroḍāśam¹⁶⁴⁴ pariharati tad apa upaspr̥śyaivam eva manasā pratīkṣata evam manasā pratigr̥hṇāty, evam manasā prāṇena prāśnāty, evam apa upaspr̥śya manasā prāṇān¹⁶⁴⁵ sammṛśate¹⁶⁴⁶ ¹⁶⁴⁷

[3.6 Saumya]

3.6.1¹⁶⁴⁸

3.6.1.1. etenaiva dīkṣaṇīyasya ¹⁶⁴⁹brahmā bhavaty etena prāyñīyasyātithyasya pravargyasya ¹⁶⁵⁰

3.6.1.2. sa yatrāha ¹⁶⁵¹“brahman¹⁶⁵² pracariṣyāmo ¹⁶⁵³hotar gharmam abhiṣṭuḥi” (TĀ4.5.1[1]) -iti tad divākīrtiyām ṛcam abhivyāhṛtya brahmā prasuvaty

3.6.1.3. atha yatra prāñcam mahāvīram harati ¹⁶⁵⁴ ¹⁶⁵⁵tad dakṣiṇato 'nusametya pracaratān dakṣiṇatas tiṣṭhaty

¹⁶³⁴ 3.5.2.10. mantras. TS3.2.5.n1,n2 (abbreviated) (n1) yan ma ātmano mandābhūd agnis tat punar āhār jātavedā vicarsaṇih / (n2) punar agniś cakṣur adāt punar indro brhaspatih / punar me aśvinā yuvam cakṣur ā dhattam aksyoh //

¹⁶³⁵ K3:samiṣṭayajūṣi juhuta

¹⁶³⁶ M: yathaitan niṣkramya

¹⁶³⁷ K3: śakalau vāhavanīye

¹⁶³⁸ TS3.2.5.n

¹⁶³⁹ K1,K3: -t*

¹⁶⁴⁰ C: agnis

¹⁶⁴¹ 3.5.2.11. Cf. Baudh3.26:98.2: sa etenaiva brahmā bhavaty darśapūrṇamāsayor iṣṭīnām cāturmāsyānām paśubandhasya sautrāmaṇyā iti //

¹⁶⁴² So K3. K3: etenaiva darśapūrṇamāsayor brahmā bhavaty eteneṣṭicāturmmāsyānām paśubandhasya; K1: ete . . . (19)turmmāsyānām; K4: ete . . . (?)turmmāsyānām; M: ete turmāsyānām [7 syll lacuna]; C: etenaiva (brahmā bhavaty darśapūrṇamāsayor iṣṭīnām cā)turmāsyānām paśubandhasya [() supplied by Caland.]

¹⁶⁴³ N1: paśubandhasya ca

¹⁶⁴⁴ M,C: puroḍāśam

¹⁶⁴⁵ N1: prāṇāt* [?]

¹⁶⁴⁶ C: sammṛśate

¹⁶⁴⁷ K1,N1 have an [EM]; K3:[EM]13?; M: || , C: || 13 || , // iti pañcamo 'nuvākaḥ //

¹⁶⁴⁸ MSS. [K1,25a11; K4,25a10; K3,47a1; N1,36b9; M104,12; T1081B 122]

¹⁶⁴⁹ So K3. K3: brahmā bhavaty etena prāyñīyasyātithyasya pravargyasya sa yatrāha brahman pracariṣyāmo hotar gharmmam abhiṣṭuhīti; K1: brahmā . . . (21)n pracariṣyāmo hotar gharmmam abhiṣṭuhīti; M: brahma n [7 syll lacuna];

C: brahma . . . (6 syll.lacuna?)(brahma)n pracariṣyāmo hotar gharmmam abhiṣṭuhīti

¹⁶⁵⁰ Not in N1.

¹⁶⁵¹ cf. TĀ4.5 (cf. 5.5)

¹⁶⁵² N1: brahmā

¹⁶⁵³ N1: hota gharmam

¹⁶⁵⁴ K1,K4,N1: harati ; K3: haranti

¹⁶⁵⁵ N1: tadakṣiṇato

- 3.6.1.4. etenaiva-upasadām¹⁶⁵⁶ brahmā bhavati¹⁶⁵⁷ mahāvedyai stambayajuṣi¹⁶⁵⁸ hriyamāṇe¹⁶⁵⁹ 1660 dakṣiṇata¹⁶⁶¹ āsta uttaravedyai nyupyamānāyai dakṣiṇata āste pravargyasyodvāsyamānasya dakṣiṇata āste 'gneḥ¹⁶⁶² prahriyamāṇasya dakṣiṇata ety uttarasya parigrāhasya parigrhyamānasya¹⁶⁶³ dakṣiṇata āste havirdhānayoḥ* prohyamāṇayor¹⁶⁶⁴ dakṣiṇata ety
- 3.6.1.5. audumbaryā ucchrīyamāṇāyai¹⁶⁶⁵ dakṣiṇatas tiṣṭhaty¹⁶⁶⁶ uparavāṇāñ ceṣyamāṇānān¹⁶⁶⁷ dakṣiṇata āste dhiṣṇiyānān yupyamānānān dakṣiṇata āsta upasthe rājānaṃ kṛtvā vaisarjanānāṃ hūyamānān dakṣiṇata āste
- 3.6.1.6. 'gnīṣomayoḥ praṇīyamāṇayor dakṣiṇata eti purāṅnes sādānād¹⁶⁶⁸ uttareṇa-āgnīdhriyan¹⁶⁶⁹ dhiṣṇiyam parītya dakṣiṇatas tiṣṭhati
- 3.6.1.7. sanne 'gnau prāñca āyanty
- 3.6.1.8. adhvaryave¹⁶⁷⁰ rājānaṃ sampradāya¹⁶⁷¹ pūrveṇa havirdhāne apareṇāhavanīyam gatvāgreṇa dakṣiṇam¹⁶⁷² havirdhānam upaviśyāgnīṣomīyasya paśor dakṣiṇata āste¹⁶⁷³
- 3.6.1.9. vasatīvarīṇām¹⁶⁷⁴ parihriyamāṇānān¹⁶⁷⁵ dakṣiṇatas tiṣṭhaty āgnīdhre¹⁶⁷⁶ samvasante
- 3.6.1.10. sa yatraīnam prātaranuvākāya bodhayati¹⁶⁷⁷ sa yajñopavītaṃ kṛtvāpa ācamya dvābhyām ātmann agniṃ¹⁶⁷⁸ grhītvaiṣam eva¹⁶⁷⁹ hastau sammṛśate prapattim¹⁶⁸⁰ prapadyāntarā cātvālotkarau¹⁶⁸¹ prapadya pūrveṇa havirdhāne¹⁶⁸² apareṇāhavanīyam

¹⁶⁵⁶ K3; -opasadā

¹⁶⁵⁷ M: '

¹⁶⁵⁸ K1,K3,N1: stambayajuṣi

¹⁶⁵⁹ K1,M: priyamāṇe

¹⁶⁶⁰ K1: . . . (21)āsyamānasya dakṣiṇata āste gneḥ prahriyamāṇasya dakṣiṇata ety uttarasya parigrāhasya parigrhyamāṇasya dakṣiṇata āste havirdhānayoḥ prohyamāṇayor ddakṣiṇata ety ; C: dakṣiṇata uttarasya parigrāhasya dakṣiṇata āste havirdhānayoḥ prohyamāṇayor dakṣiṇata ety; M: dakṣiṇata ā syamānasya [14 syll lacuna]

¹⁶⁶¹ M: ehy

¹⁶⁶² K3: neḥ

¹⁶⁶³ K3: parigrmhyamanasya

¹⁶⁶⁴ C: prohyamāṇayoḥ

¹⁶⁶⁵ K1,K3,N1: ucchrīyamāṇāyai

¹⁶⁶⁶ Thus K3,N1,M[no lacunae]. C: uparavāṇām .. māṇānām

¹⁶⁶⁷ K1: dakṣiṇa . . . (21)sthe rājānaṃ kṛtvā; K4: dakṣi . . . (22?)sthe rājānaṃ kṛtvā

¹⁶⁶⁸ M: uttareṇāgnīn dhriyan

¹⁶⁶⁹ K1: āgnīddhriyan

¹⁶⁷⁰ K1: addhvaryave; M: adhvaryavo

¹⁶⁷¹ K1: . . . (20) dakṣiṇam havirdhānam

¹⁶⁷² K3: havirdhāna . . viśyāgnīṣomīyasya

¹⁶⁷³ K3: āsatai

¹⁶⁷⁴ N1: vasatevarīṇām

¹⁶⁷⁵ C: parihriyamāṇānām

¹⁶⁷⁶ K1: āgnīddhre

¹⁶⁷⁷ K3: . . yati

¹⁶⁷⁸ M: grhītvaiṣam

¹⁶⁷⁹ So K3,N1. K1: ha . . . (17)rau prapadya pūrveṇa havirdhāne; C:prapadya pūrveṇa havirdhāne

¹⁶⁸⁰ K3: prapattim

¹⁶⁸¹ N1: sammāśate.

¹⁶⁸² K3: . . reṇāhavanīyam

¹⁶⁸³gatvāgreṇa dakṣiṇaṃ havirdhānam¹⁶⁸⁴ ¹⁶⁸⁵upaviśyopākṛte ¹⁶⁸⁶prātaranuvāke vācam
yacchaty¹⁶⁸⁷ ā paridhānāt ¹⁶⁸⁸

3.6.1.11. parihite prātaranuvāke pūrvayā dvārā¹⁶⁸⁹ havirdhanam¹⁶⁹⁰ prapadyottareṇa
dhruvasthālīm¹⁶⁹¹ ¹⁶⁹²parītyāpareṇoparavān gatvā rājño 'bhiṣūyamāṇasya dakṣiṇata āste,
¹⁶⁹³grahāṇām¹⁶⁹⁴ grhyamāṇānām dakṣiṇata āste¹⁶⁹⁵

3.6.1.12. sa yatra grahān grhītvā bahiṣpavamānāya sarpanti¹⁶⁹⁶

3.6.1.13. tad¹⁶⁹⁷ udgātṛṇ¹⁶⁹⁸ anvārabhya brahmā ¹⁶⁹⁹sruvāhutiṇ ¹⁷⁰⁰ ¹⁷⁰¹juhoti
“brhaspate ¹⁷⁰²

3.6.2¹⁷⁰³

3.6.2.1¹⁷⁰⁴ . “¹⁷⁰⁵brhaspate ati ¹⁷⁰⁶yad aryo arhād dyumad vibhāti=citraṃ svāhā”
(TS1.8.22.g + svāhā) -ity

3.6.2.2. ¹⁷⁰⁷athodañcas srptvā ¹⁷⁰⁸bahiṣpavamānāyopaviśati

3.6.2.3. sa yatrāha “brahman stoṣyāmaḥ¹⁷⁰⁹ praśāstar” ity āha ¹⁷¹⁰prastotā “deva savitar

¹⁶⁸³ M: datvāgreṇa

¹⁶⁸⁴ K1: havirdhānam

¹⁶⁸⁵ N1: upaviśyo. ākṛte

¹⁶⁸⁶ K3: prataranuvāke

¹⁶⁸⁷ K1, K3, N1: yacśaty

¹⁶⁸⁸ K1: -t*

¹⁶⁸⁹ K3: dvā .

¹⁶⁹⁰ K1: havirdhānam

¹⁶⁹¹ N1: ddhruvasthālīmga -

¹⁶⁹² So K3. N1: parītyāpare . kṛte prātaranuvāke vācam yacśaty āparidhānāt parihite prātaranuvāke
pūrvayā dvārā havirdhānam prapadyottareṇa dhruvasthālīmga parityāpare . . .yāt[?] gatvā rājño
bhiṣūyamāṇasya dakṣiṇata āste; K1: parītyāpareṇoparā . . .(6)māṇasya dakṣiṇata āste; C:
parītyāpareNāpara (rājño 'bhiṣūya)māṇasya dakṣiṇata āste

¹⁶⁹³ K3: grhāṇām grhyamāṇānā . kṣiṇata āste

¹⁶⁹⁴ M: grahaṇām

¹⁶⁹⁵ M: '

¹⁶⁹⁶ M: '

¹⁶⁹⁷ N1: tat*

¹⁶⁹⁸ K1: ut*gātṛṇ; K3: ut*bhrātrūn

¹⁶⁹⁹ N1: sruvā . . . hoti

¹⁷⁰⁰ K3: sruvāhutiṇ; M: sruvāhutiṇ. In C, “sruvāhutiṇ” is corrected into “sruvāhutiṇ”.

¹⁷⁰¹ M: sruvāhutiṇ. In C, 'sruvāhutiṇ’ is corrected into “sruvāhutiṇ”.

¹⁷⁰² K1, N1 have a [EM] ; K3: [EM] nya(=3)[EM]: C: | 14 |

¹⁷⁰³ Mss. [K1,25b5; K3,47b5; N1,37a10; M105,15; T1081B,123]

¹⁷⁰⁴ 3.6.2.1. mantra: TS1.8.22.g[with abbreviation] + svāhā. TS1.8.22.g: brhaspate ati yad aryo arhād
dyumad vibhati kratumaj janesu / yad dīdayac chavasā// (1.8.22.3) rtaprajāta tad asmāsu dravinam dhehi
citraṃ // (=RS2.23.15)

¹⁷⁰⁵ K3 has not “brhaspate ati”.

¹⁷⁰⁶ So partly revised from K3. K3: yad aryo arhādvimad vibhāti=citraṃ svāhety; K1, M: yad aryo
arhā=citraṃ svāhety; C: arkād .. 1.8.22.g .. citraṃ svāhety; N1: yad aryoau=citraṃ svāhety

¹⁷⁰⁷ So N1. K1: athodañcastrptvā; K3: udañcas trptvā; M: athodañca strptvā

¹⁷⁰⁸ K1: bahiṣpavamānāyo . . . yatrāha brahman stoṣyāmaḥ; K4: C: bahiṣpavamānāyopa ... sa yatrāha
brahman stoṣyāmaḥ; N1: bahiṣpavamānāyopvamānāyopaviśanti sa yatrāha brahman stoṣyāma praśāstar ity
āha

¹⁷⁰⁹ M: stoṣyāma

¹⁷¹⁰ N1: . . . d. va savitar

etat te prāha”-iti prasavañ japati brahmā “tat¹⁷¹¹ pra ca suva pra ca yaja bṛhaspatir¹⁷¹²
¹⁷¹³ brahmāyushmatyā rco māgā tanūpān sāmnaś satyāva āśiśas santu satyā ākūtaya ṛtan
 ca satyañ ca vadata stuta devasya savituḥ prasava indravanta stuta”-iti nirāha “raśmir
 asi kṣayāya tvā kṣayañ¹⁷¹⁴jinva”-iti manasā

3.6.2.4. stute bahiṣpavamāṇa etenaiva yathetam āgatyāgreṇa dakṣiṇaṃ havirdhānam¹⁷¹⁵
 upaviśya savanīyasya paśor dakṣināta āste

3.6.2.5. tasya vapāṃ hutvā mārjayitvā samprasarpanti¹⁷¹⁶

3.6.2.6. prasiddhaṃ samprasarpaṇam¹⁷¹⁷

3.6.2.7. uttareṇa havirdhāne¹⁷¹⁸ dakṣiṇenāgnīdhram¹⁷¹⁹ uttareṇāgnīdhrīyam¹⁷²⁰ agniṃ
 gatvottareṇa sadaḥ¹⁷²¹ parītyāparayā dvārā sadaḥ¹⁷²² prasrapsyan¹⁷²³ “devī dvārau
 mā mā santāptam¹⁷²⁴” iti sadaso¹⁷²⁵ dvārau samīkṣate¹⁷²⁶

3.6.2.8. “*namas sadasa*” iti sadaḥ¹⁷²⁷ prekṣate, “*namas*¹⁷²⁸ *sadasaspataya*” iti
 yajamānan, “*namas sakhīnām pūrogāñāñ cakṣuṣa*” iti pūrvaprasrptānām akṣiṇīkṣate
 “*namo dive namaḥ pṛthivyā*” ity

3.6.2.9. apareṇaudumbarīm¹⁷²⁹ gatvaivam eva sadaso¹⁷³⁰ dakṣiṇārdhāt tṛṇam udasyaty
¹⁷³¹evam upaviśaty evam upaviśya japaty

3.6.2.10. upākṛteṣu pavamāneṣu vācam yacchaty¹⁷³² ā paridhānād ā vaṣatkārād
 itareṣāṃ¹⁷³³ stutaśastrāṇām

3.6.2.11. “sa yatrarcā vā yajuṣā vā karoti tad vācam¹⁷³⁴ yacchaty”-iti samānī mīmāṃsā-

3.6.2.12. -etenaiva prātassavanasya brahmā bhavaty¹⁷³⁵ etena mādhyandinasya¹⁷³⁶
 savanasyaitena tṛtīyasavanasya

¹⁷¹¹ K1: tat*

¹⁷¹² K3: brahaspatir; N1: bṛhaspati

¹⁷¹³ So K3. K1: brahmāyushmatyā=stuta devasya savituḥ prasava indravanta stuteti; N1: brahmā=stuta devasya savituḥ prasava indravanta stutety

¹⁷¹⁴ N1: ji . . manasā

¹⁷¹⁵ K1: havirdhānam

¹⁷¹⁶ N1: samprasarpa .

¹⁷¹⁷ C: samsarpaṇam

¹⁷¹⁸ K1: havirdhāne

¹⁷¹⁹ K1: -āgnīdhram

¹⁷²⁰ K1: -āgnīdhrīyam

¹⁷²¹ K3: sadasaḥ; K1: sadaḥ; N1: sadaḥ*

¹⁷²² N1: sada; K3: dhadaḥ

¹⁷²³ K1, N1: prasrapsyan; K3: prasrapphan[?]

¹⁷²⁴ C: samtāptam

¹⁷²⁵ K3: sadadhau

¹⁷²⁶ K3, N1: samīkṣate; K1: samīkṣate/samīkṣante[ambiguous]; C: samīkṣa(n)te

¹⁷²⁷ K3: sadasaḥ; N1: sada

¹⁷²⁸ N1: naśas[?]

¹⁷²⁹ K1: -audumbarīm

¹⁷³⁰ K3: dakṣiṇārdhātṛṇam

¹⁷³¹ K3 has not “evam upaviśaty”

¹⁷³² K1, K3, N1: yacchaty

¹⁷³³ C: itareṣāṃ

¹⁷³⁴ K1, K3, N1: yacśattīti

¹⁷³⁵ K3: etenānūba . . . (?)syodavasānasya sa yadi yaju ṛkto bhreṣan nīyā brahmaṇe prabrūṛteti brūhhātyadi yajuṣto[!]

¹⁷³⁶ K1: mādhyandinasya; M: māndhyandinasya

- 3.6.2.13. sa yatrāvabhṛtham avayanti¹⁷³⁷ ¹⁷³⁸ tad dakṣiṇato 'nusametya pracaratān
dakṣiṇatas tiṣṭhaty
3.6.2.14. ¹⁷³⁹ etenaivodayanīyasya brahmā bhavaty
3.6.2.15. etenānūbandhyasyodavasānasya
3.6.2.16. sa yadi yajña ṛkto¹⁷⁴⁰ bhreṣan nīyāt “brahmaṇe prabrūta”-iti brūyād¹⁷⁴¹
3.6.2.17. yadi yajuṣto yadi sāmato “brahmaṇe¹⁷⁴² prabrūta”-ity eva brūyāt¹⁷⁴³
3.6.2.18. sa yadi yajña ṛkto¹⁷⁴⁴ bhreṣan¹⁷⁴⁵ nīyāt¹⁷⁴⁶ ¹⁷⁴⁷ “bhū[s] svāhā”-iti
sruvāhutim¹⁷⁴⁸ ¹⁷⁴⁹ āgnīdhre juhuyād¹⁷⁵⁰
3.6.2.19. yadi yajuṣto “¹⁷⁵¹ bhuva[s] svāhā”-iti sruvāhutim¹⁷⁵² āgnīdhra eva¹⁷⁵³
juhuyād
3.6.2.20. yadi sāmataḥ “¹⁷⁵⁴ suva[s] svāhā”-iti sruvāhutim āgnīdhra¹⁷⁵⁵ eva juhuyād
3.6.2.21¹⁷⁵⁶. atha yadi sarvata eva yajño¹⁷⁵⁷ bhreṣan nīyād “avijñātād vā¹⁷⁵⁸ kuta idam
ajani”-iti gārhapatya¹⁷⁵⁹ ājyaṃ vilāpyotpūya sruvañ ca srucañ ca sammrjyātraiva
samidhan nigrhya¹⁷⁶⁰ brahmāṇan¹⁷⁶¹ dakṣiṇato niṣādyā prāñ etya tṛṇeṣu kūrce
vopasādyā samidham ādhāyāhavanīye juhuyān¹⁷⁶² “mano jyotir¹⁷⁶³ juṣatām ājyaṃ
ariṣṭaṃ yajñaṃ sam iman dadhātu bṛhaspatī tanutām¹⁷⁶⁴ ¹⁷⁶⁵ iman no viśve devā iha
mādayantām, bhūr bhuvas suva[s]¹⁷⁶⁶ svāhā” (TS1.5.3.g[var.] = 1.6.3.o[var.] + bhūr bhuvas svas,
svāhā) -iti

¹⁷³⁷ N1: apayanti

¹⁷³⁸ N1: tadakṣiṇato

¹⁷³⁹ N1: etainaivodayanīyasya

¹⁷⁴⁰ N1: ṛtto

¹⁷⁴¹ K3: brūhhād

¹⁷⁴² K3: prabrūte .ai[48b1] . . . (?) brūyāt* sa yadi yajña ṛkto bhreṣan nīyāt* [lacuna owing to the poor state of the leaf.]

¹⁷⁴³ C: bruyāt

¹⁷⁴⁴ N1: ṛtto

¹⁷⁴⁵ C: bhūh svāheti [“bhūh” is later inserted]; M: nīyāt svāheti.

¹⁷⁴⁶ K1: nīyāt*

¹⁷⁴⁷ Before “bhūh svāheti”, K3 has “brahmaṇe prabrūtetit[?]”.

¹⁷⁴⁸ N1: srudavāhutim

¹⁷⁴⁹ N1: āgnīdhra eva juhuyād; K1: āgnīddhre juhuyāt*

¹⁷⁵⁰ K1: juhuyāt*d

¹⁷⁵¹ K3: bhu . . heti; M: bhuva svāheti; C: bhuvaḥ svāheti

¹⁷⁵² M: dhruvāhutim

¹⁷⁵³ M: evaṇ

¹⁷⁵⁴ K1, N1: suva svāheti; K3: suvas svāheeti

¹⁷⁵⁵ K1: āgnīddhra

¹⁷⁵⁶ 3.6.2.21. mantra: TS1.5.3.g[=1.6.3.o] [var.] + “bhūr bhuvas suvar, svāhā”. mano jyotir juṣatām ājyaṃ
vichinnaṃ yajñaṃ sam imam dadhātu / bṛhaspatī tanutām imam no viśve devā iha mādayantām //

¹⁷⁵⁷ K3: bhre . n nīyād

¹⁷⁵⁸ So K1, N1. K3: kuta idam ajan iti

¹⁷⁵⁹ K3: gāruhatya

¹⁷⁶⁰ K3: nigrhya

¹⁷⁶¹ K1: brahmāṇan; C: brāhmaṇan

¹⁷⁶² TS1.5.3.g + bhūr bhuvaḥ suvaḥ svāhā [Mantra deviation. vicchinnaṃ, TS; ariṣṭaṃ, Vādh]

¹⁷⁶³ K1: . otir

¹⁷⁶⁴ K3: ta . tām

¹⁷⁶⁵ N1: iman no . . viśve devā; K1: iman no (2 syllable space) viśve devā

¹⁷⁶⁶ C: suvaḥ

3.6.2.22. sã-eṣã sarvaprāyaścittis¹⁷⁶⁷

3.6.2.23. sa ha vāva¹⁷⁶⁸ brahmā ya evaṃ veda tasmād evaṃvidam eva brahmāṇaṃ¹⁷⁶⁹ kurvīta-

3.6.2.24. -etenaivāgniṣṭomasya¹⁷⁷⁰ brahmā bhavaty¹⁷⁷¹ etenātyagniṣṭomasyaaitena-
ukthyasyaitena ṣoḍaśina etenātirātrasyaitenāptoryāmasyaaitena¹⁷⁷² vājapeyasyaitena
rājasūyasyaitenārkkāśvamedhayor etena sarveṣāṃ¹⁷⁷³ yajñakratūnām¹⁷⁷⁴

¹⁷⁶⁷ So K1, N1. K3: sarvasya prāyaścittis

¹⁷⁶⁸ M: vāpa

¹⁷⁶⁹ N1: kurvvītataitenaivāgniṣṭomasya

¹⁷⁷⁰ K1: brahm . . . (20)tena ṣoḍaśina; K4: brahma . . . (?)nāgniṣṭomasyaaitenokthyasyaitena ṣoḍaśina; M: bra kṣyasyaitena ṣoḍaśina;

¹⁷⁷¹ K3: etenātyagniṣṭomasyaaitenokthyasyaitena ṣoḍaśina etenātirātrasyaitenāptoryāmasyaaitena vājapeyasyaitena rājasūyasyaitenārkkāśvamedhayor etena sarveṣāṃ yajñakratūnām; N1: etatenātyagniṣṭomasyaaitenokthyasyaitena ṣoḍaśina etennātirātrasyaitenāptoryāmasyaaitena vājapeyasyaitena rājasūyasyaitenārkkāśvamedhayor etena sarveṣāṃ yajñakratūnām

¹⁷⁷² M: pājapeyasyaitena

¹⁷⁷³ C: sarveṣāṃ

¹⁷⁷⁴ K1: [EM] 4 [EM] (younger system number is used); N1:[EM]4(of younger number system)[EM]; K3:[EM][EM][EM][EM]; M: “ “iti”; C: || 15 || , // iti ṣaṣṭho 'nuvākaḥ / , // iti tṛtīyaḥ prapāṭhakaḥ //

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