

Vādhūla Śrautasūtra 1.5–1.6

[Agnihotra, Agnyupasthāna]

—A New Critical Edition of the Vādhūla Śrautasūtra, II—

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INTRODUCTION: Additional Notes

TEXT: Vādhūla Śrautasūtra 1.5–1.6

APPENDIX: Quotation of Mantras

INTRODUCTION: Additional Notes

This is the second part of the new edition of the Vādhūla Śrautasūtra which continues the first one published in the last issue of *ZINBUN*.¹ This article treats the latter part of the first *prapāṭhaka* which covers the sections of the Agnihotra and the Agnyupasthāna. The utilized MSS for this edition are almost the same with those utilized in the first part of the edition.² As for the style and the editing principles, I have basically followed those taken by the first part of the edition. Therefore, I would like to ask the reader to refer to the introduction of the last article, especially pp.13–17 (INTRODUCTION, III. Notes on the Critical Apparatus and the Edition). And I shall only give here the following some additional notes on the critical apparatus

¹ Vādhūla Śrautasūtra 1.1–1.4[Agnyādheya, Punarādheya] — A New Critical Edition of the Vādhūla Śrautasūtra, I —, *ZINBUN (Annals of the Institute for Research in Humanities, Kyoto University)* 30, 1995, pp.1–127.

² They are: K₁, K₂, K₃, N₁, N₂, M, C, T₁ and T₂ (as variant-reading of T₁). For details of the MSS, see pp. 4–12 of *ZINBUN* 30 (INTRODUCTION, II. Account of the Manuscripts). Omitted from MSS utilized in the first part is the paper MS. H which is a short fragment abruptly ending midway of the Agnyādheya and does not cover the extent of the sections of present part.

and the edition which were left off the introduction of the first part.

1. In the Malayālam MSS, consonant “ñ(a)” does not appear except at the end of a word. Anusvāra “ṁ” is used instead in the middle of a word. (A single exception is N₂ at 1.4.3.23: *paṅkyo*, which is a copyist’s misspelling of *paṅktyo*.) Thus, at the word-end, *prāṇ* and *pratyaṇ*, while in the middle, *aṅgāra-*, *bhaṅgura-* and *jaṅghanat*. In the text of my edition, the latter cases are standardized with the use of “ñ”.

2. In the critical apparatus, two cases of single consonant with asterisk (“t*” and “n*”) occasionally occur. In the Malayālam script, they are respectively written as: [xxx] and [xxx]. They indicate that the independent consonant form is often preferred in the Malayālam MSS where the consonant ligature is usually expected with the Devanāgarī form. Further, the consonant “t” is sometimes written in the consonant ligature where “d” is expected to occur according to the *sandhi* rule.

e.g. *vat*sa-* instead of *vatsa-*; *ut*gātrā* instead of *udgātrā*; *etat* brahma* instead of *etad brahma*; *aśvāvat* gomad* instead of *aśvāvad gomad*; *atbhyaḥ* instead of *adbhyaḥ*; *utbhava-* instead of *udbhava-* et alii.³

Further, “t*” is also used in the ligature (*hiraṇya*)śat*ka- instead of (*hiraṇya*)śalka- in MSS of N₁ and K₁.

3. In the Malayālam MSS, the dental consonant “ḷ” [xxx] is in some cases (especially with N₁) written as the cerebral “ḷ” [xxx].

e.g. *ḷoka-* instead of *loka-*.⁴

³ Further, the case of “t*” is to be added, e.g. *ṣaṭ*bhir* instead of *ṣaḍbhir*; *ṣaṭ*bhyaḥ* instead of *ṣaḍbhyaḥ*.

⁴ Prof. W.Rau has given his attention to this problem in “Notiz zum cerebralen ḷ in südindischen Sanskrit-Handschriften”, *MSS* 42 (1983), pp.187–9. With regard to the present case, it seems that this phenomenon would tend to occur when the loan word of Sanskrit has been fixed in Malayālam vocabulary with the phonetic shift of dental to cerebral. The scribes of the Malayālam MSS may have transcribed the word “loka-” with the Malayālam word-form “ḷoka” which were more familiar to them.

Vādhūla Śrautasūtra 1.5–1.6 [Agnihotra, Agnyupasthāna]*

Agnihotra (1.5)

1.5.1

1.5.1.1 uddhṛtān¹ agnīm upāśiṣyamāno² 'ntarā³ ⁴gārhapatyañ cānvāhārya-pacanañ ca prapadya dakṣiṇata āhavanīyasyopaviśaty⁵

1.5.1.2 ⁶athāsmā agnihotraṁ ⁷hoṣyate 'paḥ⁸ pariharati⁹

1.5.1.3 ¹⁰tā¹¹ upasṛśati¹² vidyud asi ¹³vidya me pāpmānam ity

1.5.1.4¹⁴ ¹⁵athāpo vratabhṛto vrataṁ¹⁶ mayi ¹⁷dhatta mayi śraddhety ācāmaty¹⁸

1.5.1.5 agnihotrīm upahvayata¹⁹ ira²⁰ ehi mayi śrayasvera ehi mayi ²¹śraya-

* Utilized MSS are as follows: K₁,K₂,K₃,N₁,N₂,M,C,T₁ and T₂(as variant-reading of T₁).

¹ K₃: uddhṛt . n

² N₂: vapāśiṣyamāno

³ K₁,K₂,K₃,N₁,N₂: ntarā

⁴ K₁,K₂,N₂,M,T₁: gārhapatyañ cānvāhāryapacanañ(M,T₁: -ryapacanañ) ca; K₃: gārhapatyañ cānvāhāryapacanañ ca; N₁: gārhapatyañ cā . . . ryapacanañ ca; C: gārhapatyaṁ cānvāhāryapacanaṁ ca

⁵ K₂: -opaviśaty; C: -opavisaty; T₁: -a upaviśati /

⁶ K₃,N₂,T₁: athāsmāgnihotraṁ; K₂: thāsmā agnihotraṁ

⁷ N₁: hoṣya . . . sṛśati

⁸ K₁,K₂,K₃: paḥ; N₂: paḥ; Not in M,C.

⁹ K₃,N₂,T₁: pariharanti

¹⁰ K₁: tā. . sṛśati

¹¹ K₃,N₂,T₁: tāv

¹² K₂: upaṁḥsṛśati (?)

¹³ K₂: vidyamma pāpmānam ity; K₁: vi . . . ira ehi

¹⁴ This sūtra is in lacuna with K₁ recension MSS.

¹⁵ K₁: . . . ira ehi; M: athā.o . . . ira ehi; C: athā . . . ida ehi

¹⁶ N₂,T₁: vrataṁ; Not in T₁.

¹⁷ N₁: dhatta . . . ddhety ācāmaty

¹⁸ T₁: ācāmati /

¹⁹ K₂: upaṁḥhvayata

²⁰ K₃: iraḥ (?)

²¹ N₁: śraya . . . āhvayāmīti-

- sva śraddha*²² *ehi satyena*²³ *tvāhvayāmīti*-
 1.5.1.6 ²⁴*iyam asīti* *vedim*²⁵ *upadiśan*²⁶ *brūyāt tasyās*²⁷ *te 'gnir vatsas sā me*
*'gninā*²⁸ *vatsena śraddhān*²⁹ *tapo*³⁰ *amuṃ kāman dhukṣveti*
 1.5.1.7 *yam kāmam kāmāyate tam āśaste*³¹ *saṃ haivāsmāi sa*³² *kāmaḥ*³³
padhyate
 1.5.1.8 ³⁴*vācamyamo*³⁵ *'greṇāhavanīyam parītya*³⁶ *bhūtakṛta stheti* *gārha-*
*patyād*³⁷ *udīco 'ṅgārān*³⁸ *nirūhati*
 1.5.1.9 ³⁹*vyantān*⁴⁰ *kṛtvā gr̥hṇāty*⁴¹ *agnaya ādityam gr̥hṇāmi*⁴² *rātriyāhar iti*
 1.5.1.10 *subhūte śrayasvety adhiśrayaty*⁴³
 1.5.1.11 *udyan*⁴⁴ *suvargo*⁴⁵ *loka ity abhidhyotayati triṣu lokeṣu*⁴⁶ *rocayety*

²² K₂: tr̥ddha

²³ T₁: tvāhvayāmīti yam asīti; C: tvā hvayāmītiyam asīti; K₁: tvānvayāmītiyam asīti;
 M: tvānvayāmīti yam asīti

²⁴ M, T₁: yam asīti

²⁵ K₃: upaviśan*=kāmāyate; N₂: upaviśat*+kāmāyate; T₁: upadiśan+kāmāyate

²⁶ K₁, N₁: upadiśan*; K₂: upadiśa; K₃: upaviśan*; N₂: upaviśat*

²⁷ K₁, K₂, N₁: te gnir vvatsas; M: te 'gnir vatsa; C: te agnir vatsoḥ; T₂: te agnitas

²⁸ K₁, K₂, N₁: gñinā [N₁ first wrote “agnirvā” and then corrected it into “agninā”]

²⁹ M, C, T₁: śraddhām

³⁰ K₁, K₂, N₁: muṃ kāman dhukṣveti; C, T₂: 'muṃ kāmam dhukṣveti

³¹ T₁: sahaivāsmāi

³² T₁: nu

³³ M, C, T₁: kāmaḥ

³⁴ K₁: vācamya . . . rūhati; M: vācamya .o . . . rūhati; C: vācam yaccha . . . aṅgārān
 nirūhati

³⁵ K₃, N₁, N₂: greṇāhavanīyam; K₂: greṇāhavanī; T₁: 'greṇāhavanīyam

³⁶ K₂: bhūtakṛta stheni; K₃, N₂, T₁: bhūtakṛtasveti

³⁷ K₃: gāruhapatyād

³⁸ K₃, N₁, N₂: ṃgārān; K₂: gārān; T₁: 'ṃgārān

³⁹ K₂, N₂, T₁: vyantāt*(T₁: vyantāt) kṛtvā

⁴⁰ K₁, K₃, N₁: vyantān*

⁴¹ T₁: gr̥hṇāti /

⁴² C: ratriyā ahar

⁴³ T₁: adhiśrayati /; M: adhiśraty

⁴⁴ K₁, N₁: udyan*; K₃, N₂, T₁: udyat

⁴⁵ K₁, K₂, K₃, N₁, N₂: suvarggo

⁴⁶ K₁, N₁: ḷokeṣu; N₂: yokeṣu

- 1.5.1.12⁴⁷ *udbhuvā*^{48 49} *āpa*⁵⁰ *stheti sruveṇāpaḥ*⁵¹ *pratyānayaty*⁵² *ud imam*⁵³
*yajamānam*⁵⁴ *bhāvayata prajāyā paśubhir* ity
1.5.1.13 *udyan*⁵⁵ *suvaro*^{56 57} *loka*^{58 59} ity evābhidyotayati ⁶⁰*triṣu lokeṣu*⁶¹
⁶²*rocayety*
1.5.1.14 ⁶³*antaritam rakṣo 'ntarita*^{64 65} *arātaya* iti prasalais⁶⁶ triḥ⁶⁷ paryagni-
karoti⁶⁸
1.5.1.15 ⁶⁹*pracchidyābhidyotanasya* ⁷⁰*nirasyaty apahatā vyṛddhir apahatan*⁷¹

⁴⁷ 1.5.1.11–14=2.3.1.20–23 (Darsāpūrṇamāsa, rite of *sānnāyā*. Sūtra number is provisional.)

⁴⁸ K₁,K₂: utbhuva; K₃,N₁,N₂: ut*bhuva; M,C: udbhava

⁴⁹ M: ācasthe trisruveṇāpaḥ; C: ācastheti sruveṇāpaḥ

⁵⁰ Drop of final sibilant. K₁,K₂,K₃,N₁,N₂: āpa; T₁: āpaḥ

⁵¹ K₁,K₂,K₃,N₁: -āpaḥ; M,C,T₁: -āpaḥ

⁵² T₁: pratyānayati /

⁵³ C: imam

⁵⁴ K₁,K₂,K₃,N₁,N₂,T₁,C: yajamānam

⁵⁵ K₁,K₃,N₁: udyan*; K₂: udyat; N₂: udyat*; T₁: ut

⁵⁶ K₁,K₃,N₁,N₂: suvaro; C: svaro; K₂: savargo

⁵⁷ K₁: . . .

⁵⁸ N₁: loka

⁵⁹ Thus T₁. K₂: ity evābhidyātayaty; M: ity evābhidyotayate; C: ity abhidyotayate

⁶⁰ Thus T₁. M,C: . . . ty; K₂: atriṣu lokeṣu

⁶¹ N₁: lokeṣu

⁶² K₃,N₂,T₁: rocayety; K₂: recayety

⁶³ K₁: . . ritam rakṣo ntaritā

⁶⁴ K₁,K₂,K₃,N₁,N₂: ntaritā

⁶⁵ M: arātayastuti

⁶⁶ In Malayalam MSS, *prasalais* is, in most cases, written in the form *prasalai* being irrespective of sandhi rule. K₁,K₃,N₁: prasalai triḥ; K₂: prasastraiḥ; N₂,T₁: prasalai triḥ; M: prasalai tri; C: prasalaiḥ triḥ

⁶⁷ N₂,T₁,C: triḥ

⁶⁸ K₁,K₃,N₂: paryyagnikaroti; K₂: payyagnikaroti; N₁: payyagnim karoti; T₁: paryagni-
m karoti

⁶⁹ K₁,K₂,K₃,N₁,N₂: pracśidyā-

⁷⁰ M: nirasyavahatāpyṛddhir; K₂,K₃,N₂: ty apahatā vyṛddhir; T₁: nirasyaty apahatāpy
ṛddhir

⁷¹ C,T₁: apahatam

*dauṣvapniyam*⁷² *apahatam*⁷³ ⁷⁴*pāpam apahatam*⁷⁵ *pāpasya pāpakṛtaḥ*⁷⁶ ⁷⁷*pāpam karma* ⁷⁸*yo naḥ*⁷⁹ *pāpam karma*⁸⁰ *karoti pratyag enam ṛcchatv*⁸¹ *ity*

1.5.1.16 *anuprahṛtyābhidyotanam udvāsayaṭi*

1.5.1.17 *viṣṇoḥ kramo* ⁸²*'si*⁸³ *viṣṇoḥ krāntam asi* ⁸⁴*viṣṇor vikrāntam* ⁸⁵*asīti*
⁸⁶*trir bhasman* ⁸⁷*sādayitvā caturthena*⁸⁸ *pratiṣṭhāpayaty*⁸⁹

1.5.1.18 *ātmānam aṅgārān*⁹⁰ ⁹¹*abhiprakampya*⁹² *subhūtam* ⁹³*akarteti* ⁹⁴*parācaḥ*⁹⁵ *pratyūhati*

1.5.1.E *supratyūdhān*⁹⁶ *kṛtvā dakṣiṇena hastena sruvañ*⁹⁷ *ca samidhañ*⁹⁸

⁷² Thus K₂. N₁: dauṣvapniyam; K₃, N₂: dvaṣvapniyam; M: drauṣvatiyam

⁷³ N₂, T₁, C: apahatam; N₁: avahatam; M: avahantam

⁷⁴ N₁, N₂, T₁ have not “pāpam apahatam”. [Probably because of haplology.]

⁷⁵ K₁, M, C: apahatam

⁷⁶ N₂, T₁: pāpakṛtaḥ; M, C: pāpakṛtam

⁷⁷ K₃: pāpakarmma; N₂, T₁: pāpakarma

⁷⁸ K₂ has not “yo naḥ pāpam karma”.

⁷⁹ M: na.; N₂, C, T₁: naḥ

⁸⁰ K₁, K₃, N₁, N₂: karmma

⁸¹ K₁, K₂, K₃, N₁: ṛcśatv; N₂: ṛchśatv

⁸² K₁, K₂, N₁, N₂, M: si; K₃: si'

⁸³ K₁: vi . . . caturthena pratiṣṭhāpayaty

⁸⁴ K₂, K₃, N₁: viṣṇor vvikrāntam

⁸⁵ T₁: asi iti

⁸⁶ K₁: . . . caturthena; M, C: . . . vācayitvā caturthena

⁸⁷ K₂: sādayi . . . tthena

⁸⁸ K₁, K₃, N₁, N₂: caturthena

⁸⁹ T₁: pratiṣṭhāpayati /

⁹⁰ K₁, K₂, K₃, N₁, N₂: aṅgārān

⁹¹ Thus K₃, N₁, N₂, T₁. K₁: abhiprakampya subhūtam akartteti; M: abhivratam vya-subhūtam akarteti C originally had “abhi . . . subhūtam naḥ . . . eti” and later made up the lacuna into “abhivratam [jaxx]subhūtam naḥ karteti.” [the underlined syllables are unreadable with my copy.]

⁹² Thus K₂, K₃. K₁, N₁, T₁: abhiprakampya; C: abhivratam(?)

⁹³ K₂, K₃, N₁, N₂: akartteti

⁹⁴ C originally had “.. pratyūhati” and later filled up the lacuna with “parā”.

⁹⁵ Thus K₁, N₁. K₃: parācaḥ(?); K₂: vācaḥ; N₂, T₁: parācam; M, C: parā

⁹⁶ K₃, N₂: supratyū . ān; T₁: supratyūhān

⁹⁷ C: srucaṁ [“sruvaṁ” is corrected into “srucaṁ”]; T₁: sruvaṁ

⁹⁸ K₂: samiddhañ; C: samidham

cādatte⁹⁹

1.5.2

1.5.2.1 dakṣiṇena¹ hastena sruvañ² ca ³samidhañ cādatte savyena srucañ⁴

1.5.2.2 niṣṭapati *pratyusṭaṃ rakṣaḥ*⁵ *pratyusṭā*⁶ *arātaya* ⁷iti gārhapatyē⁸

1.5.2.3⁹ ¹⁰niṣṭapyāhonnayāmīti¹¹

1.5.2.4 ¹²*devebhyo havyam*¹³ *mahyam*¹⁴ ¹⁵*abhayāyom unnayety*

1.5.2.5 unnayati *bhuvad iḍeti* ¹⁶prathamam sruvañ, *janad iḍeti* dvitīyam¹⁷,
vṛdhad iḍeti tṛtīyam, *karad iḍeti* caturtham¹⁸, ¹⁹*suvar iḍeti* pañcamam ²⁰yadi
²¹pañconnīty

1.5.2.6 unnīyābhimṛṣati ²²*sajūr devais* ²³*sāyamyaṅvabhir* ity

⁹⁹ K₁,K₂,K₃,N₁ and N₂ have the end mark(s). K₂ and K₃ give the number “18 (=ma,pra)” between the marks. M: // ; T₁: // [Both M and T₁ indicate the end of a paṭala.] C has not any mark showing the paṭala-end. [C usually shows the paṭala transition by giving the mark “ // / ” at the end of a paṭala, while showing indent in the beginning of a new paṭala.]

¹ K₂: . kṣiṇena

² T₁: sruvaṃ; C: srucaṃ [corrected from “sruvaṃ”.]

³ C: samidham cādatte; K₃,N₂,T₁: samidham ādatte

⁴ T₁,C: srucaṃ

⁵ N₂,T₁,C: rakṣaḥ; N₁,M: rakṣa

⁶ N₁: pratyusṭā rakṣa pratyusṭā; C: pratyasṭā

⁷ K₁: i . . . m abhayāyom

⁸ K₂: gārhapatyō; K₃: gāruhapatyē

⁹ This sūtra is in lacuna with K₁.

¹⁰ T₁: niṣṭapyāhonnayāmīti /; K₂: niṣṭapyāhonnāmīti; M: niṣṭasyāhonnayāmīti

¹¹ K₂: -onnamīti

¹² K₁: . . . m abhayāyom unnayety; M,C: havyam ūhya bhayāyo’m (C: bhayāyom) unnayety

¹³ N₂,T₁,C: havyam

¹⁴ K₂: maṃhyam; M: ūhya

¹⁵ Thus K₁,K₂,K₃,N₁,N₂,T₁. M: bhayāyo’m unnayety; C: bhayāyom unnayety

¹⁶ N₂: prathamam sruvaj; M: prathamam* sruvañ; T₁: prathamam sruvaṃ; C: prathamam sruvaṃ

¹⁷ Thus K₂,K₃. N₁,N₂,K₁,M,C,T₁: dvitīyam

¹⁸ K₁,K₂,K₃,N₁,N₂: caturtham; C: caturtham

¹⁹ M: suvad iḍeti; C: suvā[d] iḍeti

²⁰ K₁: ya . . ñconnīty

²¹ C: pañconnayaty

²² K₁,K₂,K₃,N₁,N₂: sajūr ddevais; C: sajūr devaiḥ

²³ K₁: sāyamyaṅvabhi . it .; M: sāyamyaṅvadbhir ity

1.5.2.7 unnīte daśahotāram²⁴ vyācaṣṭa²⁵

1.5.2.8 ²⁶upotthāya²⁷ mukhadaghne²⁸ ²⁹haraty agnim³⁰ vaiśvānaram³¹ ³²ā-prīṇihīti

1.5.2.9 ³³viṣuvaty³⁴ udyacchate³⁵

1.5.2.10 kūrce³⁶ srucam³⁷ sādāyitvā samidham³⁸ ādadhāti ³⁹rajatān⁴⁰ ⁴¹tvā-gñijyotiṣam vāyumatim suvargyām⁴² suvargāya⁴³ lokāya rātrim akṣitim iṣṭa-kām ⁴⁴upadadhe 'mṛtam⁴⁵ ⁴⁶prāṇe dadhāmi prajāpatis tvā sādāyatu⁴⁷ prthi-vyāḥ⁴⁸ prṣṭhe⁴⁹ tayā devatayāṅgirasvad⁵⁰ ⁵¹dhruvā sīdety

²⁴ Thus K₂,K₃. N₁,N₂,M,C,T₁: daśahotāram

²⁵ K₁,M,C: vyācaṣṭe; T₁: vyācaṣṭe /

²⁶ K₁: upotth

²⁷ M: uvotthoya

²⁸ K₂: mudaghne; N₁: mukhadaddhne; M: mukhadadhne

²⁹ K₃: hara . gñim

³⁰ Thus K₂,K₃. N₂,M,C,T₁: agnim

³¹ C: vaiśvānaram

³² N₁: āprīṇihīti

³³ K₁: . . . dyacśate

³⁴ K₁: . . . ; K₂: viṣuvadaty

³⁵ K₂,K₃,N₁: udyacśate; K₁: . dyacśate; N₂: udyachśate

³⁶ K₁,K₂,K₃,N₁: kūrce; N₂: . cye

³⁷ C: srucam

³⁸ K₁,M: samidam

³⁹ K₁: rajatā tvāgnir jyotiṣam; M: rajatāgnir jyotiṣam

⁴⁰ C: rājatām

⁴¹ Thus K₂,K₃. K₁,N₁,N₂,C: tvāgnijyotiṣam; T₁: tvāgnir jyotiṣam

⁴² K₁,K₂,K₃,N₂: suvarggyām; N₁: suvarggyām

⁴³ K₁,K₂,K₃,N₁,N₂: suvarggāya

⁴⁴ K₁: u . da. e . tam prāṇe; M: upadadhemam prāṇe

⁴⁵ K₂,K₃: mṛtam; K₃,N₁,N₂,C: mṛtam; T₁: 'mṛtam

⁴⁶ K₃: prā . e . . āmi

⁴⁷ N₁: sādāyantu

⁴⁸ Thus K₃,N₁. K₁: pr . yāḥ; K₂: prvyoh; T₁: prthivyāḥ; M: prthivyā; C: prthivyaḥ

⁴⁹ M: prṣṭe

⁵⁰ K₁,N₁,N₂: -āṅgirasvad; K₂,K₃: -āṅgirasvid; T₁: -āṅgirasva; M: -āṅgirasva

⁵¹ K₁: dhruv

- 1.5.2.11 ⁵²athaitāvanmātre samidho⁵³ juhoty⁵⁴ ⁵⁵agnir jyotir jyotir agni⁵⁶
⁵⁷svāheti
 1.5.2.12 ⁵⁸hutvānuprāṇity⁵⁹ amṛtam⁶⁰ prāṇam⁶¹ mayi dadhāmy⁶² ā mā prāṇo⁶³
 viśatu sahāmṛtena śāntyā⁶⁴ ⁶⁵apradāhāyety
 1.5.2.13 athaitām ⁶⁶āhutim⁶⁷ pratyavekṣate⁶⁸ ⁶⁹yaiśā gārhapatyē⁷⁰ hūyate⁷¹
 1.5.2.14 tāñ⁷² juhoty agnaye ⁷³gr̥hapataye svāheti manasā⁷⁴
 1.5.2.15 ⁷⁵hotur āhutim ⁷⁶anudrutyottarata uttarām āhutiñ⁷⁷ juhoti

⁵² K₂: athaivanmātre; K₁: . . . y.tir jyyoti .i svāhety

⁵³ K₂: samidhā; Caland proposes to read “samiddhe” instead of “samidho”, see Caland 1924, p.154:17.

⁵⁴ T₁: juhoti /

⁵⁵ K₂: agnir jyyoti jyotir; K₃: agnir jyyotir jyyotir; N₁: agnijyotir jyyotir agni

⁵⁶ Drop of final sibilant. K₁,K₂,K₃,N₁,N₂,M,T₁: agni; C: agniḥ

⁵⁷ M: svāhety

⁵⁸ M: ahutvā- ; K₃: hutvānupra . . . prāṇam

⁵⁹ N₂: -ānuprāṇity; T₁: -ānuprāṇiti /

⁶⁰ Thus K₂. K₃,N₁,N₂,M,C,T₁: amṛtam

⁶¹ N₂,T₁: prāṇam; K₁,M: prāṇim

⁶² T₁: dadhāmi

⁶³ M: pra ṇo

⁶⁴ N₁,T₁: śāntyām

⁶⁵ T₁: apradāhāyety

⁶⁶ K₁: ā . . . tyavekṣate

⁶⁷ N₁,N₂,M,C,T₁: āhutim

⁶⁸ K₂: pratyavekate; M: pratyapekṣate

⁶⁹ K₂: tayeśā; M: 'yaiśā(?); C: athaiśā yaiśā [“athaiśā” is written between the column above “yaiśā”; Caland seems to have intended to revise the latter into the former.]

⁷⁰ K₃: gārhapatyē

⁷¹ T₁: huyate

⁷² C,T₁: tāṃ; K₁: t .

⁷³ K₃: gr̥hapa . . āheti

⁷⁴ Thus K₂,K₃,N₂ and T₁[This word is put in parenthesis by T₁]. “manasā” is not found with N₁,K₁,M,C.

⁷⁵ K₁: h(o) . . . ti [to the last of this sūtra.]

⁷⁶ Thus N₁,T₁. K₂: anudyutyottarata; M: anudrutyottora; C: anudrutyottara

⁷⁷ N₂,T₁,C: āhutim

- 1.5.2.16 ⁷⁸hutvānvapānity⁷⁹ *amṛtam apānam*⁸⁰ *mayi dadhāmy*⁸¹ ⁸²*ā māpāno*
*viśatu sahāmṛtena śāntyā*⁸³ *apradāhāyety*
1.5.2.17 *ativālya*⁸⁴ *kūrce*⁸⁵ *srucaṃ sādaitvā prācīm*⁸⁶ ⁸⁷*srucaṃ upamārṣṭi*⁸⁸
1.5.2.18 *prāñcaṃ hastam*⁸⁹ *kūrce*⁹⁰ *nimārṣṭy*⁹¹
1.5.2.19 *uttarato dvitīyam*⁹² *upamṛjya*⁹³ *dakṣiṇā bahirvedi*⁹⁴ *dvitīyan*⁹⁵ ⁹⁶*ni-*
*mārṣṭi*⁹⁷
1.5.2.20⁹⁸ *dvir acukkāram*⁹⁹ *prāśnāty*¹⁰⁰
1.5.2.21 ¹⁰¹*atraivodagāvṛtto bhakṣayaty* ¹⁰²*āgneyaṃ jyotiś śukram*¹⁰³ *pra-*

⁷⁸ K₂: hutvānvapā . . . viśatu

⁷⁹ K₁: -ānvapā .īy (?)

⁸⁰ N₂, T₁, M, C: apānam

⁸¹ K₃: dadhāmy; T₁: dadhāmi /

⁸² K₂: ā māpā . ; C: ā mā apāno [“ā mā” is inserted between “dadhāmy” and “apāno”.]
M: apāno [M has not “ā mā”].

⁸³ K₃: apradāhāye . ; T₁: apradāhāyety

⁸⁴ K₃: . . vālya; N₁: atibālya; M: atipālya

⁸⁵ K₁, K₂, K₃, N₁, N₂: kūrce

⁸⁶ M: prācīm*; N₂, T₁, C: prācīm

⁸⁷ K₁: sru . . . mārṣṭi

⁸⁸ N₁, N₂: upamārṣṭi; C: apamārṣṭi

⁸⁹ N₁: hastan (?)

⁹⁰ K₁, K₂, K₃, N₁, N₂: kūrce

⁹¹ K₃, N₁: nimārṣṭy

⁹² K₁: . tīyam

⁹³ C: unmrjya [revised from “upamṛjya”].

⁹⁴ K₁, K₂, N₁: bahirvedi; N₂, M: barhirvedi; K₃: barhi . edi

⁹⁵ C, T₁: dvitīyam

⁹⁶ K₁: ni . . .

⁹⁷ K₃, N₁: nimārṣṭi; N₂: nirmmārṣṭi

⁹⁸ This sūtra is in lacuna with K₁.

⁹⁹ K₂, K₃: acukkāram; N₁, N₂, T₁: acukāram; M: acukkāram; C: acukkāram Vyākhyā
(Āryadāsa’s comm.): cukāram iti śabdānukaraṇam, aśabda ity arthaḥ. Cf. 1.5.4.15. In
the same ritual context, ĀpŚS6.11.4 has: aśabdaṃ kurvan. Cf. also “ciściśākāram,”
“cuścuśākāram” (*schmatzend*) (K.Hoffmann, Aufsätze p.39).

¹⁰⁰ T₁: prāśnāti /

¹⁰¹ K₁: . . . tto bhakṣayaty

¹⁰² K₁: āgneya. jy(o)tiś; N₂: āgneyam jyotiś; T₁: āgneyam jyotiḥ

¹⁰³ K₁, N₁, N₂, T₁, M, C: śukram

*jananam aśvāvad*¹⁰⁴ *gomadd*¹⁰⁵ *hiraṇyavad rayimat puṣṭimat*¹⁰⁶ *kṣetravat*¹⁰⁷
*tasya te 'gnipītasya*¹⁰⁸ *madhumata upahūtasyopahūto*¹⁰⁹ ¹¹⁰ *bhakṣayāmīty*
1.5.2.22 *uttīṣṭhann*¹¹¹ *uddīṣati*
1.5.2.23 *dvir ācamya*¹¹² *dviṣ*¹¹³ *saṃkṣālya*¹¹⁴ *srucaṇ*¹¹⁵ *ninayati*
1.5.2.24 *sunirṇiktām*¹¹⁶ *srucaṇ*¹¹⁷ *kṛtvotpradāya*¹¹⁸ *vācamyamo*¹¹⁹ ¹²⁰ *'greṇā-*
*havanīyam*¹²¹ *parītyāgnīn anuvīkṣate*¹²² *'bhayam*¹²³ *vo abhayam*¹²⁴ *me*¹²⁵
¹²⁶ *abhayam*¹²⁷ *me*¹²⁸ *abhayam*¹²⁹ *va ity, āyur asīty āhavanīyam*¹³⁰, *viśvāyur*

¹⁰⁴ K₁,K₂,K₃,N₁,N₂: aśvāvat*

¹⁰⁵ K₁,N₁: hiraṇyavat* rayimat*; K₃: hiraṇyavad rayimat; N₂: hiraṇyavat drayimat; C: hiraṇyavad rayimad

¹⁰⁶ K₁,K₂,K₃,N₁,N₂: puṣṭimat*

¹⁰⁷ K₁: kṣatravat*; M: kṣatravat

¹⁰⁸ K₁,K₂,K₃,N₁,N₂,T₁: gnipītasya; M: nīvītasya

¹⁰⁹ K₂: -opahūte; M: -ovahūto

¹¹⁰ K₁: bhak . . mīty

¹¹¹ N₂,T₁: uttiṣṭhan

¹¹² K₂: ārjacamya

¹¹³ C: dviḥ

¹¹⁴ K₁: sruca . nayati

¹¹⁵ C,T₁: srucaṇ

¹¹⁶ K₁,K₂,K₃: sunirṇiktām; N₁: sunirṇittām; N₂,T₁: sunirṇiktām; M: sunirṇiktām*; C: sunirṇiktām

¹¹⁷ K₂,N₁: kṛtvot*pradāya; N₂,T₁,M: kṛtvo pradāya

¹¹⁸ K₁: . . . te bhayaṃ v(o) abhayam me

¹¹⁹ K₂: vācamyamo (?)

¹²⁰ Thus K₂,K₃. N₂: greṇāhavanīyam; M,C,T₁: 'greṇāhavanīyam; N₁: nugrahaṇāhavanīyam

¹²¹ Thus C. M: parītyagnīna . . kṣate

¹²² T₁: anuvīkṣāte /; M: samīkṣate/; C: samīkṣate

¹²³ Thus K₂,K₃. N₁,N₂,T₁,M: bhayaṃ; C: 'bhayaṃ

¹²⁴ Thus K₁,K₂,K₃,N₁,N₂. M,T₁: abhayaṃ; C: 'bhayaṃ

¹²⁵ K₂: mme

¹²⁶ N₂,T₁ have not the second “abhayaṃ me.”

¹²⁷ M,C: abhayaṃ

¹²⁸ K₂: mme

¹²⁹ K₁,N₁,N₂,M,C: abhayaṃ

¹³⁰ Thus K₃. K₁,K₂,N₁,N₂,T₁,M,C: āhavanīyam

asīti gārhapatyam¹³¹, *viśvam āyur asīty* ¹³²anvāhāryapacanan¹³³, ¹³⁴*tantur*
asīty āhavanīyam eva ¹³⁵*tato 'si tatas te asmi tato* ¹³⁶*me 'sy anu* ¹³⁷*mā*¹³⁸
¹³⁹*tanuhīti*

1.5.2.25 *prajayā paśubhir aham asau*¹⁴⁰ *bhūyāsam* ¹⁴¹ity ātmano 'gre¹⁴² *nāma*
¹⁴³gr̥hṇāti¹⁴⁴ *asau bhūyād asau bhūyād* ¹⁴⁵ity anupūrvam¹⁴⁶ *putrāṇān*¹⁴⁷, ¹⁴⁸*tan-*
tur me bhūyād ity antato

1.5.2.E *jyotiṣmantan*¹⁴⁹ *tvāgne*¹⁵⁰

1.5.3*

1.5.3.1 *jyotiṣmantan*¹ ²*tvāgne jyotiṣmān samindha* ity āhavanīyam sam-

¹³¹ Thus K₂. N₁,M,C,T₁: gārhapatyam; K₃: gārhapatyam; N₂: gārhapatyam

¹³² N₁: anvācāyapacana . . . sīty

¹³³ K₁,K₂: anvāhāryapacanan; K₃: anvāhāryapacanam; N₂: anvāhāryapacanam; N₁:
anvācāyapacana.; C,T₁: anvāhāryapacanam; M: anvāhāryam pacanam

¹³⁴ K₁: tantu . . ty āhavanīyam

¹³⁵ K₁,K₂,K₃,N₁,N₂,T₁: tato si

¹³⁶ K₁,K₂,K₃,N₁,N₂,T₁,M: me sy

¹³⁷ K₁: m . . nuhīti

¹³⁸ C: mā

¹³⁹ K₃,N₂,T₁: tanuhi

¹⁴⁰ K₂: aso

¹⁴¹ K₁: i . . . ṁ pu . āṇān [sic.]

¹⁴² K₂,K₃,N₁,N₂: gre

¹⁴³ K₁: . . . ṁ pu . āṇān; M: gr̥hṇā . . . putrāṇān; C: gr̥hṇāti . . . putrāṇām

¹⁴⁴ K₂,N₁,N₂,T₁: gr̥hṇāty

¹⁴⁵ N₁: ity a . . . putrāṇām

¹⁴⁶ K₂,K₃: anupūrvvam; N₂,T₁: anupūrvam

¹⁴⁷ C,T₁: putrāṇām

¹⁴⁸ K₁,K₂,K₃,N₂: tantur mme; N₁: tantu mme

¹⁴⁹ M: jyotiṣmanta; C,T₁: jyotiṣmantam

¹⁵⁰ K₁,K₂,K₃,N₁ and N₂ have the end mark(s). K₂ and K₃ give the number “19 (=ma,
dre)” between the marks. T₁: // ; M: //; C: / /

* As this paṭala is actually a reproduction of 1.3.3 of the Agnyādheya, most part of the
paṭala is abbreviated.

¹ T₁,C: jyotiṣmantam

² Thus K₂,K₃,N₁,N₂,T₁. K₁: tvāgne=sa kāmāḥ padyate [Abbreviation upto the end of
1.5.3.2. K₁ has the end mark after “padyate”]; M: tvāgne=sa kāmam adyate //; C:
tvāgne . . . (yam kāmam kāmāyate tam āśāste sam haivāsmāi) sa kāmāḥ padyate
[These K₁ recension MSS show abbreviation upto the end of sūtra 2 and indicate,
except C, the paṭala-end. See notes 4, 7 and 11.]

inddhe³ ⁴manase tvā suvargāya⁵ lokāyety upatiṣṭhata⁶

1.5.3.2⁷ āyusmantan⁸ tvāgna āyusmān samindha iti gārhapatyam⁹ saminddha¹⁰

¹¹āyuse tvā=sa kāmāḥ¹² padyate^{13 14}

³ Thus consonant gemination resolved. K₂,K₃,N₁,N₂,T₁: samindhe

⁴ N₁: manase tvā = = saṃ haivāsmāi sa kāmāḥ padyate [Abbreviation upto the end of 1.5.3.2. N₁ has the end mark after “padyate”.]

⁵ K₂,K₃,N₂: suvarggāya

⁶ T₁: upatiṣṭhate /

⁷ Many sūtras are abbreviated towards the latter part of this sūtra. Cf. notes 2, 4 and 11. The sūtras 1.5.3.1 and 2 intend to repeat here the entire paṭala of 1.3.3.

⁸ T₁: āyusmantam

⁹ K₃: gārhapatyam

¹⁰ Consonant gemination resolved. K₂,K₃,N₂,T₁: samindha

¹¹ K₂: āyuse tvā = = sa kāmāḥ; K₃: āyuse tvā = = kāmāḥ; N₂: āyuse tvā+kāmāḥ; T₁: āyuse tvā kāmāḥ Cf. notes 2, 4 and 7.

¹² N₂,T₁: kāmāḥ; C: kāmāḥ

¹³ K₁ and N₁ have the end mark after “padyate”; see notes 2 and 4. N₂: padyate suśīme [End mark is given after “suśīme”]; T₁: padyate suśīme //; M: padyate //; C: padyate

¹⁴ For the convenience of the reader, I reproduce in the following the entire paṭala of 1.3.3 (see pp. 69–72 of ZINBUN 30, 1995):

1.3.3.1 *jyotiṣmantan tvāgne jyotiṣmān samindha* ity āhavanīyam saminddhe *manase tvā suvargāya lokāyety upatiṣṭhata*

1.3.3.2 *āyusmantan tvāgna āyusmān samindha* iti gārhapatyam saminddha *āyuse tvā prajanayāyety upatiṣṭhate*

1.3.3.3 *’nnādan tvāgne ’nnādas samindha* ity anvāhāryapacanam saminddhe *prāṇāya tvānnādyāyety upatiṣṭhate*

1.3.3.4 *kāmāya vo vyāptyai jyotiṣmataś śakeyam* iti sarvān sahopatiṣṭhate *vittān ca me gopāyatāśān cety*

1.3.3.5 *avantu mām ṛṣayo devabhūtā* iti saptarṣibhyo namaskaroty *uta nas tanūnān tanūdā amartyā martyam abhi mā sacantām ā mā viśantu pitaro diviṣṭhā* ity

1.3.3.6 *athāpo vratabhrto vratam me dhārayatāpasu śraddhety āha nācāmati*

1.3.3.7 *cakṣur asi śrotram asīty adhivadaty*

1.3.3.8 *amṛtam brāhmaṇam pañcaprakramam* iti vedim abhiprākramaty

1.3.3.9 *āpo hi ṣṭhā mayobhuva* ity antarvedi tṛcena mārjayanta

1.3.3.10 *iḍāyai vāstv asītīmām abhimṛsati vāstuṣmān bhūyāsam pratiṣṭhāsi pratiṣṭheṣam* iti

1.3.3.11 *bradhnasya viṣṭape ’ham mām sādāyāmīti* dakṣiṇata āhavanīyasyopaviśati

1.3.3.12 *kāmastha kāmēṇa vo ’nuvikṣa* ity agnīn anuvikṣate

1.3.3.13 *’sau me kāmas samṛdhyatām* iti yam kāmam kāmāyate tam āśāste

1.3.3.14 *saṃ haivāsmāi sa kāmāḥ padyata*

1.5.3.E ¹⁵ *yat te suśīme*

1.5.4*

1.5.4.1 *yat te suśīme*¹ ²*hṛdayam itīmām*³ *abhimṛśaty*⁴ ⁵*ādāv antaḥ prajā-*
*patau*⁶ *tasyāmṛtasya*⁷ *tvam vettha*⁸ *māham pautram*⁹ *aghaṃ*¹⁰ ¹¹*rudam, veda*¹²
*hṛdayam*¹³ ¹⁴*suśīmāyai*¹⁵ ¹⁶*gūḍham*¹⁷ *antaḥ*¹⁸ ¹⁹*prajāpatau*²⁰ *vedeti*

¹⁵ Thus K₂, K₃. [K₃ have the end marks after “suśīme”; K₂ must have the end marks which are not readable owing to the faded letters.] N₂ and T₁ has only “suśīme” and N₂ gives the end mark after it. K₃ and N₂ give the number “20(=tha)” between the marks. K₂ also seems to have the number “20(=tha)” which is blurred. All the other MSS except C have not this paṭala-bridge and indicate the paṭala-end after “padyate” of 1.5.3.2. C: See note 13 above.

* I take the change of paṭala here, since all the MSS except C indicate the paṭala change at the end of the previous sūtra. As the abbreviation of passage found in the latter part of 1.5.3.2 presupposes the existence of almost all sūtras of paṭala 1.3.3, it may not be strange that 1.5.3 has only two sūtras in appearance. Cf. the similar case in 1.6.3 below.

¹ M: spaśīme

² K₁: hṛdayam itīm . . . bhimṛśaty; K₂: hṛdayat te suśīme hṛdayam itīmām abhimṛśaty

³ K₁: -īm . . ; T₁: imām (Deictic use of “imām”/ prṥthivī, cf. 1.3.1.10.)

⁴ M: abhimṛśaty

⁵ Thus corrected from K₁, K₂, K₃, N₁: adāvantah; N₂, T₁, M, C: adāvantah

⁶ K₂: prajāpato

⁷ Thus K₃. K₁, K₂, N₁, M, C, T₁: tvam vettha; N₂: tvavettha

⁸ Thus K₂, K₃, C. K₁, N₁, N₂, T₁: māham

⁹ K₁: .autram

¹⁰ C: agham

¹¹ K₁, K₂: rudam veda; N₁: rudaḥ veda; K₃, N₂, T₁: rudam aveda; M: kadaṃ veda; C: ka rudam veda

¹² K₂: kheda

¹³ M, C: tad ayaṃ (C: ayam)

¹⁴ K₁: suśīmāyai

¹⁵ K₂: suśīmāye

¹⁶ K₁: . . .

¹⁷ K₃: gūḍam

¹⁸ N₂, T₁, M, C: antaḥ

¹⁹ Thus N₁. M: prajā . . . māham [lacuna upto the eighth word of the next sūtra.] C construes it as: prajāpatau (tasyāmṛtasya tvam vettha) māham

²⁰ N₁ first wrote “prajāpataye” and later corrected it into the present reading.

1.5.4.2 ²¹ *tasya mā viddhi* ²² *māham pautram agham rudam* ²³ ²⁴ *māham pautram* ²⁵ *aghan* ²⁶ *nigām* ²⁷ *ity* ²⁸ *upāsyāgnīn etenaiva yathetan* ²⁹ *niṣkramya gārhapatyam* ³⁰ ³¹ *upatiṣṭhate* ³² *'gne rakṣa ṇa indra trāyasva soma* ³³ *mṛḍayādite nipāhi* ³⁴, ³⁵ *vaiśvānarañ* ³⁶ *jyotir asi tan māva maitrāvaruṇaṇ* ³⁷ *jyotir asi tan māva, mā no vivyādhino* ³⁸ *vidan mo abhivyādhino* ³⁹ *vidan* ⁴⁰ *iṣūś* ⁴¹ ⁴² *śaravyā* ⁴³ *asmad viṣūcīr indra pātaya, viṣūcīr* ⁴⁴ *asmac charavaḥ patantu* ⁴⁵ *yā astāyās cāsyāḥ*

²¹ K₁,M: . . . māham pautram aghan nigām ity(M: aty) For C, cf. note 19 above.

²² Thus K₃. K₁,N₁,N₂,T₁: māham pautram; K₂: māham potram

²³ N₂: rudam

²⁴ N₁: māgham; K₃,N₂,T₁: māha; K₁,M,C: māham

²⁵ K₂: potram

²⁶ C: agham

²⁷ N₁: niśām

²⁸ M: aty

²⁹ M,C,T₁: yathetan

³⁰ K₃: gārhapatyam

³¹ K₂: gārhapatyam upanmāṣṭi pratyañcam hastam kūrce nimāṣṭy [Probably because of haplogy, K₂ skips passages from “upatiṣṭhate” to “srucaṁ” of sūtra 12. Cf. note 105 below.]

³² K₁,K₃,N₁,N₂: gne

³³ K₁: somam; M: somam

³⁴ T₁: nivāhi; M: na pāhi; C: naḥ pāhi

³⁵ K₁: vaiśvānara . otir asi

³⁶ K₃,N₂: vānarañ [In T₁, “vānara” was first written and later corrected into the reading as in the text.]; C: vaiśvānaram

³⁷ N₂,T₁,C: maitrāvaruṇam

³⁸ K₁: . vyādhino

³⁹ K₁: vi . . . stāyās cāsyāḥ

⁴⁰ K₃: vidan*

⁴¹ K₃,N₁,N₂,T₁: iṣūś; M: viśūś; C: viṣuḥ

⁴² M: śaravya . . . stāyās cāsyāḥ; C: śaravyā . . . astāyās cāsyāḥ

⁴³ N₁: śavyo

⁴⁴ K₃,N₁: asmacśaravaḥ; N₂: asmachśaravaḥ; T₁: asmac charavaḥ

⁴⁵ Thus K₃,T₂. N₁: yāstāyās; T₁: yā astāyāñ; K₁: . āyās; M: . stāyās; C: . astāyās

*daivīr*⁴⁶ ⁴⁷*mānuṣīr iṣavo 'smākaṃ*⁴⁸ *sapatnān*⁴⁹ *vividhyata*⁵⁰, *yo na*⁵¹ *sapatno*
*yo*⁵² *sapatno 'rātīyati devās tan*⁵³ *dhūrvantu*⁵⁴ *brahma varma*⁵⁵ *mamāntaram*
iti

1.5.4.3⁵⁶ ⁵⁷*brahmavarmenopasthāya kāmāṃ* ⁵⁸*saṃviśatīti* nu sāyam

1.5.4.4⁵⁹ *atha prātaḥ*⁶⁰ ⁶¹*prasiddhyati*⁶² ⁶³*karmāṅgārāṇān nirūhaṇād*⁶⁴

1.5.4.5⁶⁵ ⁶⁶*vyantān*⁶⁷ *kṛtvā gṛhṇāty ādityāyāgniṃ gṛhṇāmy ahne rātrim* iti

1.5.4.6⁶⁸ ⁶⁹*prasiddhyati*⁷⁰ ⁷¹*karmābhimarśād*

⁴⁶ K₁,N₁: daivīm

⁴⁷ K₁,K₃,N₂: mmānuṣīr iṣavo; N₁: mānuṣīṣe

⁴⁸ K₁,K₃,N₁,N₂: smākaṃ

⁴⁹ N₁: sapatnan

⁵⁰ K₁,K₃,N₁,N₂: vividdhyata

⁵¹ C: naḥ

⁵² Thus C,T₁. K₁,K₃,N₁,N₂: sapatno rātīyati; M: sapatno rātīyati

⁵³ T₁: taṃ; M,C: tān

⁵⁴ K₁,K₃,N₁: dhūrvantu; N₂: dhūrvantu; M: pūrvantu

⁵⁵ K₁,K₃,N₁: varmma; N₂: vamma

⁵⁶ Cf. AS(Ś)1.19.4 ~ (P)1.20.4 (the last words “brahma varma mamāntaram”). See the last mantra of 1.5.4.2 and Appendix. Cf. Caland 1924, p.164(=Kl.S. p.299).

⁵⁷ N₁: brahmavarmenopasthāya; K₁: . hmavarmenopasthāya; M: brahmavarmoṇopasthāya; K₃,N₂: brahmavarmmeṣūpasthāya; T₁: brahmavarmesupasthāya(sic)

⁵⁸ Thus K₃. Other mss: saṃviśatīti

⁵⁹ So far the procedure of evening-Agnihotra(*sāyamāhuti*) has been described. From now onwards, the special rules for the morning-Agnihotra(*prātārāhuti*) will be discussed.

⁶⁰ N₁: prāta; N₂,T₁,M,C: prātaḥ

⁶¹ Ritual procedure upto 1.5.1.8.

⁶² K₁,K₃,N₁,N₂: prasiddhyati

⁶³ K₁,K₃,N₁,N₂: karmmāṅgārāṇān; M: karmāṅgārāṇān; T₁,C: karmāṅgārāṇām

⁶⁴ K₁: nirūha .

⁶⁵ Cf. 1.5.1.9

⁶⁶ K₁:; M: vyanta; C: vyantān

⁶⁷ Thus T₁,C. N₁: vyantāt*; K₃,N₂: vyātāt*; M: vyanta .

⁶⁸ Ritual procedure 1.5.1.10–1.5.2.5

⁶⁹ K₁: . . . rmmābhimarśād; M: . . . bhimarśād; C: . . . bhimarśanād [Original “bhimarśād” is corrected into “abhimarśanād” with insertion of “na”.]

⁷⁰ K₃,N₁,N₂: prasiddhyati

⁷¹ K₃,N₁: karmmābhimarśān; N₂: karmmābhīmaśān

- 1.5.4.7⁷² ⁷³unnīyābhimṛṣati ⁷⁴sajūr devaiḥ⁷⁵ prātaryāvabhir⁷⁶ iti
 1.5.4.8⁷⁷ prasidhyati⁷⁸ ⁷⁹karmā samidha ādhānāt
 1.5.4.9⁸⁰ samidham ādadhāti hariṇīm⁸¹ tvā⁸² sūryajyotiṣam⁸³ vāyumatīm⁸⁴ su-
 vargyām⁸⁵ suvargāya⁸⁶ ⁸⁷lokāya⁸⁸ ahar akṣitim iṣṭakām⁸⁹ upadadhe 'mṛtam⁹⁰
 prāṇe dadhāmi⁹¹ prajāpatis tvā sādāyatu divaḥ⁹² prṣṭhe⁹³ tayā devatayāṅgiras-
 vad⁹⁴ dhruvā sīdety
 1.5.4.10⁹⁵ ⁹⁶athaitāvanmātre samidho juhoti sūryo⁹⁷ ⁹⁸jyotir jyotis ⁹⁹sūrya
 svāheti

⁷² Cf. 1.5.2.6.

⁷³ N₂: unnīyābhimṛṣa.i; M: urnīyābhimṛṣati

⁷⁴ K₁.K₃.N₁: sajūr ddevaiḥ; N₂: sajūr ddevaiḥ

⁷⁵ M,C: devaiḥ

⁷⁶ K₁.K₃.N₂: prātaryāvabhir; M: prātaryāvadbhir; N₁: prātaryāvabhir

⁷⁷ Cf. 1.5.2.7–9.

⁷⁸ K₁.K₃.N₂: prasiddhyati; N₁: prasiddhya

⁷⁹ K₁.K₃.N₁.N₂: karmā; M: karma

⁸⁰ Cf. 1.5.2.10

⁸¹ C,T₁: hariṇīm

⁸² M,C: tvām

⁸³ K₃: sūryajyotiṣam; K₁.N₁.N₂: sūryajyotiṣam; M: sūryam jyotiṣam; C,T₁: sūrya-
 jyotiṣam

⁸⁴ N₁.N₂.T₁: vāyumatīm; K₁: . yumatīm

⁸⁵ K₃.N₂: suvarggyā; N₁: suvarggyām

⁸⁶ K₁.K₃.N₁.N₂: suvarggāya

⁸⁷ K₃.N₂.T₁: lokāyāhar akṣitim

⁸⁸ N₁: lokāya

⁸⁹ K₁: iṣṭa . ām; K₃: iṣṭak . m

⁹⁰ K₃: mṛtam; K₁.N₁.N₂: mṛtam; M,C,T₁: 'mṛtam

⁹¹ K₁: prajāpāti . . . ; M: prajāpati . . . C: prajāpati(s tvā sādāyatu prthivyāḥ prṣṭhe
 tayā devatayāṅgirasvad dhruvā sīdety atha etāvan)mātre

⁹² N₂.T₁: divaḥ

⁹³ N₁: prṣṭe

⁹⁴ K₃.N₁.N₂: -āṅgirasvad; T₁: -āṅgirasva /

⁹⁵ Cf. 1.5.2.11

⁹⁶ Thus N₁.T₁. K₁: . . . mātṛe; M: . . . nmātṛe For C, see note 91.

⁹⁷ K₁.K₃.N₁.N₂: sūryyo

⁹⁸ K₁.K₃.N₁: jyotir jyjotis; C: jyotir jyotiḥ

⁹⁹ Drop of final sibilant. K₁.N₁: sūryya svāheti; N₂: sūryya svāheti; M,T₁: sūrya svāheti;
 C: sūryaḥ svāheti; K₃: sū . . . heti

- 1.5.4.11¹⁰⁰ prasidhyati¹⁰¹ 102karmonmārjanāt
 1.5.4.12¹⁰³ prācīm¹⁰⁴ srucam upamārṣṭi¹⁰⁵
 1.5.4.13¹⁰⁶ pratyañcam hastam kūrce¹⁰⁷ nimārṣṭy¹⁰⁸
 1.5.4.14¹⁰⁹ uttarato dvitīyam¹¹⁰ unmrjya¹¹¹ dakṣiṇā bahirvedi¹¹² dvitīyan¹¹³
 nimārṣṭi¹¹⁴
 1.5.4.15¹¹⁵ dvir acukkāram¹¹⁶ prāśnāty¹¹⁷
 1.5.4.16¹¹⁸ 119atraivodagāvr̥tto bhakṣayati sauryajyotiś¹²⁰ śukram¹²¹ praja-
 nanam¹²² aśvāvad¹²³ gomadd hiraṇyavad¹²⁴ rayimat¹²⁵ puṣṭmat¹²⁶ kṣetravat¹²⁷

¹⁰⁰ Cf. 1.5.2.12–17.

¹⁰¹ K₁,K₃,N₁,N₂: prasiddhyati

¹⁰² K₁,K₃,N₁: karmonmārjanāt*; N₂: karmonmārjanāt*

¹⁰³ Cf. 1.5.2.17.

¹⁰⁴ N₂,T₁,C: prācīm; M: prācīm*

¹⁰⁵ K₂: upamārṣṭi; N₁: upamāṣṭi; M: upamārṣṭi /; K₃: unmāṣṭi; T₁: unmārṣṭi; K₂ has skipped passages from “gārhapatyam” of sūtra 2 up to “srucam” of this sūtra. Cf. note 31 above.

¹⁰⁶ Cf. 1.5.2.18.

¹⁰⁷ K₂,K₃,N₁,N₂: kūrce; K₁: . ūcc .

¹⁰⁸ Thus N₁,N₂. K₂,K₃,N₁: nimāṣṭi; T₁: nimārṣṭi /

¹⁰⁹ Cf. 1.5.2.19.

¹¹⁰ K₂: . . .yam; K₃,N₂: dyutīyam

¹¹¹ K₂: ut*mrjya(?); N₁: upamrjya

¹¹² K₂,K₃,N₁: bahirvedi; N₂,M: barhirvedi; K₁: ba(r)hi . edi

¹¹³ C,T₁: dvitīyam

¹¹⁴ Thus N₁,N₂,T₁. K₂,K₃: nimāṣṭi M repeats the phrase “uttarato — nimārṣṭi”.

¹¹⁵ Cf. 1.5.2.20.

¹¹⁶ Thus K₂,K₃. N₁,N₂,T₁: acukkāram; K₁,M,C: acukkāram Cf. note 99 to 1.5.2.20.

¹¹⁷ T₁: prāśnāti /

¹¹⁸ Cf. 1.5.2.21

¹¹⁹ Thus N₁,T₁. K₃: atraivodag . . . bhakṣayati; K₁: a . . . gomadd; M: atrai . . . gomadd; C: atrai(va . . . āvr̥tto bhakṣayati sauryam jyotiś śukram prajananam aśvāvad) gomadd

¹²⁰ K₂,K₃,N₂: sauryajyotiś; N₁: sauryajyoti; T₁: sauryajyotiḥ; C: sauryam jyotiś

¹²¹ Thus K₂,K₃. N₁,N₂,T₁,C: śukram

¹²² T₁: prajananam

¹²³ K₂,K₃,N₁,N₂: aśvāvat*

¹²⁴ K₁,N₁: hiraṇyavat*; K₂: hiraṇyamad; M: hiraṇyavat

¹²⁵ K₁,K₂,K₃,N₁,N₂: rayimat*

¹²⁶ K₁,K₂,K₃,N₁,N₂,M: puṣṭimat*

¹²⁷ K₁,K₂,N₁: kṣetravat*; C: kṣatravat

VĀDHŪLA ŚRAUTASŪTRA 1.5–1.6

¹²⁸*tasya te sūryapīṭasya*¹²⁹ *madhumata upahūtasyopahūto bhakṣayāmīti*
 1.5.4.17¹³⁰ ¹³¹*prasidhyati karma-*
 1.5.4.18¹³² ¹³³*anupasthāyāgnīn anuvīkṣate*¹³⁴ *namo vo astu*¹³⁵ *śraddhā*¹³⁶ *me*
*mā vigād*¹³⁷ *iti*¹³⁸ ¹³⁹

¹²⁸ M, C: tasyaite

¹²⁹ K₁, K₂, N₁: sūryapīṭasya; K₃, N₂: sūryapitasya; T₁: sūryapitasya

¹³⁰ Cf. 1.5.2.23–24.

¹³¹ K₁, K₂, K₃, N₁, N₂: prasiddhyati karmma-

¹³² Cf. 1.5.2.24.

¹³³ K₃: -ānupa . yāgnīn

¹³⁴ K₁: a . vīkṣate

¹³⁵ M: 'stu; K₁, N₁: stu

¹³⁶ K₂: śraddha; C: sraddhā

¹³⁷ K₂: nigād

¹³⁸ K₁, K₂, K₃, N₁ and N₂ have the end mark(s). K₂, K₃ and N₂ give the number "21(=ma,na)" between the marks. [K₂ adds the mark "=" after the second end mark.]
 T₁: / (T₁ does not indicate change of paṭala); M, C: //

¹³⁹ C has in the next line: // iti pañcamo 'nuvākaḥ //

Agnyupasthāna (1.6)

1.6.1

1.6.1.1 agnīn¹ upasthāsyamāno bhavati tasyāgnihotry² ³upakṣptā⁴ bhavati pumvatsā⁵

1.6.1.2 ⁶yadi na⁸ ⁹pumvatsāpi ¹⁰strīvatsaiva

1.6.1.3 ¹¹sa yadi nakṣatra ādhatte yad asyopaniśāntam agnyupasthānam¹² bhavati tena pratipadyata¹³ ā parvaṇo¹⁴

1.6.1.4 'tha¹⁵ yadi parvaṇy¹⁶ ādhatta ¹⁷etenaiva pratipadyate

1.6.1.5 ¹⁸pratidhāpyaitam vatsam¹⁹ badhnanti²⁰

1.6.1.6 sa²¹ yajñopavītaṃ kṛtvāpa ācamya yajamānāyatane tiṣṭhann āhavanīyam²² upatiṣṭhate

¹ T₁: . . . agnīn

² N₁: -āgnihoty

³ K₁: upa

⁴ M: ṛca kṣptā; C: ṛcā kṣptā

⁵ Thus K₂, K₃. N₁, N₂, T₁: pumvatsā

⁶ K₁, M and C have not this sūtra because of lacuna

⁷ K₁, M, C:

⁸ K₂ has not “na”.

⁹ Thus K₂, K₃. N₁, N₂, T₁: pumvatsāpi

¹⁰ K₃: strīvats . va; N₂: strīvat*saiva

¹¹ K₁: . . . tte yad asyopaniśāntam; M, C: . . . yat te yad asyopaniśāntam

¹² Thus K₂, K₃. K₁, N₁, N₂, T₁, M, C: agnyupasthānam

¹³ N₂: pratipaye; M: pratipadyata

¹⁴ K₁, K₂, K₃, N₁: parvvaṇo

¹⁵ K₁, K₂, K₃, N₁, N₂: tha

¹⁶ K₁, K₂, K₃, N₁: parvvaṇy; C: parvaṇi

¹⁷ M: ete tenaiva

¹⁸ K₂: pratidhāpyaitam; K₁, N₁, M, C, T₁: pratidhāpyaitam [T₁ originally read “pratidhātevyaitam”]; K₃: pratidhātepyatam; N₂: pratidhātepyatam [Vyākhyā paraphrases “*pratidhāpya*” as: dohottarakālaṃ pāyayitvā.]

¹⁹ Thus K₂, K₃. K₁, N₁, N₂, T₁, M, C: vatsam

²⁰ K₂: baddhnanty; T₁: badhnanty; K₃, N₂: vaddhnanty; K₁: . dhnanti

²¹ K₂, K₃, N₂, T₁: atha [K₂ inserts “sa” below “atha” without ink.]

²² T₁: āhavanīyam

1.6.1.7²³ ²⁴*kavātiryāññ*²⁵ ²⁶*ivopatiṣṭheteti* brāhmaṇaṃ *kavātiryāññ*²⁷ ²⁸*ivo-*
patiṣṭhata ²⁹*upa prayanto adhvaram*³⁰ ity anucchandaśāñ³¹, *citrāvaso svasti*
*te*³² *pāram*³³ ³⁴*asīyety* ³⁵*ātaś*
1.6.1.8³⁶ ³⁷*citrāvaso svasti te pāram*³⁸ *asīyety* rātrim³⁹ manasā dhyāyati⁴⁰
1.6.1.9 ⁴¹*indhānās tvā śataṃ*⁴² *himā* iti samidham ādadhāti ⁴³*dyumantas*⁴⁴
*samidhīmahi*⁴⁵ ⁴⁶*vayasvanto*=⁴⁷ *varṣiṣṭhe adhi nāke svāhety*

²³ See TS1.5.9.7: yó vá agním pratyāññ upatiṣṭhate prāty enam oṣati, yáḥ pārañ viṣvañ prajāyā paśúbhir eti, kāvātiryāññ ivopatiṣṭheta. náinam pratyóṣati ná viṣvañ prajāyā paśúbhir eti.

²⁴ K₁: kavā . . . ta upa prayanto; M: kavātiryāññ ivo . . . te upa prayanto' C: kavātiryāññ ivo(patiṣṭha)te upa prayanto [Caland mistook the extent of lacuna to be only of three syllable.]

²⁵ K₂,K₃,N₂: kavātiryaññ; N₁: kavātiyyāññ; M: kavātiryāññ; T₁: 'tha vā tiryāññ

²⁶ N₂,T₁: ivopatiṣṭhateti

²⁷ K₂,N₁: kavātiyyāññ

²⁸ K₂: ivopatiṣṭheteti; T₁: ivopatiṣṭhate /

²⁹ T₁: upayanto

³⁰ K₁,K₂,N₁,N₂: addhvaram; T₁: 'dhvaram

³¹ K₁,K₂,K₃,N₂: anucchandaśāñ; N₁: anucśandaśāñ; M,T₁: anucchandasam; C: anucchandasam

³² Not in T₂.

³³ K₂: pāpāram

³⁴ T₁: asīyety

³⁵ N₂ and T₁ skip "ātaś — asīyety".

³⁶ Cf. TS1.5.7.5: *citrāvaso svastī te pāram asīyety* āha, rātrir vá citrāvasur, ávyuṣṭyai vá etásyai purá brāhmaṇá abhaiṣur, vyūṣṭim evāvarunddhe.

³⁷ "citrāvaso — asīyety" is not in T₁.

³⁸ K₂: pāpāram

³⁹ N₂,T₁,M: rātrim

⁴⁰ K₂: ddhyāyatī-; K₁: ddhy . . yatī- ; M,T₁: dhyāyati /

⁴¹ C: indhānas tvam

⁴² C: satam

⁴³ Thus K₂,K₃,T₁ with var. N₁: dyumanta=adhi nāke svāhety; K₁: dyumanta=n . k . svāhety; M: dyumanta=nāke svāhety; C: dyumantaṃ samidhāmahi .. 1.5.5.q .. nāke svāhety

⁴⁴ N₂,T₁,C: dyumantaṃ

⁴⁵ T₁: samindhāmahi

⁴⁶ K₃: vayasvanto=vaṣiṣṭhe; K₂: vayasvanto=yarṣiṣṭhe; T₁: payasvanto+varsīṣṭhe

⁴⁷ N₂,T₁: +

1.6.1.10 etayaiva tistro ⁴⁸'bhyādadhyād⁴⁹ ity⁵⁰

1.6.1.11⁵¹ ⁵²athaikam ⁵³etām⁵⁴ eva tistraḥ kṛtvo 'bhyādadhyād⁵⁵ brāhma-
ṇam⁵⁶ u vai bhavaty eṣā vai ⁵⁷sūrmī karṇakāvaty⁵⁸ etayā ha sma vai⁵⁹ devā⁶⁰
asurāṇām⁶¹ śatatarhā=stṛtyā acchambatkāram⁶² ity

1.6.1.12⁶³ ekasyā⁶⁴ ⁶⁵evaitad brāhmaṇam⁶⁶ ekām⁶⁷ abhyādadhyād⁶⁸ ity ekām⁶⁹
evābhyādadhyāt⁷⁰ ⁷¹eṣā sthitis⁷²

⁴⁸ K₁: bhyādadhy

⁴⁹ K₂,K₃,N₁: bhyādadhyād; N₂,M: bhyādadhyād

⁵⁰ N₂: aty

⁵¹ See TS1.5.7.6: eṣā vai sūrmī karṇakāvaty, etayā ha sma vai devā āsurāṇām śata-
tarhā[ṁs tṛṇhanti, yād etayā samidham ādadhāti vajram evaitac chatagnīm yajā-
māno bhrātṛvyāya prā harati] stṛtyā āchambatkāram.

⁵² N₁,T₁: avaikam [T₁ originally had "athaikam"].; K₁: . . .

⁵³ K₁: . . . m u vai bhavaty; M: e . . . ṇam u vai bhavaty; C: e . . . (brāhma)ṇam u
vai bhavaty

⁵⁴ K₁,C: ekām

⁵⁵ K₂,K₃: bhyādadhyāt*; N₁,N₂: bhyādadhyāt*; T₁: 'bhyādadhyāt /

⁵⁶ K₂: brahmaṇam

⁵⁷ K₂,K₃,N₂: sūrmī karṇakāvaty; N₁: sūrmī karṇakāvaty; K₁: sūrmī karṇakā-
vaty; M: sūrmīkarṇakāvaty

⁵⁸ K₂,K₃: etayā=stṛtyā achambatkāram ity; N₂: etayā ha sma+stṛtyā achambatkāram
ity; T₁: etayā ha sma+smṛtyā acchambatkāram ity Cf. note 61 below.

⁵⁹ C has not "vai".

⁶⁰ T₂: bhava

⁶¹ N₁: śatarhā=stṛtyā achambatkāram ity; T₂: śataṁ hi+smṛtyā acchambatkāram ity;
K₁,M: śa=ahambatkāram ity; C: śatatarhaṁs tṛṇhanti yad etayā samidham ādadhāti
vajram evaitac chatagnīm yajamāno bhrātṛvyāya praharati stṛtyā acchambatkāram
ity Cf. note 58 above.

⁶² K₁: achambatkāram; N₁: achambat*kāram; K₂,K₃: achambat*kāram; C: acchambat-
kāram; M: ahambatkāram

⁶³ This *brāhmaṇa* quotation has not been identified.

⁶⁴ M,C: etasyā

⁶⁵ K₁,K₂,K₃,N₁,N₂: evaitat*

⁶⁶ K₁: brāhma . m

⁶⁷ K₃,N₂: akām; Not in C.

⁶⁸ K₁,K₂,K₃,N₁,N₂: abhyādadhyād

⁶⁹ K₁: . kām

⁷⁰ T₁: -ābhyādadhyāt /

⁷¹ For the phrase "eṣā sthitiḥ", cf. Caland 1924, p.155(=Kl.S. p.290). KauṣB and ŚB
also use the phrase.

⁷² K₂,K₃,N₁,N₂,T₁.M: sthitis; C: sthitiḥ; K₁: sthi .

- ⁷³1.6.1.13⁷⁴ ⁷⁵*san*⁷⁶ *tvam*⁷⁷ *agne sūryasya*⁷⁸ ⁷⁹*varcasāgathā* ity ⁸⁰upatiṣṭhate
⁸¹*sam ṛṣṇāṁ stutena*=⁸² *prajayā sṛjeti*
1.6.1.14⁸³ ⁸⁴*san*⁸⁵ *ta*⁸⁶ *ākurvantu svam yajamānety āha yad anyatra manasā*
tad dhyāyati
1.6.1.15⁸⁷ *tat samākṛtam abhimantrayate* ⁸⁸*sam*⁸⁹ *paśyāmi prajā* ⁹⁰*aham i=*
bahvīr me bhūyāsteti
1.6.1.16⁹¹ *saṁhitāsi viśvarūpīr* ity agnihotriyai ⁹²vatsam⁹³ abhimṛṣaty⁹⁴ utta-

⁷³ 1.6.1.13–15=1.2.3.17–1.2.4.1

⁷⁴ =1.2.3.17.

⁷⁵ K₁: . n tvam

⁷⁶ C: sam

⁷⁷ C: tvām

⁷⁸ K₁,K₃,N₁,N₂: sūryasya; K₂: sūryasya

⁷⁹ K₁,N₁: varccasāgathā; K₂: varccasāhathā; K₃: varccasāgadhā; T₁: varcasāgadhā; N₂: varṣasāgadhā

⁸⁰ Thus basically with N₁. K₁: upa ; K₂,K₃,N₂,T₁: upatiṣṭhate=(N₂,T₁: +) bahvīr mme(T₁: me) bhūyāsteti [abbreviated up to the end of 15]

⁸¹ M: sammr=sṛjeti; C: sam .. 1.5.5r .. sṛjeti

⁸² T₂: +

⁸³ =1.2.3.18. Cf.TS1.5.9.1.

⁸⁴ K₁: . . . ne . āha . d anyatra manasā. K₂,K₃,N₂,T₁ omit this sūtra by means of abbreviation; see note 80.

⁸⁵ C,T₁: sam

⁸⁶ T₁: te

⁸⁷ =1.2.3.19; 1.2.4.1. With K₂,K₃,N₂ and T₁, large part of this sūtra is not explicitly given because of abbreviation. See note 80 above.

⁸⁸ Thus N₁,T₂. K₁: sam paśyāmi=bahvīr mme bhūyāsteti; M: sam paśyāmi=bahvīḥ karma bhūyāsteti; C: sam paśyāmi .. 1.5.6a-c .. bahvīḥ . . . bhūyāsteti

⁸⁹ Thus construed. T₁,C: sam; K₁,N₁,M: sam

⁹⁰ N₁: aham=bahvīr mme; T₂: aham+bahvīr me

⁹¹ Cf. TS1.5.8.2: iṣṭakācīd vā anyò 'gnīḥ paśucīd anyāḥ, *saṁhitāsi viśvarūpīr* iti vatsām abhimṛṣaty, ūpaivāinaṁ dhatte, paśucītam enaṁ kurute. Cf. BaudhŚS3.8:78.1f.; ĀpŚS6.17.4.

⁹² K₁: vatsa . . . śa . ttareṇā-

⁹³ K₂: vat*sam

⁹⁴ T₁: abhimṛṣati /

renāgreṇānvāhāryapacanam⁹⁵ prāñcan⁹⁶ tiṣṭhantam^{97 98} abhīva dakṣiṇam akṣi-
kaṭam^{99 100} ā morjā viśā gaupatyenā rāyas poṣeṇa=rāya¹⁰¹ śrayantām ity¹⁰²
1.6.1.17 ¹⁰³atha^{104 105}pratyāṇ paretya¹⁰⁶ṣaḍbhir¹⁰⁷gārhapatyam upatiṣṭhata¹⁰⁸
¹⁰⁹upa tvāgne dive dive, rājantam adhvarāṇām¹¹⁰, ¹¹¹sa naḥ¹¹²piteva¹¹³sūnave,
'gne¹¹⁴tvān¹¹⁵no antamas, tan¹¹⁶tvā¹¹⁷śociṣṭha dīdivo, vasur¹¹⁸agnir vasuśra-
vā ity
1.6.1.18 ūrjā¹¹⁹vaḥ^{120 121}paśyāmy¹²²ūrjā¹²³mā paśyateti grhān parekṣate

- ⁹⁵ K₂,K₃: -ānvāhāryapacanam; N₁,K₁,N₂: -ānvāhāryapacanam; M,C,T₁: -ānvāhārya-
pacanam
⁹⁶ C,T₁: prāñcam
⁹⁷ T₁: tiṣṭhantam
⁹⁸ M: abhāva; C: abhāve
⁹⁹ T₁: akṣitaṭam [Vyākhyā paraphrases akṣikaṭam as akṣṇaḥ antaṃ katākṣam.]
¹⁰⁰ Thus basically with N₂,T₁. K₂: ā morjjāviśājopatyenā rāya=vo rāya śrayantām
ity; K₃: ā morjjāviśāgaupatyenā rāya=vo rāya śrayantām ity; N₁: ā morjjāviśāgau-
patyenā=rāya śrayantām iti; N₂,T₁: ā morjjāviśāgaupatyenā rāyaspoṣeṇa+rāya(T₁:
rāyaḥ) śrayantām ity; K₁: ā morjjā=rā; M: ā morjā=rā śrayantām iti; C: ā
morjā viśā .. l.c.d .. śrayantām iti
¹⁰¹ Drop of final sibilant. N₁,K₂,K₃,N₂,T₁: rāya; M: rā
¹⁰² M,C: iti
¹⁰³ K₁: . . . tyam upatiṣṭhata
¹⁰⁴ Not in N₁,K₁,M,C.
¹⁰⁵ T₁: pratyāṇṇ aparetya
¹⁰⁶ K₂,N₂: ṣaṭbhir ggārhapatyam; K₃: ṣaṭbhir ggāruhapatyam
¹⁰⁷ Not in K₁,M,C. N₁: bhi
¹⁰⁸ N₂,T₁: upatiṣṭhate
¹⁰⁹ K₁: upa tvā . e dive dive
¹¹⁰ K₁,K₂,K₃,N₁: addhvarāṇām
¹¹¹ K₂: saṃ ya (?)
¹¹² N₂,T₁,M,C: naḥ
¹¹³ K₂: . teva
¹¹⁴ K₁,K₂,K₃,N₁,N₂: gne
¹¹⁵ C: tvam
¹¹⁶ N₂,T₁: ta; C: tam; T₁: tat
¹¹⁷ N₁: soci . . . divot*sur
¹¹⁸ K₁,K₂,K₃: agnir vvasuśravā; N₁: agnivasuśravā
¹¹⁹ K₁,K₂,K₃,N₁: ūrjjā
¹²⁰ M,C,T₁: vaḥ
¹²¹ K₁: pa . ūrjjā mā paśyateti
¹²² K₁: pa . my
¹²³ K₂,K₃,N₁: ūrjjā

- ¹²⁴*rāyas poṣeṇa vaḥ*¹²⁵ *paśyāmi rāyas poṣeṇa*¹²⁶ *mā* ¹²⁷*paśyateti gā*¹²⁸
 1.6.1.19 ¹²⁹*idā stha madhukṛta* ¹³⁰*iti tā eva* ¹³¹*syonā mā* ¹³²*viśate=rāya*¹³³
śrayantām ity
 1.6.1.20 *atha prāñ etya catasṛbhir*¹³⁴ *āhavanīyam upatiṣṭhate tat* ¹³⁵*savitur*
*vareṇyaḥ, somānaṃ*¹³⁶ *svaraṇaṃ*¹³⁷, *kadā cana starīr asi*¹³⁸, *pari tvāgne puram*¹³⁹
¹⁴⁰*vayam ity*
 1.6.1.21 ¹⁴¹*atha* ¹⁴²*pratyañ paretya gārhapatyam*¹⁴³ *upatiṣṭhate*¹⁴⁴ ¹⁴⁵*'gne*¹⁴⁶
*gr̥hapate sugr̥hapatir ahan*¹⁴⁷ *tvayā gr̥hapatinā bhūyāsaṃ sugr̥hapatir mayā*¹⁴⁸

- ¹²⁴ Thus N₁. K₂, T₁: rāyaspo=(T₁: +) rāya(T₁: rāyaḥ) śrayantām ity; K₃: rāya=rāya śrayantām ity; N₂: rāyaspo+rāyaspo śrayantām ity [both to the end of 17]; K₁: rāyas p(o)ṣeṇa vaḥ paśyāmy rāyas p.ṣ.ṇa mā pa
¹²⁵ M, C, T₁: vaḥ
¹²⁶ K₁: rāyas p.ṣ.ṇa
¹²⁷ K₁: pa . . .
¹²⁸ T₂: rā
¹²⁹ K₁: . . . ā=śrayantām ity
¹³⁰ T₂: iki tā
¹³¹ Thus N₁. M: syonā=śrayantām ity; C: syonā .. 1.5.6l .. śrayantām ity; T₂: syonā virāte+rāyaḥ śrayantām ity
¹³² Not in T₂.
¹³³ Drop of final sibilant. K₂, K₃, N₁: rāya; T₁: rāyaḥ
¹³⁴ K₂, K₃, N₂, T₁: catasṛbhir
¹³⁵ K₃: savitur vvareṇyam; K₁, N₁: savitur vvareṇyam; K₂: savitu vvareṇyam
¹³⁶ M: somānaṃ*; N₂, T₁, C: somānaṃ; K₃: sonaṃ
¹³⁷ M: svaraṇam
¹³⁸ T₁: asi /; M: asīti
¹³⁹ K₁, N₂, T₁, M, C: puram
¹⁴⁰ K₁: vayam i .
¹⁴¹ K₁: . . . tyāñ paretya
¹⁴² T₁: pratyaññ aparetya
¹⁴³ K₃: gārhapatyam
¹⁴⁴ T₁: upatiṣṭhate /
¹⁴⁵ Thus K₃, (K₂ with var.) N₁: gne gr̥hapatir sugr̥hapatih=bhūyā ity; N₂: gne gr̥hapatir sugr̥hapatir ahan tvayā+gr̥hapatinā bhūyā ity; T₁: agne gr̥hapatir sugr̥hapatir aham tvayā+gr̥hapatinā bhūyā ity; K₁: gne gr̥hapatir . =bhūyā ity; M: 'gne gr̥hapatir i =bhūyā ity; C: 'gne gr̥hapatir .. 1.5.6q .. bhūyā ity
¹⁴⁶ K₁, K₂, K₃, N₁, N₂: gne; T₁: agne
¹⁴⁷ Thus K₃, N₂. K₂: ahamn; T₁: aham
¹⁴⁸ K₂, K₃: mmayā

*tvam gr̥hapatinā bhūyā*¹⁴⁹ ity

1.6.1.22 āśiṣa āśāste¹⁵⁰ śataṃ himās tām aśiṣam āśāse mahyam¹⁵¹ amuṣmai
jyotiṣmatīm ity ātmano 'gre¹⁵² nāma gr̥hṇāty, amuṣmā amuṣmā ity anupūr-
vam¹⁵³ putrāṇān¹⁵⁴, tantava ity antatas¹⁵⁵

1.6.1.23¹⁵⁶ tasyaitad brāhmaṇam¹⁵⁸ pra vā¹⁵⁹ eṣo 'smāl¹⁶⁰ lokāc¹⁶¹ 162 cya-
vate ya āhavanīyam upatiṣṭhate¹⁶³ gārhapatyam upatiṣṭhate 'sminn¹⁶⁴ eva loke¹⁶⁵
pratitiṣṭhaty atho¹⁶⁶ gārhapatyāyaiva nihnuta iti yad etad¹⁶⁷

1.6.1.E athaikam samānam¹⁶⁸ ā ṣaḍbhyah¹⁶⁹ 170

¹⁴⁹ K₂:bhūya

¹⁵⁰ Thus N₁,T₂. K₂,K₃,N₂,T₁: śataṃ himā=(N₂,T₁: +) ity antatas(N₂,T₁: antas); K₁:
śataṃ him . . . ātmano gre .āma gr̥hṇāty amuṣmā amuṣmā ity anupūrvvam putrāṇān
tantava ity antatas

¹⁵¹ M: maṃhyam

¹⁵² N₁: gre

¹⁵³ N₁: anupūrvvam; M,C,T₁: anupūrvam

¹⁵⁴ C: putrāṇām; T₂: ratrāṇān

¹⁵⁵ N₁: antata; N₂,T₁,T₂: antas; M: antantas

¹⁵⁶ For the *brāhmaṇa* quotation, see TS1.5.8.2–3.

¹⁵⁷ K₁,N₁,N₂: tasyaitat*; K₂: tasyaitam

¹⁵⁸ K₁,N₂,T₁,M: brāhmaṇam

¹⁵⁹ K₂: eṣāsmāl

¹⁶⁰ K₁,K₂,K₃,N₂: smāl; N₁: smal

¹⁶¹ Consonant gemination resolved. K₁,K₂,K₃,N₁,N₂,M: lokā; T₁: lokāt

¹⁶² K₁: cyavate=nihnū . . . d etad; M: cyavate=hihata iti

¹⁶³ Thus N₁,T₂. K₂,K₃: gārhapatyam upa=gārhapatyāyaiva(K₃: gāruha-) nihnuta;
N₂,T₁: +gārhapatyāyaiva nihnuta; C: . . . nihnuta

¹⁶⁴ N₁: sminn; T₂: asminn

¹⁶⁵ N₁: loke

¹⁶⁶ T₂: adho

¹⁶⁷ N₁: ekam [?]

¹⁶⁸ C: samānan

¹⁶⁹ K₁: ṣaṭ*bhyah; N₁: ṣaṭbhyā; K₂,K₃: ṣaṭbhyam; N₂: ṣaṭbhyam; T₁: ṣaḍbhyam; M:
ṣaṭbhyah

¹⁷⁰ K₁,K₂,K₃,N₁ and N₂ have the end mark(s) here. K₂,K₃ give the number “22(=tha,
nna)” between the marks. M,T₁: // ; C: // //

1.6.2

1.6.2.1¹ ²athaikaṃ samānam ā ṣaḍbhyaṣ³

1.6.2.2⁴ ṣaḍbhir⁵ gārhapatyam⁶ ⁷upatiṣṭhata⁸

1.6.2.3⁹ ūrjā¹⁰ vaḥ¹¹ paśyāmy¹² ūrjā¹³ mā paśyateti gr̥hān parekṣate

1.6.2.4¹⁴ prāñ etya tiṣṭbhir āhavanīyam upatiṣṭhate¹⁵ tat¹⁶ savitur vareṇyam,
somānaṃ¹⁷ svarāṇaṃ, kadā cana starīr asīti

1.6.2.5¹⁸ pari tvāgne puram¹⁹ vayam ity ²⁰eṣā pariśete²¹

1.6.2.6²² 'tha²³ pratyāñ paretya gārhapatyam²⁴ upatiṣṭhate²⁵ 'gne²⁶ gr̥ha-
pata²⁷ ity²⁸

1.6.2.7²⁹ ³⁰tathaivāśiṣa āśāste

¹ Cf. 1.6.1.6–17.

² K₁: athaika . mānam; K₂: athaika samānām

³ K₁, K₃, N₁, N₂, M: ṣaṭ*bhyaṣ; K₂: ṣaṭ*bhyaḥ; C, T₁: ṣaḍbhyah

⁴ See 1.6.1.17.

⁵ K₁, K₂, K₃, N₁, N₂, M: ṣaṭ*bhir

⁶ K₁, K₂, N₁, N₂: ggārhapatyam; K₃: ggāruhapatyam

⁷ K₁: upatiṣṭha . . . rekṣate

⁸ T₁: upatiṣṭhate /

⁹ See 1.6.1.18.

¹⁰ K₂, K₃: ūrjjā

¹¹ N₂, T₁, M, C: vaḥ

¹² N₁: ppaśyāmy (!)

¹³ K₂, K₃, N₁: ūrjjā

¹⁴ For 1.6.2.4–5, cf. 1.6.1.20.

¹⁵ K₂: upatiṣṭhatai; T₁, M: upatiṣṭhate /

¹⁶ K₃, N₁: savitur vvareṇyam; K₂: savitu vvareṇyam

¹⁷ M: somānaṃ*; N₂, T₁, C: somānaṃ

¹⁸ Cf. 1.6.1.20.

¹⁹ N₁, T₁, M, C: puram

²⁰ K₁: eṣ . pari . te

²¹ T₁: pariśete /

²² Cf. 1.6.1.21.

²³ K₂, K₃, N₁, N₂: tha; K₁, T₁, M, C: atha

²⁴ K₃: gārhapatya gārhapatyam; N₂: gārhapatya gārhapatyam

²⁵ T₁: upatiṣṭhate /

²⁶ K₁, K₂, K₃, N₁, N₂: gne; T₁: agne

²⁷ K₁: gr̥ . . ta

²⁸ K₁, M, C: iti; N₁: itity

²⁹ Cf. 1.6.1.22.

³⁰ Thus K₁, M, C. N₁: athaivāśiṣa āśāste; K₂, K₃, N₂, T₁: āśiṣa āśāste (T₁: /) Here the

- 1.6.2.8 ³¹prāṇ^{32 33}etyaikayāhavanīyam upatiṣṭhate *pari* ³⁴tvāgne puram³⁵ *va-*
yam iti
1.6.2.9³⁶ ³⁷tasyaitad brāhmaṇam³⁸ *pari*^{39 40}tvāgne puram⁴¹ *vayam ity* ⁴²āha
paridhim ⁴³evaitam *paridadhāty askandāyeti* yad etad
1.6.2.10⁴⁴ ⁴⁵athaikaṃ ⁴⁶samānam ā ṣaḍbhyaṣ⁴⁷
1.6.2.11⁴⁸ ṣaḍbhir⁴⁹ gārhapatyam^{50 51}upasthāyāta evopatiṣṭhate⁵² *agne*⁵³ *gr-*
hapata iti
1.6.2.12⁵⁴ ⁵⁵tathaivāśiṣa āśāste⁵⁶

same *āśiṣ* formula as in 1.6.1.22 above is to be understood.

- ³¹ K₁: prā . . . gn. puram
³² K₂: praṇ
³³ K₂: ety ekayā-
³⁴ N₂: . āgne
³⁵ Thus K₂,K₃. K₁,N₁,N₂,T₁,M,C: puram
³⁶ For the *brāhmaṇa* quotation, see TS1.5.8.5.
³⁷ K₁,K₂,K₃,N₁,N₂: tasyaitat*; M: tasyaititad
³⁸ Thus K₂,K₃. K₁,N₁,N₂,T₁,M,C: brāhmaṇam
³⁹ N₁: pariri
⁴⁰ K₃: . āgne
⁴¹ Thus K₂,K₃. K₁,N₁,N₂,M,C: puram
⁴² T₁: āhavanīparidhim
⁴³ Thus K₂,K₃. K₁,N₁,N₂,T₁,M,C: evaitam
⁴⁴ Cf. 1.6.1.6–17.
⁴⁵ Thus K₂,K₃. K₁,N₁,N₂,T₁,M,C: athaikaṃ
⁴⁶ K₁: samāṣa . ṣ; M: samāṣaṭbhyaṣ; C: samānam ā ṣaḍbhyah
⁴⁷ K₂,K₃: ṣaṭ*bhyaṣ; N₁: ṣaṭ*bhya; N₂: ṣaśbhyaṣ; C,T₁: ṣaḍbhyah
⁴⁸ Cf. 1.6.1.17 and 21.
⁴⁹ K₁,K₃,N₁,M: ṣaṭ*bhir; N₂: ṣaśbhir; K₂: ṣabhir
⁵⁰ K₁,K₂,N₁,N₂: ggārhapatyam; K₃: ggāruhapatyam
⁵¹ M,C: upasthāya ta evo-
⁵² T₁: upatiṣṭhate /
⁵³ K₁,K₂,K₃,N₁,N₂: gne; T₁: agne
⁵⁴ Cf. 1.6.2.8 and 1.6.1.22.
⁵⁵ K₃: tathaivā . . āśāsta; K₁: tathaivāśiṣa āśā .(e); N₂,T₁: tathāivāśiṣa āśāsta
⁵⁶ T₁: āśāste /

- 1.6.2.13⁵⁷ *ūrjā⁵⁸ vaḥ⁵⁹ paśyāmy ūrjā⁶⁰ mā paśyateti gṛhān parekṣate*
 1.6.2.14⁶¹ *62prāñ⁶³ etya catasṛbhir⁶⁴ āhavanīyam upatiṣṭhate tat savitur vare-*
ṇyam⁶⁵, somānañ⁶⁶ svarāṇaṇ⁶⁷, kadā cana⁶⁸ starīr asī⁶⁹, pari tvāgne puram⁷⁰
vayam iti
 1.6.2.15⁷¹ *tad etat⁷² prākṣaṁstham⁷³ upo⁷⁴ etad⁷⁵ brāhmaṇam⁷⁶ āpnoti pari*
tvāgne puram⁷⁷ vayam⁷⁸ iti yad etat⁷⁹ prathamā vāstv iti⁸⁰ dvitīyā vā
 1.6.2.16 *tena haitena sāyam evopatiṣṭhate na⁸¹ prātar, naktam upatiṣṭhate⁸²*

⁵⁷ This sūtra is not found with N₁ and K₁ recension MSS. N₁ shows blank space of several syllables before starting the passage of the next sūtra. Although K₁ shows lacuna of about 18 syllables, the space may cover only the missing first part of sūtra 14 which is kept in M and C.

⁵⁸ K₂, K₃: ūrjjā

⁵⁹ T₁: vaḥ

⁶⁰ K₂, K₃: ūrjjā

⁶¹ Cf. 1.6.1.20.

⁶² K₁: . . . tat savitur [about 18 syllables lacuna]

⁶³ K₂: prañ

⁶⁴ N₂, T₁: catasṛbhir

⁶⁵ K₁, K₂, K₃, N₁: vvare
dnyam; C: vareṇyam(?)

⁶⁶ M: somānañ*; N₂, T₁, C: somānaṇ

⁶⁷ K₃: svarāṇa

⁶⁸ N₁: starīyasi [instead of “starīr asīti”.]

⁶⁹ M, C: asīti

⁷⁰ K₁, N₁, N₂, T₁, M, C: puram

⁷¹ Cf. 1.6.2.5.

⁷² K₁, K₃, N₁, N₂: etat*

⁷³ M: prākṣaṁ*stham; N₂, C: prākṣaṁstham

⁷⁴ M, C: upatiṣṭhata

⁷⁵ K₁, K₃, N₁, N₂: etat*; K₂: etam; C: etat

⁷⁶ K₂: braṇmaham

⁷⁷ Thus K₂, K₃. K₁, N₁, N₂, T₁, M, C: puram

⁷⁸ T₁: ity etat

⁷⁹ K₁, K₃, N₂: etat*; N₁: eta

⁸⁰ K₂: dvitīyāyā

⁸¹ K₂, K₃, N₁, N₂: prātar nnaktam; K₁: prātar nnakta .

⁸² K₁:

1.6.2.17⁸³ ⁸⁴*na prātar* iti hi⁸⁵ brāhmaṇam⁸⁶ śvobhūta āgnipāvamānīr⁸⁷ ud-
dharaty⁸⁸ *agna āyūṃṣi pavasa*⁸⁹ ity etāṣ⁹⁰ ⁹¹ṣaḍ ṛco
1.6.2.18⁹² ⁹³nāgnipāvamānikena samvatsaram⁹⁴ upatiṣṭhate
1.6.2.19⁹⁵ *samvatsarasya*⁹⁶ *parastād āgnipāvamānībhir*⁹⁷ ⁹⁸*upatiṣṭhata* iti ⁹⁹so
'ta ūrdhvaṃ¹⁰⁰ kāmam eva sāgnipāvamānikenopatiṣṭhate ¹⁰¹kāmam uddharet
1.6.2.20¹⁰² ¹⁰³tasyaitad brāhmaṇam¹⁰⁴ *yathā vai* ¹⁰⁵*puruṣo 'śvo*¹⁰⁶ ¹⁰⁷*gaur*¹⁰⁸
*jīryaty*¹⁰⁹ *evam* ¹¹⁰*agni=karoty* ¹¹¹*atho punāty eveti yad etat*

⁸³ Cf. TS1.5.9.5.

⁸⁴ K₁: . . . vāmānīr; M: . . . āgnipāvamānīr; C: . . . āgnipāvamānībhir

⁸⁵ Not in K₂.

⁸⁶ K₂: brahmaṇam; N₂, T₁: brāhmaṇam (T₁: /)

⁸⁷ C: āgnipāvamānībhir

⁸⁸ T₁: uddharati /

⁸⁹ K₂: pasa

⁹⁰ C, T₁: etāḥ

⁹¹ N₁: ṣaḍ ṛco

⁹² “*āgnipāvamānika-*” (a group of verses comprising Agnipāvamāna mantra)= “*āgnipāva-*
mānīs” TS1.5.5.2–3g–m. Cf. 1.6.2.17.

⁹³ T₁: nāgnipāvamānīm uddharet / [omission of most part of the sūtras 18–19.]

⁹⁴ Thus K₂, K₃. K₁, N₁, N₂, M, C, T₂: samvatsaram

⁹⁵ For the *brāhmaṇa* quotation, see TS1.5.7.3: yāthā vāi pūruṣo 'śvo gaur jīryaty evam
agnīr āhito jīryati, samvatsarāsyā parastād āgnipāvamānībhir upatiṣṭhate, punar-
navām evāinam ajāram karoty ātho punāty evā. [see also note 102 below].

⁹⁶ Thus K₂, K₃. K₁, N₁, N₂, M, C, T₂: samvatsarasya

⁹⁷ C: -pāvamānikībhir

⁹⁸ Thus N₁, T₂. K₁, K₂, K₃, N₂: upatiṣṭhateti; M, C: upatiṣṭhate For T₁, see note 93
above.

⁹⁹ K₁, K₂, K₃, N₂, N₁, T₂: ta; M, C have omitted “so 'ta — opatiṣṭhate” [probably because
of haplology.]

¹⁰⁰ K₁, K₂, K₃, N₁, N₂: ūrdhvaṃ

¹⁰¹ K₂: tāmam addharet

¹⁰² For the *brāhmaṇa* quotation, see TS1.5.7.3 quoted in note 95 above.

¹⁰³ K₁, K₂, K₃, N₁, N₂: tasyaitat*; M: tasyaitat

¹⁰⁴ K₂: brāhmaṇam[“ṇa” is inserted afterwards]; K₃, N₂, T₁: brāhmaṇ

¹⁰⁵ K₁, M: pu . . . ; C: puruṣo 'śvo gaur jīryaty . . .

¹⁰⁶ K₂, K₃, N₁, N₂: śvo

¹⁰⁷ Thus K₂, K₃, N₂, T₁. N₁: gau=atho punāty; C: gaur jīryaty . . . (āyusyaṃ) lokaṃ

¹⁰⁸ T₁: gau

¹⁰⁹ K₂, K₃: jīryaty; N₂: jīryaty

¹¹⁰ N₂, T₁: agni+karoty

¹¹¹ K₃: thotpunāty

- 1.6.2.21 ¹¹²tad etad agnyupasthānam āyuṣyaṃ lokaṃ¹¹³ putriyaṃ¹¹⁴ pa-
śavyaṃ āyuṣmān ha vai lokī putrī paśumān bhavati ya etenopatiṣṭhate
¹¹⁵tasmin vā etasminn¹¹⁶ agnyupasthāne sarvāṇi¹¹⁷ cchandāṃsi¹¹⁸ sarvā¹¹⁹
āśiṣas¹²⁰ sarve¹²¹ kāmā
1.6.2.22 ¹²²na ha vā asya ¹²³kiñ cicchando 'parārdham¹²⁴ bhavati ¹²⁵nāśīr
na kāmō¹²⁶ ¹²⁷ya etenopatiṣṭhate
1.6.2.23 ¹²⁸sa yathā ha vā idam¹²⁹ mahāyājñas ¹³⁰sarvaiś chandobhis tāya-
ta¹³¹ evaṃ ha vā ¹³²asyāgnihotraṃ ¹³³sarvaiś¹³⁴ chandobhis¹³⁵ tāyate ya ete-
nopatiṣṭhate

¹¹² K₁,M: . . . ṣyaṃ lokaṃ putriyaṃ; C: . . . (āyuṣyaṃ) lokaṃ putriyaṃ; Cf. Caland 1924, p.148 no.3(=Kl.S. p.283): (tad vā etad agnyupasthānam āyuṣyaṃ) lokaṃ putriyaṃ
¹¹³ Thus K₃. K₁,K₂,N₁,N₂,T₁,M,C: lokaṃ
¹¹⁴ Thus K₂,K₃. K₁,N₁,N₂,T₁,M,C: putriyaṃ
¹¹⁵ M: tasminn vā
¹¹⁶ K₃: etasmin
¹¹⁷ K₁,K₂,K₃,N₁: sarvāṇi
¹¹⁸ K₂,N₁: cśandāṃsi; K₃,N₂,C: chandāṃsi; K₁: chchandāṃsi
¹¹⁹ K₁,K₃,N₁: sarvvā; K₂: savā(?)
¹²⁰ K₂,N₁: āśiṣa; C,T₁: āśiṣaḥ
¹²¹ K₁,K₂,K₃: sarvve
¹²² C: C omits sūtra 22 probably due to haplology.
¹²³ K₁,K₂,K₃,N₁: kiñ cicśando; N₂: kiñ cichśando
¹²⁴ K₁,K₂,M: parārdham; K₃: parārdham; N₁,N₂: parārdham; T₁: 'parārtham
¹²⁵ K₁,K₂,K₃,N₂: nāśīr nna
¹²⁶ T₁: kāmāḥ /
¹²⁷ K₂: ya ta etenopatiṣṭhate; K₁: ya eteno
¹²⁸ Thus N₁,T₁. K₁: . . . ha vāsyāsyāgnihotraṃ [lacuna of about 20 syllables]; M: . . . ha vā asyāgnihotraM: C: . . . (tasya) ha vā asyāgnihotraṃ [cf. Caland 1924, p.148 No.3(=Kl.S. p. 283): . . . tasya ha vā asyāgnihotraṃ]
¹²⁹ N₂,T₁: idam
¹³⁰ K₃,N₁: sarvvai cśandobhis; N₂: sarvai chśandobhis; T₁: sarvaiś cchandobhis; K₂: sacśandobhis
¹³¹ K₃: toyata; N₂: soyata
¹³² K₂: asya agnihotraṇ; N₁: asyaṃ(?) agnihotraṃ
¹³³ K₃: sarvvaiś chandobhis; K₂: sarvvai chandobhis[“sarvvai” is inserted below the line]; K₁: sarvvaiś cśandobhis; N₁: sarvvai cśandobhis; N₂: sarvai chśandobhis
¹³⁴ M: sarveś
¹³⁵ N₁: cśandobhis; T₁,M: cchandobhis

1.6.2.24¹³⁶ 'tha¹³⁷ mähācamasañ¹³⁸

1.6.2.E *jyotiṣmantan*¹³⁹ *tvāgne*¹⁴⁰

1.6.3*

1.6.3.1 *jyotiṣmantan*¹ ²*tvāgne jyotiṣmān*³ *samindha* ity āhavanīyaṃ ⁴*sa-*
*inddhe*⁵ *manase tvā* ⁶*suvargāya*⁷ =⁸

1.6.3.2 ⁹*saṃ haivāsmāi sa kāmaḥ*¹⁰ *padyate ya* ¹¹*etenopatiṣṭhate*¹²

1.6.3.E¹³ 'tha¹⁴ *pravasadupasthānam*¹⁵ ¹⁶

1.6.4

¹³⁶ A type of Agnyupasthāna. Cf. 3.1.2 (Yājñamāna).

¹³⁷ K₁, K₂, K₃, N₁, N₂: tha

¹³⁸ K₁, K₂, K₃, M: mähācamasañ; N₂, T₁: mahācamase; N₁: mahācamasañ; C: mahācamasaṃ

¹³⁹ K₂: jyotiṣmantan; C, T₁: jyotiṣmantam

¹⁴⁰ K₁, K₂, K₃, N₁ and N₂ have the end mark(s) here. K₂, K₃ and N₂ give the number “23[=tha, nya]” between the marks. T₁: // ; M: „—” , C: // //

* For 1.6.3, cf. 1.5.3 and 1.3.3.

¹ C, T₁: jyotiṣmantam

² Thus K₂, K₃, N₁, T₁. K₁, M: tvāgne=sa kāmaḥ (M: kāmaḥ) padyate; C: tvāgne . . . sam asmaḥ sa kāmaḥ padyate

³ N₁: jyotiṣmāñ

⁴ K₂, K₃, N₂, T₁: samindhe manase tvā suvarggāya (N₂, T₁: suvarggāya) = (N₂, T₁: +) saṃ (K₃: haivāsmā) haivāsmāi ; N₁: samindhe=sam haivāsmāi

⁵ Consonant gemination resolved. K₂, K₃, N₁, N₂, T₁: samindhe

⁶ Here is involved an abbreviation of many sūtras. As for the abbreviated portion, see 1.5.3.1–2 and entire paṭala of 1.3.3.

⁷ K₂: suvarggāya; N₂: suvarggāya

⁸ N₂, T₁: +

⁹ K₃: saṃ haivāsmā; N₂, T₁: saṃ haivāsmāi ; C: sam asmaḥ

¹⁰ N₁: kāma; N₂, T₁, M, C: kāmaḥ

¹¹ K₂: etenopatiṣa

¹² After “upatiṣṭhate”, K₁ and N₁ have the end mark; M has a sign „—” (the sign similar to that given at the section end); T₁ has “ 'tha pravasad upasthānam // ” (repetition of the first words of the next sūtra); C gives no indication of change of paṭala. Cf. note 16.

¹³ This bridge-sūtra is only in K₃, N₂.

¹⁴ K₂, K₃, N₂, T₂: tha

¹⁵ K₃: pravasadupasthānam; K₂: pravasadupa . .

¹⁶ K₃ and N₂ have the end mark(s), and give the number “24(=tha, ṣkra)” between the marks. Cf. note 12 above. K₂ leaves this portion open as lacuna.

- 1.6.4.1 ¹atha² pravasadupasthānam³
 1.6.4.2 pravasann⁴ ⁵agnyuddharanakālam anaśanena⁶ ⁷pratigopāyaty⁸ ⁹agnihotram¹⁰ vācoyamyena
 1.6.4.3 ¹¹sa ¹²yadāhutam manyate sa ¹³yajñopavītaṃ ¹⁴kṛtvāpa ācamya prāñ
¹⁵ivodañ tiṣṭhañ¹⁶ japaty¹⁷ āsīno vā¹⁸ *bhūr bhuvas*¹⁹ *suvar, agnaya āhoṣya-*
*māṇā agnaya āhūyamānā agnaya āhūtā*²⁰ ²¹*sviṣṭaṇ ca me* ²²*svāhutañ ca* ²³*gopā-*
yatartasatyābhyām mā ²⁴*pātāhorātrābhyām*²⁵ ²⁶*mā pāta* ²⁷*prāṇāpānābhyām*

-
- ¹ K₂: . . . upasthānam
² N₂: tha
³ K₁,N₁: pravasadupasthānam; K₃,N₂: pravasadupasthāna; M,C,T₁: prasavadupasthānam
⁴ M: prasavann
⁵ C: agnyuddharanakāla . . . pratigopāyaty
⁶ K₂,M: aśanena
⁷ K₁: . . .
⁸ T₁: pratigopāyati /
⁹ K₁,M,C: agnihotra . . .
¹⁰ Thus K₃. K₂,N₁,N₂,T₁: agnihotram
¹¹ K₁: . . . sa yajñopavītaṃ; M,C: . . . nyate sa yajñopavītaṃ
¹² Thus K₃,N₁. K₂,N₁,N₂,T₁: yadāhutam
¹³ K₂: yajñopavītakṛtvā
¹⁴ M: kṛtvā apa ācamya; K₃,N₂,T₁: kṛtvācamya
¹⁵ M: ivodaña
¹⁶ C: tiṣṭhan; T₁: tiṣṭham
¹⁷ T₁: japati /
¹⁸ K₂: va
¹⁹ C: bhuvaḥ
²⁰ C: āhutaḥ; N₂: āhūdā
²¹ N₁: sviṣṭam me; C: sviṣṭam ca
²² M: cāhutañ ca; C: cāhutam ca
²³ K₁,K₂,N₁: gopāyatarttasatyābhyām; N₂,T₁: gopāyatattasatyābhyām; M: gopāyatarttasatyābhyām; C: gopāyatartasatyābhyām; K₃: gopāyatanttasatyābhyām(?)
²⁴ N₁: pāta . . .
²⁵ N₂,T₁,C: ahorātrābhyām; K₂: ahorātrām
²⁶ M: āpāta
²⁷ T₁: prāṇāpānābhyām mā pāta; M: prāṇāpānābhyāmāpāta; N₁: . . . pāt* puṣeyam

²⁸*mā pāta*²⁹ ³⁰*dvipāt*³¹ ³²*puṣeyāñ*³³ *catuspāt*³⁴ *puṣeyam*³⁵ *ahar aśīya rātrir*³⁶
*aśīyeti sāyaṃ*³⁷ *rātrir*³⁸ *aśīyāhar aśīyeti prātar* ³⁹*ahar vā rtaṃ*⁴⁰ *rātris*⁴¹
satyam

1.6.4.4 *api ha vā*⁴² *asyāhutaṃ hutaṃ*⁴³ *bhavati*⁴⁴ *ya etenopatiṣṭhate*

1.6.4.5⁴⁵ *'tha*⁴⁶ *parokṣādupasthānam*⁴⁷ *bhūr bhuvas*⁴⁸ *suvar*, ⁴⁹*ihaiva san tatra*

⁵⁰*sato vo agnayaḥ*⁵¹ *prāṇena vācā manasā* ⁵²*bibharmi tiro mā santam* ⁵³*āyur*
*mā prahāsī*⁵⁴ *jyotiṣā*⁵⁵ *vo vaiśvānareṇopatiṣṭha*⁵⁶ *ity*

²⁸ M: āpāta

²⁹ T₁: pāta /

³⁰ Thus K₂,K₃,N₂,T₁ with var. N₁: . pāt puṣeyam ahar aśīya; M,C: dvir vā . puṣeyāñ(C : puṣeyam) catuspāhar aśīya

³¹ K₁,K₃: dvipāt*; N₁: . pāt*

³² K₁: pu . . . śīyāhar aśīyaeti prātar; N₁ omits “puṣeyāñ catuspāt”.

³³ K₃,N₂: puṣeyāñ; T₁: puṣeyam; C: puṣeyam

³⁴ K₃,N₂: catuspāt* ; C: catuspāhar

³⁵ N₂,T₁: puṣeyam; Not in C.

³⁶ C: rātrim

³⁷ K₂: pāyam; T₁: sāyam /; C: sayam

³⁸ C: rātrim

³⁹ K₁,K₂,K₃,N₁: ahar vā

⁴⁰ C: rtaṃ

⁴¹ K₂: rātri; C: rātriḥ

⁴² T₁: vā /

⁴³ Thus K₂,K₃. K₁,N₁,N₂,T₁,M,C: hutaṃ

⁴⁴ T₁: bhavati /

⁴⁵ On “parokṣādupasthāna”, Cf. Caland 1924, p.163(=Kl.S. p.298). It is called “parokṣo-pasthāna” in BaudhŚS24.30:216.6.

⁴⁶ K₁,K₂,K₃,N₁,N₂: tha

⁴⁷ K₁,M,C: -sthānam; K₃: parekṣādupasthānam; N₂,T₁: parokṣānupasthānam

⁴⁸ C: bhuvaḥ

⁴⁹ M: iheva

⁵⁰ Thus N₁,T₁. K₁: sato=jyotiṣā vo; M: satro=jyotiṣo vo; C: sato vo agnayaḥ .. TBr I.2.1.27 .. jyotiṣā vo

⁵¹ C,T₁: agnayaḥ

⁵² K₂: bibharmmi triromā; K₃: vibharmmītiromā; N₁,N₂: bibharmmi tiro mā; T₁: bi-bharmmīti romā /

⁵³ K₂,K₃,N₂: āyur mmā; N₁: āyu mmā

⁵⁴ K₃,N₁: prahāsī; N₂: prahāsīt*

⁵⁵ M: jyotiṣo

⁵⁶ K₃,N₂,T₁: -opatiṣṭhata ity(T₁: iti /)

- 1.6.4.6⁵⁷ athāgatya ⁵⁸māhāsāmpadenopatiṣṭhata *om* iti gārhapatyam⁵⁹ *om* ity⁶⁰ ⁶¹anvāhāryapacanam⁶² *om* ity⁶³ āhavanīyam
 1.6.4.7 ⁶⁴*om* iti vai stūyata⁶⁵ *om* iti śasyata *om* ity āśrāvyate⁶⁶
 1.6.4.8 'tha⁶⁷ ⁶⁸tathā hāsyā tris⁶⁹ tribhir vedair⁷⁰ ekaika⁷¹ upasthito⁷² bhavati
 ya etenopatiṣṭhate
 1.6.4.9 'tha⁷³ prasiddhan⁷⁴ tūṣṇīn⁷⁵ tṛtīyaṃ⁷⁶ ⁷⁷saṃidho 'bhyādadhāty⁷⁸
 1.6.4.10⁷⁹ atha samāropanam *ayan*⁸⁰ *te yonir ṛtviya* ity arāṇyoḥ agniṃ samāro-
 hayate ⁸¹*yato jāto=rayim* ity

⁵⁷ 1.6.4.6–8 is given in Caland 1924, p.148 no.4(=Kl.S. p.283). Āryadāsa's Vyākhyā also reads “māhāsāmpadena-” which is different from Caland's report of Vyākhyā's reading of “māhāsāmpayodane(na) (or -payodena?)”, Caland 1924, p.165(=Kl.S. p.300).

⁵⁸ Thus K₂,K₃. K₁,N₁,N₂,T₁,M,C: māhāsāmpadeno-

⁵⁹ K₃: gārhapatyam; M: gārhapatya

⁶⁰ K₃: itv; T₁: iti

⁶¹ K₁: anvāhāryapaca

⁶² K₃,N₁,N₂: anvāhāryapacanam; K₂: anvāhāryapacanam

⁶³ T₁: iti

⁶⁴ K₁: . . . śrāvyate

⁶⁵ T₁: sūyata

⁶⁶ M,T₁: āśrāvyate (T₁: /)

⁶⁷ K₁,K₂,K₃,N₁,N₂: tha; T₁: atha

⁶⁸ M,C: hāsyā

⁶⁹ K₂: hā tris

⁷⁰ K₁,K₂,K₃,N₁: vvedair

⁷¹ K₂: ekeka

⁷² M: uvasthito

⁷³ K₁,K₂,K₃,N₁,N₂: tha; T₁: atha

⁷⁴ K₁,M,C,T₁: prasiddham

⁷⁵ M,C: tūṣṇīm; K₂: tuṣṇīhan; K₃,N₂,T₁: tūṣṇīm ahan(T₁: aham)

⁷⁶ K₂: tṛtīyas; C: tṛtīyam

⁷⁷ K₂: saṃidhābhyādadhaty

⁷⁸ K₁,K₃,N₁,N₂,M: bhyādadhāty; T₁: bhyādadhāti /

⁷⁹ Cf. TS3.4.10.4–5: *ayām te yonir ṛtviya* ity arāṇyoḥ samārohayati. eṣā vā agnér yonim, svā evāinaṃ yonau samārohayati.

⁸⁰ C: ayaṃ; M: aya

⁸¹ K₃: yato jāto . rayim iti; K₂,N₂: yato jāto a=(N₂: +) rayim ity; N₁: yato jāto=varddhayā rayis sam ity; T₁: yato jāto a+rayis sam ity; K₁: yato=rayim ity; M: yato rayim ity; C: yato jāto arocaṭhāh / tam jānam agna ārohāthā no vardhaya rayim ity

1.6.4.11⁸² *atho khahv⁸³ 84 āhur⁸⁵ yad araṇyos⁸⁶ samārūḍho naśyed⁸⁷ ud⁸⁸ asyā-
gnis⁸⁹ sīdet⁹⁰ 91 punarādheya syād iti*
1.6.4.12⁹² 93 *yā⁹⁴ te⁹⁵ agne yajñiyā tanūs⁹⁶ tayehy ārohety⁹⁷ ātman⁹⁸ samāropa-
yamāṇas trir apānyād⁹⁹ 100 ātmātmānam acchā¹⁰¹ 102 vasūni kṛṇvann¹⁰³ asme¹⁰⁴
naryā¹⁰⁵ purūṇi yajño¹⁰⁶ bhūtvā yajñam āsīd asvāṇ yoniñ¹⁰⁷ jātavedo bhuva
ājāyamānas sakṣaya ehīty*

⁸² =TS3.4.10.5.

⁸³ K₁: khallv(?)

⁸⁴ K₁,K₂,K₃,N₁,N₂: āhur yyad; M: āgur yad

⁸⁵ N₂,T₁: yad(N₂: yyad) araṇyo+ātman samāropayamāṇas [Abbreviation upto the middle of sūtra 12.]

⁸⁶ C: araṇyoḥ

⁸⁷ T₂: naś ced

⁸⁸ K₁: asyāgni . . . dheya sy . .

⁸⁹ C: -āgniḥ; K₃: -āgnis

⁹⁰ K₂: sīder[?]; K₃: sīde; M: sīdait; T₂: sido

⁹¹ Drop of final sibilant. K₂,K₃,N₁,M; punarādheya syād iti; T₂: punarādheyaḥ syād iti; K₁: . . . dheya sy . . . ; C: punarādheyaḥ syād iti

⁹² Cf. TS3.4.10.5.

⁹³ K₁: . . . ād; M: yā te=yamāṇas trir apānyād

⁹⁴ K₃,T₂: vā

⁹⁵ T₂: ke

⁹⁶ K₃,N₁,T₂: ta eh; K₂: tabhyo rohety

⁹⁷ M,C: . . . yamāṇas trir apānyād

⁹⁸ K₃: ānman; K₂: ānmata [?]

⁹⁹ K₃: ap . . . ; K₂: apātyād; K₁: . . ād

¹⁰⁰ Thus K₂,N₁,C. K₃: . tmātmanam; K₁,M: ātmātmānam; N₂,T₁: ātmānam

¹⁰¹ K₁,K₂,K₃,N₁: acśā; N₂: achśā

¹⁰² Thus K₃,K₁,M,C. N₁: vasū=sakṣaya ehīty; N₂,T₁: vasūni kṛṇva+sakṣaya ehīty

¹⁰³ K₂: kṛṇvan

¹⁰⁴ M: asye

¹⁰⁵ K₁,K₂,K₃: naryā; C: nary ā

¹⁰⁶ Thus K₂,K₃. K₁,M: bhūtvā=sakṣaya ehīty; C: bhūtvā .. (TBr II.5.8.8) .. sakṣa ehīty

¹⁰⁷ Thus K₂,K₃.

- 1.6.4.13 atha¹⁰⁸ pratyavarohaṇam¹⁰⁹ ¹¹⁰bhūr bhuvas¹¹¹ suvar ¹¹²ājuhvanās¹¹³
supratikaḥ=viśve devā yajamānaś ca sīdatety
 1.6.4.14 atha dvitīyam ¹¹⁴upāvaroha¹¹⁵ jātavedaḥ¹¹⁶ punas tvan¹¹⁷ devebhyo¹¹⁸
havyam¹¹⁹ ¹²⁰vaha naḥ prajānan¹²¹ āyuh¹²² prajāṃ¹²³ rayim asmāsu¹²⁴ dhehy
ajasro dādihi no duroṇa ity
 1.6.4.15 ¹²⁵ubhābhyām¹²⁶ ¹²⁷vaikena vā-
 1.6.4.16 ¹²⁸athāto 'gnīnām¹²⁹ ¹³⁰evodvātānām prāyaścittis¹³¹
 1.6.4.17 sa yadi¹³² sarva¹³³ evodvāyeyur¹³⁴ ayan¹³⁵ te yonir ṛtviya¹³⁶ ity

¹⁰⁸ N₁: ātha

¹⁰⁹ K₁,N₁,N₂,M,C: -rohaṇam

¹¹⁰ K₂: . . . s suvar

¹¹¹ C: bhuvaḥ

¹¹² Thus K₂,K₃(with small lacuna). N₁,T₂: ājuhvanās supratika=(T₂: +) yajamānaś
 ca sīdatety; N₂,T₁: ājuhvanāḥ+yajamānaś ca sīdatety; K₁,M: ājuhvanā=sīdatety; C:
 ājuhvanāḥ .. (IV.6.5.i) .. sīdatatety

¹¹³ K₃: āju . nas; N₂,T₁,T₂,C: ājuhvanāḥ

¹¹⁴ Thus N₁,T₂,M. N₂,T₁: upāvaroha+no duroṇa ity; C: upāvaroha jātavedaḥ .. (TBr
 II.5.8.8-9) .. no duroṇa ity

¹¹⁵ C: upavaroha

¹¹⁶ K₁: jāta . . . ; M,C: jātavedaḥ; T₂: jātaveda

¹¹⁷ M: tvā; C,T₁: tvam; K₂: tan

¹¹⁸ K₂: debhye

¹¹⁹ Thus K₂,K₃. K₁,N₁,M,T₂: havyam

¹²⁰ M,T₂: vahanam

¹²¹ M: prajānāt

¹²² M,T₂: āyuh

¹²³ K₂: prajāṃ[?]

¹²⁴ K₃: a . su

¹²⁵ K₁: ubhā . . . na vā-

¹²⁶ N₁,N₂,M,C: ubhābhyām

¹²⁷ N₁,T₁: vaitena

¹²⁸ K₁: -āthāt . . . āyaścittis

¹²⁹ K₃,N₁,N₂: gnīnām

¹³⁰ N₁,T₁,M,C: evodvātānām; N₂: evodvāhānām

¹³¹ N₁,T₁: prāyaścittirayas; K₂: prāyaścitti; C: prāyaścittiḥ

¹³² M: yad it

¹³³ K₁,K₂,K₃,N₁: sarvva

¹³⁴ M: -dvāyayeyur

¹³⁵ C: ayam

¹³⁶ N₁: ṛtviyar

- āyatanāni¹³⁷ ¹³⁸samārohyoddhṛtyaitad¹³⁹ bhasmāvokṣya mathitvāgnīn vihr̥-
tya santatiṃ hutvātha siddham agnihotraṇ¹⁴⁰ juhoty
1.6.4.18 atha dvitīyam *ayan*¹⁴¹ *te yonir ṛtviya* ity ¹⁴²evāyatanāni ¹⁴³samā-
rohyoddhṛtyaivaitad¹⁴⁴ bhasmāvokṣya mathitvāgnīn vihr̥tya santatiṃ savyā-
hṛtikāṃ¹⁴⁵ hutvātha siddham evāgnihotraṇ¹⁴⁶ juhoty¹⁴⁷
1.6.4.19 atha ¹⁴⁸ṛtīyam *ayan*¹⁴⁹ *te yonir* ¹⁵⁰*ṛtviya* ity ¹⁵¹evāyatanāni samā-
rohyoddhṛtyaivaitad¹⁵² ¹⁵³bhasmāvokṣya ¹⁵⁴mathitvāgnīn vihr̥tya prasiddham
hotṛbhiś carati¹⁵⁵ pūrṇāhutyantair¹⁵⁶
1.6.4.20 atha siddham ¹⁵⁷evāgnihotraṇ¹⁵⁸ juhoty¹⁵⁹
1.6.4.21 ¹⁶⁰atha caturtham¹⁶¹ ¹⁶²*ayan*¹⁶³ *te yonir*¹⁶⁴ *ṛtviya* ity evāyatanāni

¹³⁷ N₁: āyatanānir̥tviya ity āyatanāni

¹³⁸ K₂: samāroṃhyo-

¹³⁹ K₁,K₃,N₁,N₂: -aitat*; M: -aitat

¹⁴⁰ K₁: agnih(o)traṇ; N₂,T₁,C: agnihotraṃ

¹⁴¹ C: ayaṃ

¹⁴² K₁: e . yatanāni

¹⁴³ K₁: samārohyoddhṛtyaivai . . . ya mathirvā . . . savyāhṛtikāṃ

¹⁴⁴ K₁,K₃,N₁,N₂: -aitat*; M: -aitat

¹⁴⁵ M: savyāvṛtikāṃ

¹⁴⁶ C,T₁: agnihotraṃ

¹⁴⁷ T₁: juhوتي /

¹⁴⁸ M: ṛtīyan te yonir

¹⁴⁹ Not in M. C: ayaṃ

¹⁵⁰ K₁: ṛtvi=n vihr̥tya; M: ṛtviya=n vihr̥tya

¹⁵¹ C: āyatanāni

¹⁵² K₂,N₁,N₂: -yaivaitat*

¹⁵³ K₂: bhasmavokṣya

¹⁵⁴ N₁: . . . tyā prasiddham

¹⁵⁵ T₁: carati /

¹⁵⁶ Thus K₁,M,C. K₂,N₂: pūrṇāhutyantair; K₃: pūrṇāhutyantair; N₁,T₁: pūrṇāhuty-
anter

¹⁵⁷ K₁: evāgnihotra . .

¹⁵⁸ C,T₁: -āgnihotraṃ

¹⁵⁹ T₁: juhوتي

¹⁶⁰ K₁: . tha caturttham

¹⁶¹ K₁,K₂,K₃,N₁,N₂: caturttham

¹⁶² K₁,M: ayan te=mathitvā

¹⁶³ C: ayaṃ

¹⁶⁴ K₂: yenar

samārohyoddhṛtyaivaitad¹⁶⁵ bhasmāvokṣya mathitvā gārhapatyam¹⁶⁶ aṣṭābhir
upatiṣṭhata¹⁶⁷ *ud u tvā viśve devā*, ¹⁶⁸*ud buddhyasvāgna*¹⁶⁹, *ud enam uttarān*¹⁷⁰
naya-, *ud vayan*¹⁷¹ *tamasas pary*¹⁷², *ud uttamam*^{173 174} *varuṇa* ¹⁷⁵*pāśam* ¹⁷⁶*asman*,
*mano jyotir juṣātān*¹⁷⁷, *tantun*¹⁷⁸ *tanvan*¹⁷⁹, *tvam agne saprathā* ¹⁸⁰*asi juṣṭo*
hotā ¹⁸¹*vareṇyaḥ tvayā yajñam*¹⁸² *vitānvata ity*

1.6.4.22 etābhir upasthāya catvāri caturgrhītāni¹⁸³ juhoty¹⁸⁴ upa vā tiṣṭhate¹⁸⁵
'gne¹⁸⁶ aṅgiro¹⁸⁷, 'gne¹⁸⁸ 'bhyāvartin¹⁸⁹, punar ūrjā¹⁹⁰, ¹⁹¹*saha rayyety*

¹⁶⁵ K₂: -yaivaita; N₁,N₂: -yaivaitat*

¹⁶⁶ K₃: gārhapatyam

¹⁶⁷ K₁: u . tiṣṭhata; N₁,T₁: upatiṣṭhate (T₁: /)

¹⁶⁸ K₁,K₂,K₃,N₁,N₂: ut* buddhyasvāgna

¹⁶⁹ M,C: -āgne

¹⁷⁰ K₃,N₂: urān; C: uttarām

¹⁷¹ K₂: vacan; C,T₁: vayan

¹⁷² K₁,K₃,N₁,N₂: paryy; K₂: payy

¹⁷³ K₁,K₂,N₁,N₂,T₁,M,C: uttamam

¹⁷⁴ M: varuṇapāśam asmano

¹⁷⁵ M,C: pāśam (instead of "pāśam asman")

¹⁷⁶ M: asmano

¹⁷⁷ N₂: juṣātān; K₂: juṣān; M: juṣutān; C,T₁: juṣatām

¹⁷⁸ C,T₁: tantum

¹⁷⁹ K₂: tanvat

¹⁸⁰ K₁: asi=vitanvata ity; M: asi vitanvata ity [abbreviation mark dropped]; C: asi . . .
vitanvata ity

¹⁸¹ N₁: vareṇya . yā yajñam

¹⁸² Thus K₂,K₃. N₁,N₂,T₁: yajñam

¹⁸³ K₁,K₃,N₁,N₂: caturgrhītāni

¹⁸⁴ T₁: juhوتي /

¹⁸⁵ T₁: tiṣṭhate /

¹⁸⁶ K₁,K₂,K₃,N₁,N₂: gne; T₁: agne

¹⁸⁷ K₁: aṅgi .; M: 'ṅgiro

¹⁸⁸ K₂,K₃,N₁,N₂,M: gne; K₁: . .

¹⁸⁹ N₁: bhyāvartin; M: bhyāvartin; K₃,N₂: bhyāvartti; T₁: bhyāvarti; K₁: . yāvartin;
K₂: bhyāvatti

¹⁹⁰ K₁,K₂,K₃,N₁: ūrjā

¹⁹¹ K₂,K₃,N₂: nivarttasvety; T₁: nivartasvety; N₁,K₁,M,C: saha rayyety [I have adopted
the reading of N₁ and K₁ and have made the number of mantras as four, since there
are four offerings prescribed here, each of which should accompany each respective
mantra. If we take the reading of K₂ and K₃ recension MSS, "punar ūrjā nivartasva"
constitutes a *pratīka* of a single mantra and the Upasthāna accompanies only three
mantras; if we take the reading of K₁,N₁ etc., "saha rayyā" is a *pratīka* of TS4.2.1.2f

1.6.4.23 athainam uddharati¹⁹² ¹⁹³*bhūr bhuvas suvar*¹⁹⁴, ¹⁹⁵*vācā tvā hotrā*¹⁹⁶
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1.6.5

1.6.5.1 *vācā tvā hotrā prāṇeṇodgātrā¹ cakṣuṣādhvaryuṇā² manasā³ ⁴brahma-
ṇā⁵ śrotreṇāgnīdhaitais⁶ tvā daivyaiḥ⁷ pañcabhir ṛtvigbhir⁸ uddharāmy⁹, ud-
dhriyamāṇa¹⁰ uddhara pāpmano¹¹ yad avidvān¹² yac ca vidvāṃś¹³ ¹⁴cakārā-
hnā yad enaḥ¹⁵ ¹⁶kṛtam asti¹⁷ pāpaṃ¹⁸ sarvasmān¹⁹ moddhṛto²⁰ muñca²¹ ²²ta-*

and the Upasthāna accompanies four mantras altogether.]

¹⁹² K₃,N₂: uddhati

¹⁹³ K₁: . r bhuvas suvar; K₂: bhūr bhuvar; C: bhūr bhuvaḥ suvar

¹⁹⁴ M: sur

¹⁹⁵ K₁,K₂,K₃,N₁: vvācā tvā; N₂: vacā tvā; C: vācā tva

¹⁹⁶ K₁,N₁,M,C have not “hotrā”.

¹⁹⁷ K₁,K₂,K₃,N₁ and N₂ have the end mark(s). K₂,K₃ and N₂ give the number “25(=tha, jhra)” between the marks. T₁: // ; M: „——” , C: // //

¹ K₁,K₂,K₃,N₁,N₂: -ot*gātrā

² K₁,K₂,K₃,N₁,N₂: -āddhvaryyuṇā

³ K₁,M: mahasā

⁴ K₂: brahmaṇāgnīdha etais

⁵ K₁: śrotreṇāgnīdhaistvatais

⁶ N₂,T₁: -āgnīdhaitās

⁷ N₂,T₁: devyaiḥ; N₁,M: daivyai; C: daivyaiḥ

⁸ M: ṛtvabhir

⁹ T₁: uddharāmi /

¹⁰ K₃,N₂: addhriyamāṇa; M: udhriyamāṇa

¹¹ K₃: pāpmāno

¹² K₂: yacśa; K₁: yac ca vidvān yac ca

¹³ M: vidvāṃś; N₂,T₁,C; vidvāṃś

¹⁴ K₃,N₂,T₁: cakāra ahnā

¹⁵ K₂,M: enaḥ; N₁: enā

¹⁶ K₁: kṛta . . āpaṃ

¹⁷ M: asmi

¹⁸ K₃: pāpaṃ (?)

¹⁹ K₁,K₂,K₃,N₁: sarvvasmān

²⁰ K₂: muñcasmod iti

²¹ K₁,M: muñcata

²² T₁: tasmād iti prāta sūryasyāgneḥ [several words are skipped due to haplology.]

VĀDHŪLA ŚRAUTASŪTRA 1.5–1.6

*smād*²³ iti sāyam, *rātriyā*²⁴ *yad enaḥ*²⁵ *kṛtam asti*²⁶ *pāpam*²⁷ *sarvasmān*²⁸ *mo-*
ddhrto muñca tasmād iti prātas²⁹, ³⁰ *sūryasyāgneḥ*³¹ *priyayā*³² *tanuvā*³³ *saṃga-*
*cchasvāṣāḍha*³⁴ *ugraḥ*³⁵ *ṛtanāṣāḍhamṛdhra*³⁶ *syonā yonī*³⁷ *syonā ṛthivī mā*
*tvā titīṣaṃs*³⁸ *tārīd*³⁹ ⁴⁰ *ojo 'si saho 'si balam*⁴¹ *asi bhrājo 'si*⁴² ⁴³ *yaśa*⁴⁴ *śrīr*⁴⁵
*asi vrtrahā*⁴⁶ *yo nas*⁴⁷ *sanābhir yo vinābhir abhidāsati*⁴⁸ ⁴⁹ *tam agne 'han*⁵⁰ *tayā*

²³ K₁: tatasmād

²⁴ K₂: yanaiṃ

²⁵ K₂,M: enaṃ

²⁶ K₁,M: asmi

²⁷ K₃: pāpam (?)

²⁸ K₁,K₂,K₃,N₁: sarvasmān

²⁹ K₂,T₁: prāta; C: prātaḥ; K₁: prātar aharvānmatam rātris satyās

³⁰ N₂: sūryasyāgneḥ; M,C: sūryasyāgneḥ; T₁: syūryasyāgneḥ

³¹ C,T₁: -āgneḥ; M: -agne

³² K₁: pri . yā

³³ Thus K₂,N₁. K₁: saṃgacśasva aṣāḍha; K₃: saṃgacśasvāṣāt; N₂: saṃgacśasvāṣāt;
M,C: saṃgacchasva aṣāḍha

³⁴ K₃,N₂: -āṣāt

³⁵ N₂,T₁: ugraḥ; M,C: ugra-

³⁶ Drop of final sibilant. N₁: ṛtanāṣāḍhamṛdhras; K₂: ṛtanāṣāḍhamṛddhras; K₃,N₂:
ṛtanāṣāḍhamṛddhra; T₂: ṛtanāḍamṛddhra; M: ṛtanāṣāḍhamṛdhra; C: -ṛtanāṣāḍha-
mrdhra

³⁷ Drop of final sibilant. Thus all MSS except K₂. K₂: syeni

³⁸ K₂: titīṣaṃs; N₁,M: titīṣaṃs; N₂,T₁,C: titīṣaṃs

³⁹ N₁: tārarīd[?]

⁴⁰ K₁,K₃,N₁,N₂: ojo si saho si; K₂: ojo si sahe; M: ojo si sahaso si

⁴¹ K₂: bhalam

⁴² K₁,K₂,K₃,N₁,M: si

⁴³ K₂: yaśrīr asi; K₁: . . . r asi

⁴⁴ Drop of final sibilant. K₃,N₁,N₂,T₁,M: yaśa; C: yaśaḥ

⁴⁵ C: śrīr

⁴⁶ K₁: y(o) nas; C: yo naḥ

⁴⁷ K₁,K₃,N₁,N₂: sanābhir yyo; K₂: sanābhi yyo; M,C: sanābhiḥ yo

⁴⁸ N₁,T₁: abhirabhidāsati [T₁ originally had “abhidāsati”, to which “rābhi” was inserted
after “abhi”, probably due to influence of N₁ reading]; C: udāsati

⁴⁹ Thus T₁. K₁: tam agne han tanayā; M: tam anehan tayā; C: tam . . . tayā

⁵⁰ K₁,K₂,K₃,N₁,N₂: han

*dviṣantam*⁵¹ *bhrātrvyam*⁵² ⁵³*brahmaṇo* ⁵⁴*giriṇābhinidadhāmy*⁵⁵ *amṛtāhutim*
⁵⁶*amṛtāyān*⁵⁷ *juhomy*⁵⁸ *agnim*⁵⁹ *prthivyām amṛtasya jityai*⁶⁰ *tenāmum kāmam*
*anantañ*⁶¹ *jayāni*⁶² ⁶³*prajāpatir yaḥ prathamō jigāyāgnim agnau*⁶⁴ *svāheti*
*sāyam*⁶⁵ , ⁶⁶*sūryam*⁶⁷ *agnau* ⁶⁸*svāheti prātar*⁶⁹
1.6.5.2 ⁷⁰*atha* ⁷¹*siddham* ⁷²*agnihotrañ*⁷³ *juhoty*⁷⁴
1.6.5.3 *atha kauṣītakam*⁷⁵ *bhūr bhuvas*⁷⁶ ⁷⁷*suvar, vāg āyur* ⁷⁸*vāg u vāyur*⁷⁹

⁵¹ K₁,N₂,T₁,M,C: dviṣantam; N₁: dviṣa .

⁵² K₁,K₃,N₁,N₂,T₁,M,C: bhrātrvyam

⁵³ N₁: brahmaṇ . iriṇā

⁵⁴ N₁: . riṇā-; M,C: 'ṅgiriṇā-

⁵⁵ T₁: -nidadhāmi /

⁵⁶ K₁,M: amṛtā . . . ām(M: . . . m) amṛtasya; C: amṛtā(yām juhomy agnim prthivyā)m amṛtasya

⁵⁷ T₁: amṛtāyām; C: amṛtā(yām)

⁵⁸ T₁: juhomi /

⁵⁹ N₁,N₂,T₁: agnim; C: (agnim)

⁶⁰ K₁: . tyai

⁶¹ C,T₁: anantam

⁶² N₁: jayāmini; T₁: jayāmini — [T₁ first wrote “jayāni”, to which “mi” is inserted due to influence of N₁ reading.]

⁶³ K₃: prajāpatir yyah; K₂: prajāpati yyah; N₂: prajāpatir yyah; T₁: prajāpatir yaḥ; K₁,N₁: prajāpatir yyam; M,C: prajāpatir yam

⁶⁴ K₂: agno

⁶⁵ K₃: sāyam (?)

⁶⁶ N₁: sū

⁶⁷ K₁,K₂,K₃,N₂: sūryam

⁶⁸ K₃: svāhe .

⁶⁹ T₁: prātaḥ /

⁷⁰ N₁: . . . trañ juhoty

⁷¹ K₂,K₃,N₂,T₁: siddham evāgnihotrañ(T₁: -hotram)

⁷² K₁: agnihotra . hoty

⁷³ N₁: . . . trañ; C: agnihotram; T₁: -āgnihotram

⁷⁴ T₁: juhoti /

⁷⁵ Thus K₃. K₁,N₁,(M),C: kauṣītakam; K₂: kauvītakam; N₂,T₁: kauṣītakaḥ
⁷⁶ C: bhuvaḥ

⁷⁷ K₁,K₂,K₃,N₁: suvar vvāg āyur vvāg

⁷⁸ M: vā viśvāyur viśvam āyur iti; C: [va] viśvāyur viśvam āyur iti

⁷⁹ K₃,N₂: vāyu

- ⁸⁰ *viśvāyur viśvam* ⁸¹ *āyus sarvāyus* ⁸² *sarvam* ⁸³ *āyur* iti
 1.6.5.4 ⁸⁴ *sarvam* ⁸⁵ ⁸⁶ *haivāyur* eti ya ⁸⁷ *etenopatiṣṭhate* ⁸⁸
 1.6.5.5 ⁸⁹ *tha* ⁹⁰ *pāñcam* ⁹¹ ⁹² *bhūr bhuvas* ⁹³ *suvaḥ* ⁹⁴ , ⁹⁵ *pra vo devāyāgnaye*
yacchāni ⁹⁶ *guhyanī* ⁹⁷ *nāmāni rūpāni bhūtāni* ⁹⁸ *ākūtir me samṛdhyatām* ⁹⁹ *mana-*
saspatir ¹⁰⁰ *me* ¹⁰¹ *samṛdhyatām* ¹⁰² *śraddhā me* ¹⁰³ *mā* ¹⁰⁴ *vigād* iti *sāyam* ¹⁰⁵ , *pra*
vo devāya ¹⁰⁶ *sūryāyeti* *prātar*
 1.6.5.6 *etāvad vā asti* ¹⁰⁷ ¹⁰⁸ *yāvad etad* *yacchāni* ¹⁰⁹ ¹¹⁰ *guhyanī nāmāni rūpāni*

-
- ⁸⁰ K₁,K₂,K₃: vviśvāyur vviśvam; N₁: vviśvāyu viśvam
⁸¹ M and C have not “āyus sarvāyus sarvam”.
⁸² K₁,K₂, K₃,N₁,N₂: sarvvāyus
⁸³ K₁,K₂,K₃,N₁: sarvvam; K₂: savvam
⁸⁴ K₁: sarvvam haiv; M,C: sarvam haiva
⁸⁵ K₂,K₃,N₁: sarvvam; N₂: savam
⁸⁶ K₂: hevāyur
⁸⁷ N₁: eteno
⁸⁸ T₁ adds a daṇḍa.
⁸⁹ K₁: . . . vaḥ pra vo; M: . . . s suva pra vo; C: . . . (bhūr bhuva)ḥ suvaḥ pra vo
⁹⁰ K₂,K₃,N₁,N₂: tha; T₁: atha
⁹¹ N₁,N₂,T₁: pāñcam
⁹² N₁: bhū . vas suvaḥ; T₁: bhūr bhuva pra vo
⁹³ K₂,K₃,T₁: bhuva; N₂: bhuvas; C: (bhuva)ḥ
⁹⁴ N₂,M: suva; C: suvaḥ; Not in K₃,T₁.
⁹⁵ K₃: pra . devāyā-
⁹⁶ K₁,K₂,K₃,N₁: yacśāni; N₂: yachśāni
⁹⁷ K₂,K₃: guṃhyāni
⁹⁸ K₁,K₃,N₂: ākūtir mme; K₂: ākūti me; N₁: ākūtimme
⁹⁹ K₁,K₂,K₃,N₁,N₂: samṛddhyatām; C,T₁: samṛdhyatām
¹⁰⁰ N₁: manasaspātim; K₂: manasaspūtim; K₃: manaspatir; N₂: manaspatir; C: manasaspater
¹⁰¹ K₁,K₃,N₂: mme
¹⁰² K₁,K₃,N₁: samṛddhyatām; N₂: samṛddhyatām; M: samṛdhyatām*; C,T₁: samṛdhyatām; K₂: sammṛddhyatām
¹⁰³ Not in C.
¹⁰⁴ M: vigām iti
¹⁰⁵ K₁,N₂,T₁,M,C: sāyam
¹⁰⁶ K₃,N₁,N₂: sūryāyeti; K₁: . ryyāyeti; K₂: sūyyāyeti
¹⁰⁷ K₂: astī
¹⁰⁸ K₂: yāvataid; K₃: . . . dad
¹⁰⁹ K₁,K₂,K₃,N₁: yacśāni; N₂: yachśāni
¹¹⁰ K₂: guṃhyāni namāni

bhūtāny¹¹¹ ākūtir¹¹² haivāsmāi¹¹³ manasaspatis¹¹⁴ samṛdhyate¹¹⁵ nāhāsyā¹¹⁶ śraddhāpaiti ya etenopatiṣṭhate¹¹⁷
 1.6.5.7 ¹¹⁸tha¹¹⁹ paṅgam^{120 121} bhūr bhuvas suvas¹²², suprajāḥ¹²³ prajayā bhū-
 yāsaṃ suvīro¹²⁴ vīraiś¹²⁵ suvarcā¹²⁶ varcasā¹²⁷ supoṣaḥ¹²⁸ poṣair¹²⁹ iti
 1.6.5.8 suprajā¹³⁰ haivāsyā prajayā bhavati suvīro vīraiś¹³¹ suvarcā¹³² var-
 casā^{133 134} supoṣaḥ^{135 136} poṣair ya¹³⁷ etenopatiṣṭhate¹³⁸

-
- ¹¹¹ T₁: bhūtāni
¹¹² K₂: ākūti; N₂: ākṛtir
¹¹³ K₁: mana . . . patiṣṭhate; M, C: mana . . . tiṣṭhate
¹¹⁴ Thus all the MSS except K₁, M, C.
¹¹⁵ K₂, K₃, N₁, N₂: samṛddhyate
¹¹⁶ K₃, N₂: śraddhāyai etenopatiṣṭhate [T₁ originally read thus and later corrected it as in the text]; K₂: śradhāvaiti ya etenopatiṣṭhate
¹¹⁷ T₁ adds a daṇḍa.
¹¹⁸ K₁: tha (yathāhitam bhūr iti gārhapatya) paṅgam
¹¹⁹ K₁, K₂, K₃, N₁, N₂: tha; T₁: atha
¹²⁰ K₃: paṅgam; K₁, N₁, N₂: paṅgam; K₂: paigam; T₁: paṅgam; M: peṅgam; C: pai-
 ṅgam
¹²¹ T₁, M: bhūr bhuvas suvaḥ; C: bhūr bhuvaḥ suvaḥ; K₃, N₂: bhūr bhuvas
¹²² K₂: suva; M: suvaḥ; not in K₃, N₂. (In T₁, “suvaḥ” originally was not written and later inserted between the lines.)
¹²³ N₂, T₁, C: suprajāḥ; M: prajāḥ
¹²⁴ K₃: vī . . . rccā
¹²⁵ C: vīraiḥ
¹²⁶ K₁, N₂: suvarccā; N₁: suvaccasā; K₂: suvarcca
¹²⁷ K₁, K₃, N₁, N₂: varccasā; K₂: vaccasā
¹²⁸ N₂, T₁, M, C: supoṣaḥ; N₁: supoṣa; K₂: cupoṣaḥ
¹²⁹ M: pauṣair
¹³⁰ K₂: haivāsā
¹³¹ C: vīraiḥ
¹³² K₁, K₂, K₃, N₁, N₂: suvarccā
¹³³ K₁, K₂, K₃, N₁, N₂: varccasā; Not in C
¹³⁴ K₂: supoṣair yya
¹³⁵ N₂, T₁, M, C: supoṣaḥ
¹³⁶ K₁, K₃, N₂: poṣair yya; K₂, N₁: poṣai yya
¹³⁷ K₁: ete . . . ; M: ete
¹³⁸ T₁ adds a daṇḍa.

- 1.6.5.9 ¹³⁹'tha¹⁴⁰ vārkalam¹⁴¹ bhūr bhuvas¹⁴² suvar namo¹⁴³ vo astv abhayam¹⁴⁴
 vo¹⁴⁵ astv¹⁴⁶ abhayam¹⁴⁷ me¹⁴⁸ astu maha ity
 1.6.5.10 ¹⁴⁹abhayam haivāsmāi maho bhavati¹⁵⁰ ya etenopatiṣṭhate
 1.6.5.11 'tha¹⁵¹ vaiśyasyopasthānam¹⁵² bhadram astu¹⁵³ vas¹⁵⁴ subhadram
 astu vo¹⁵⁵ ¹⁵⁶bhadrān¹⁵⁷ vasyo astu¹⁵⁸ ma iti
 1.6.5.12 ¹⁵⁹bhadrān haivāsmāi vasyo bhavati ya etenopatiṣṭhate
 1.6.5.13 ¹⁶⁰'tha¹⁶¹ yathāhitam¹⁶² bhūr iti gārhapatyam¹⁶³ bhuva ity anvāhārya-
 pacanam¹⁶⁴ suvar ity āhavanīyam¹⁶⁵ vedānām¹⁶⁶ rasā ity

-
- ¹³⁹ K₁: . . . vo astv abhayam me; M,C: . . . astv abhayam me
¹⁴⁰ K₂,K₃,N₁,N₂: tha; T₁: atha
¹⁴¹ K₂: vārkalam; K₃: vārkkalam(?); N₁: vārkkalam; N₂,T₁: vārkalam; K₂: vākalam
¹⁴² K₃,N₁,N₂: suvar nnamo; K₂: suvar ṇnamo
¹⁴³ K₃: . .
¹⁴⁴ Thus K₂. K₃: . bhayam; K₁,N₁,N₂,T₁: abhayam
¹⁴⁵ K₂: ve
¹⁴⁶ N₂: astu; T₁: astu /
¹⁴⁷ N₂: bhayam; M,T₁: abhayam
¹⁴⁸ K₂: . . maha ity
¹⁴⁹ K₂: a . . ṁ haivāsmāi
¹⁵⁰ N₁: ti
¹⁵¹ K₁,K₂,K₃,N₁,N₂: tha
¹⁵² K₁,N₁,N₂,M,C: -opasthānam
¹⁵³ N₁ has omitted “vas subhadram astu”.
¹⁵⁴ C: vaḥ
¹⁵⁵ K₂: so
¹⁵⁶ K₂: bhadrās casyo
¹⁵⁷ M: bhūdran; C: bhadrād
¹⁵⁸ K₃: . stu
¹⁵⁹ K₂: bhadrān ta ha vāsmāi; M: bhadrāhnaivāsmāi; C: bhadrādd haivāsmāi
¹⁶⁰ K₁: tha ya . . . vedānām rasā ity; M,C: ya . . . devānām rasā ity
¹⁶¹ K₁,K₂,K₃,N₁,N₂: tha
¹⁶² N₁,N₂,T₁: yathāhitam
¹⁶³ Thus K₂. K₃: gārhapatyam; K₁,N₁,N₂,T₁,M,C: gārhapatyam
¹⁶⁴ K₃: anvāhāryyapacanam; N₁,N₂: anvāhāryyapacanam; K₂: anvāhāryyapacam
¹⁶⁵ Thus K₃. K₂,N₂,T₁: āhavanīyam; N₁: amhavanīyam
¹⁶⁶ K₂: vedānā; M,C: devānām

- 1.6.5.14 ¹⁶⁷athaikam *bhartum*¹⁶⁸ *vaś*¹⁶⁹ *śakeyam* ity¹⁷⁰
 1.6.5.15 ¹⁷¹athaikaṃ *śraddhā*¹⁷² *me mā vigād* ity¹⁷³
 1.6.5.16 ¹⁷⁴athaikaṃ¹⁷⁵ *yasmai kāmāya prajāpatir*¹⁷⁶ *agnihotram ajuhot taṃ*
*kāmam*¹⁷⁷ *āpyāsayāgnihotrasyāśīs*¹⁷⁸ *sā*¹⁷⁹ *ma*¹⁸⁰ *āśīr*¹⁸¹ *idam aham ābhyām*
*āhutibhyām gāyatrena*¹⁸³ *chandasā*¹⁸⁵ *trivṛtā*¹⁸⁶ *stomena rathantareṇa*
*sāmnā vaṣaṭkāreṇa*¹⁸⁸ *vajreṇa dviṣantam*¹⁸⁹ *bhrātrvyam*¹⁹⁰ *pāpmānam*¹⁹¹ *mṛtyum*
¹⁹²*ati tarāṇīti*
 1.6.5.19 *dviṣantam haivāsyā bhrātrvyam*¹⁹³ *pāpmānam*¹⁹⁴ *mṛtyum atitarati*¹⁹⁵

-
- ¹⁶⁷ Thus K₂. K₃: ath . kam; K₁,N₁,N₂,T₁,M,C: athaikaṃ
¹⁶⁸ Thus construed. K₁,K₃,C,T₁: bhartum; N₁,N₂,M: bharttum; K₂: bharttu
¹⁶⁹ C: vaḥ
¹⁷⁰ T₁: iti
¹⁷¹ Thus K₃. N₂,C: athaikaṃ; K₁,N₁: athaitaṃ; K₂,T₁: athaitaṃ[T₁ originally read
 “athaikaṃ” and later corrected thus.]; M: athaitaṃ*
¹⁷² K₂: śraddha
¹⁷³ T₁: iti
¹⁷⁴ K₂: apaikaṃ
¹⁷⁵ C: ekam
¹⁷⁶ M,C omit (by haplology) “agnihotram ajuhot taṃ kāmam āpyāsayā-”.
¹⁷⁷ T₁: āpyāyayā-
¹⁷⁸ C: -āśīḥ
¹⁷⁹ K₂: smā āśīr
¹⁸⁰ N₁: māśīr
¹⁸¹ K₁: āśī . . . m āhutibhyām
¹⁸² N₁: idahamahām ābhyām; K₁: . dam aha . . m
¹⁸³ K₁: gāya . ṇa
¹⁸⁴ K₁: chandasātivr̥tā; M: cchandasātivr̥ttā
¹⁸⁵ M,T₁: cchandasā(M: cchandasā-)
¹⁸⁶ K₁: -ātivṛtā; M: -ātivṛttā
¹⁸⁷ K₁: sto . nā . . . m ati tarāṇīti; M: stomena . . . mṛtyum ati tarāṇīti ; C: stomena .
 . . mṛtyum ati tarāṇīti
¹⁸⁸ K₂,K₃: vaṣaṭ*kāreṇa; N₁: vaṣaṭ*kāreṇa; N₂: vaṣaśkāreṇa
¹⁸⁹ N₁,N₂,T₁: dviṣantam
¹⁹⁰ K₃,N₁,N₂,T₁: bhrātrvyam
¹⁹¹ N₂: pāpmānam
¹⁹² N₁: atitarāṇīti; K₃,N₂: atitarāṇī; T₁: atitarāṇi
¹⁹³ K₁,N₁,N₂,T₁,M,C: bhrātrvyam
¹⁹⁴ N₂,T₁: pāpmānam; M,C: pāpmanā
¹⁹⁵ N₁: atitarāṇīti [?]; K₃,N₂,T₁: atitarati

¹⁹⁶ya etenopatiṣṭhate

1.6.5.20 ¹⁹⁷'thaikan tūṣṇīm ahar ahas¹⁹⁸ samvatsaram¹⁹⁹ upatiṣṭhate

1.6.5.21 samvatsarasya²⁰⁰ ²⁰¹parastād yaṁ kāmam kāmāyate²⁰² tam²⁰³ āśāste

1.6.5.22 saṁ haivāsmāi sa ²⁰⁴kāmaḥ²⁰⁵ padyate²⁰⁶ ya etenopatiṣṭhate

1.6.5.23 ²⁰⁷ ²⁰⁸tasyaitad²⁰⁹ brāhmaṇam²¹⁰ ²¹¹manuṣyāyen nvai yo ²¹²'harahar
āhrtyāthainam²¹³ yācati²¹⁴ ²¹⁵sa in nvaitam upārcchaty²¹⁶ ²¹⁷atha ko devān
aharahar ²¹⁸yāciṣyatīti ²¹⁹yad etat²²⁰ ²²¹

¹⁹⁶ Before this, N₁ has the following: dviṣantam haivāsyā bhrātṛvyam pāpmānam mṛtyum atitarati.

¹⁹⁷ K₁,K₂,K₃,N₁,N₂: thaikan; N₁: thaitan; C: 'thaikam; T₁: 'thaitam

¹⁹⁸ C: ahaḥ

¹⁹⁹ Thus K₂,K₃. K₁,N₁,N₂,T₁,M,C: samvatsaram

²⁰⁰ Thus K₂,K₃. K₁,N₁,N₂,T₁,M,C: samvatsarasya

²⁰¹ N₁: para . . . mayate

²⁰² C: kamayate

²⁰³ C: tām

²⁰⁴ K₂: kāmā pedyate [Owing to the misreading of Malayālam script “ḥ” for “e”.]

²⁰⁵ N₂,T₁,C: kāmaḥ; M: kāmam

²⁰⁶ M: vadyate

²⁰⁷ See TS1.5.9.6.

²⁰⁸ K₁: tasyaitat* brāhmaṇam ma . . . n vaitam; M: tasyaitatata brāhmaṇa . . . m anvaitam; C: tasyaitad . . . brāhmaṇa . . . m anvaitum

²⁰⁹ K₁,N₁,N₂: -aitat*; K₂: -aitam

²¹⁰ N₂,T₁: brāhmaṇam; K₂: brāhmaṇa

²¹¹ Thus K₂,K₃. N₁,N₂,T₁: manuṣyāyen vai

²¹² K₂,K₃,N₁,N₂: harahar

²¹³ K₂: -āthainam

²¹⁴ Not in K₃,N₂,T₁.

²¹⁵ Thus K₂. K₃,N₂: sa invayitam; N₁,T₁: sa invaitam; K₁: . . nvaitam; M: . m anvaitam; C: . m anvaitum

²¹⁶ K₁,K₃: upārcśaty; K₂,N₂: upārchśaty; N₁: upācśaty; M: upārcchaty; C: upārchaty; T₁: upārcchati /

²¹⁷ N₁: a . . . r ahar

²¹⁸ K₁,K₂,K₃,N₂: yāciṣyatīti; N₁: yāśiṣyatīti; M: yāviṣyatīti

²¹⁹ N₁: yad etat*; K₁,M and C have not “yad etat”.

²²⁰ K₁,K₂, K₃,N₁ and N₂ have the end mark(s) here. K₂ gives the number “16(=ma, hrā)” between the marks; K₃ gives the number “26[=tha, hrā]”. T₁: //; M: „—”; C: // //

²²¹ K₂,K₃ and N₂ add “samāptam idam ādhānam(N₂: ādhānam)” to the end; T₁ has in the next line: // samāptam idam ādhānam //; C has in the next two lines: // iti ṣaṣṭho 'nuvākaḥ // and // iti prathamah prapāṭhakaḥ //.

APPENDIX: Quotation of Mantras in the VādhūlaŚS 1.5–1.6.

Explanation of signs:

[] : abridged portion of the mantra-quotation in the Vādhūla sūtra.*

= : the quoted mantra is found in this form in the Taittirīya (or some other) *śruti* text.

⟨=⟩ : except the abridged portion, the reading of the quoted mantra is the same with that of the Taittirīya (or some other) *śruti* text.

(p) : *pratīka* manner of quotation, i.e. the mantra is indicated only by its first words.

1.5.1.3 Parallel mantra is found in the Śrautasūtras of the New Taittirīya schools. HirŚS has the same mantra with that of the Vādhūlas.

BhārŚS6.1.5: *vidyud asi vidya me pāpmānam ṛtāt(V: ṛtaṃ) satyam upaimi śraddhā mayīti hoṣyann apa upaspr̥set*. Cf. ĀpŚS6.5.3; 6.9.3.

HirŚS3.7:347: *vidyud asi vidya me pāpmānam ṛtaṃ satyam upaimi mayi śraddhety apa upaspr̥śya yadā śyāvevātha juhōti jvalantyām, yadā vā vītārcir lelāyatīva*. (mantra=V)

ĀśvŚS2.3.16: *samidham ādhāya vidyud asi vidya me pāpmānam agnau śraddhet* *ty apa upaspr̥śya pradīptām dvyaṅgulamātre 'bhijuhuyād bhūr bhuvaḥ svar oṣm agnir jyotir jyotir agniḥ svāheti*.

Cf. KātŚS4.15.5: *vācam visr̥jya punar ācāmati vidyud asi vṛśca me pāpmānam jahy apo 'vabhṛtham abhyupaimi mayi satyam goṣu me vratam iti*.

1.5.1.4 For the mantra, cf. unidentified one in 1.3.3.6.

1.5.1.5 Unidentified mantra. Cf. ĀpŚS6.3.8: *dakṣiṇena vihāram agnihotrī tiṣṭhati tāṃ yajamāno 'bhimantrayata idāsi vratabhṛd ahaṃ nāv ubhayor vrataṃ carīṣyāmi surohīṇy ahaṃ nāv ubhayor vrataṃ carīṣyāmi-, idā ehi mayi śrayasvera ehy adita ehi gaur ehi śraddha ehi satyena tvāhvayāmīti*; HirŚS3.7:342; 6.6:535. Also cf. ŚB(M)2.3.4.34[(K)1.4.1.24]: *idā ehy adita ehīti*.

1.5.1.6 Unidentified mantra. Cf. ĀpŚS6.3.9: *atha vedideśam abhimṛśatīyam asi tasyās te 'gnir vatsaḥ sā me svargam ca lokam amṛtaṃ ca dhukṣveti*; HirŚS6.6:535: *śraddha ehi satyena tvāhvayāmīty āhūyamānām iyam asi tasyās te 'gnir vatsaḥ sā me svargam ca lokam ubhayam ca dhukṣveti duhyamānām*

* Each recension of manuscript gives a different extent of abbreviation. The extent adopted in the main text generally agrees with that of mss K₂ and/or K₃, which usually give(s) the least extent of abbreviation among all the mss.

om unneṣyāmy unnayāmīti vā-

1.5.1.8 Unidentified mantra in this form. It seems to be a *pratīka* form, but it cannot be found either in the Śruti texts of the Taittiriya *śākhā* or in the earlier portion of the VādhŚS.

Cf. JB1.39: *bhūtakṛta stha pratyūḍhaṃ janyaṃ bhayaṃ* ity aṅgārān pratyūhati; BhārŚS6.10.5: *dhṛṣṭir asi brahma yaccheti*(TS1.1.7.1) upaveṣaṃ ādāya gārhapatyād udīco 'ṅgārān nirūhati *bhūtakṛtaḥ sthāpoḍhaṃ janyaṃ bhayaṃ* iti; ĀpŚS6.5.6: *dhṛṣṭir asi brahma yacchety* upaveṣaṃ ādāya *bhūtakṛta sthāpoḍhaṃ janyaṃ bhayaṃ apodhāḥ senā abhūtvarī* iti gārhapatyād udīco 'ṅgārān nirūhya vyantān gārhapatyena kṛtvā ... Also cf. HirŚS3.7:343: *dhṛṣṭir asīty* upaveṣaṃ ādāya *nirūḍhaṃ janyaṃ bhayaṃ saha tena yaṃ dviṣmaḥ subhūtāya śrapadhvam* iti tena gārhapatyād udīco 'ṅgārān nirūhati. *bhūtakṛtaḥ sthāpoḍhaṃ janyaṃ bhayaṃ saha tena yaṃ dviṣma* iti vā; ŚāṅkhŚS2.8.8: *subhūtakṛtaḥ subhūtaṃ naḥ kṛṇutety* upaveṣeṇodīco 'ṅgārān gārhapatyān niruhyādhiśrayaty, *aśanāyāpipāsīyenāgnihoṭrasthālyā gārhapatyena vīreṇeti* vikāraḥ.

1.5.1.9 Unidentified mantra. Cf. ĀpŚS6.5.6: ... gārhapatyād udīco 'ṅgārān nirūhya vyantān gārhapatyena kṛtvā *sagrā sthety* abhimantrya japaty *agnaya ādityaṃ gr̥ṇāmy ahne rātrim* iti sāyam, *ādityāyāgniṃ gr̥ṇāmi rātryā ahar* iti prātaḥ.

1.5.1.10 Unidentified mantra. This mantra is found only in VādhŚS.

1.5.1.11 Unidentified mantra. Cf. ĀpŚS6.6.8: *udbhava sthoda ahaṃ prajāyā pra paśubhir bhūyāsaṃ haras te mā vigād, udyan suvargo lokas triṣu lokeṣu rocayeti* punar evāvekṣyāntaritaṃ rakṣo 'ntaritā arātayo 'pahatā vyṛddhir apahataṃ pāpaṃ karmāpahataṃ pāpasya pāpakṛtaḥ pāpaṃ karma yo naḥ pāpaṃ karma cikīrṣati pratyag enam ṛccheti triḥ paryagnikṛtvā *gharmo 'si rāyaspoṣavanir ihorjaṃ dṛmheti* vartma kruvan prāg udvāsayatya udak prāg udag vā.

1.5.1.12 Unidentified mantra. Parallels are found in the same context in various texts. Cf. MS1.8.4: *tād āvakṣptatamam udbhāvaḥ stha* ity āvekṣeta, *ūd ahāṃ prajāyā paśubhir bhūyāsaṃ* iti prajāyāḥ paśūnāṃ śṛṣṭyā, ātho abhy evāinad ghārayati medhyatvāya; KS6.7: 56.16f. : yarhi bindava iva syus tarhy avekṣetodbhavas *sthoda ahaṃ prajāyā pra paśubhir bhūyāsaṃ* ity; BhārŚS6.

10.7: *athainaṃ tṛṇenābhijvalayann avekṣate ud bhavaḥ sthoda ahaṃ prajāyā paśubhir indriyeṇa bhūyāsaṃ* iti; ĀpŚS6.6.8: *udbhava sthoda ahaṃ prajāyā pra paśubhir bhūyāsaṃ haras te mā vigād udyan suvargo lokas triṣu lokeṣu rocayeti* punar evāvekṣya; HirŚS 3.7:343: *anantaram vādhiśrayanād*

udbhavaḥ sthoda ahaṃ prajayā paśubhir bhūyāsam iti tṛṇaṃ pradīpyāvekṣate; MānŚS1.6.1.16-17: *udbhavaḥ stha* ity avekṣeta, *ud ahaṃ prajayā paśubhir bhūyāsam* ity ulmukenābhitāpayati.

1.5.1.13 Unidentified mantra. See 1.5.1.11 above.

1.5.1.14 See TS1.1.8.11(=):

antritaṃ rākṣo 'ntāritā ārātayaḥ.

Cf. BaudhŚS3.5:73.12; BhārŚS6.10.10; ĀpŚS6.6.8; HirŚS3.7:344 etc.

1.5.1.15 Unidentified mantra. Cf. ĀpŚS6.6.8: ... *antaritaṃ rakṣo 'ntarita arātayo 'pahatā vyṛddhir apahataṃ pāpaṃ karmāpahataṃ pāpasya pāpakṛtaḥ pāpaṃ karma yo naḥ pāpaṃ karma cikīrṣati pratyag enam ṛccheti triḥ pary-agnikṛtvā...*

1.5.1.17 See TS1.7.7.2.g(=1.8.10.2g; 1.8.15.1c). The mantra is found also in some other *prapāṭhaka*s of VādhŚS: 8th. Agnicayana; 9th. Vājapeya; 10th. Rājasūya. In other sūtras it is used in the same contexts, but not in the Agnihotra ritual.

TS1.7.7.2.g: *viṣṇoḥ krāmo 'si viṣṇoḥ krāntām asi viṣṇor vikrāntam asi.*

1.5.1.18 Unidentified mantra. Cf. BhārŚS6.10.12; ĀpŚS6.6.10; HirŚS3.7:344; JB1.39; ŚāṅkhŚS2.8.8.

HirŚS3.7:344: *pratyūḍham janyaṃ bhayaṃ saha tena yaṃ dviṣmaḥ subhūtam akarteti tena gārhaptye 'ṅgārān pratyūhati, bhūtakṛtaḥ sthāpyeti sasyaṃ ya-jamānasyeti vā; ŚāṅkhŚS2.8.8: subhūtakṛtaḥ subhūtaṃ naḥ kṛṇutety upave-ṣeṇodīco 'ṅgārān gārhapatyān niruhyādhiśrayaty ...*

1.5.2.2 See TS1.1.2.1(=TB3.2.2.2)(=):

prātyuṣṭaṃ rākṣaḥ prātyuṣṭā ārātayaḥ. Cf. JB1.39; BaudhŚS3.5:73.15 etc.

1.5.2.4 Unidentified mantra. Cf. BhārŚS6.11.2; ĀpŚS6.7.2; HirŚS6.6:535.

BhārŚS6.11.2: *havir devānām asi mṛtyor me 'bhayaṃ svasti me 'stv abhayaṃ me 'stv* ity upāṃśūktvā yajamāna *om unnaya havyaṃ devebhyaḥ pāpmano mām* ity uccaiḥ pratigṛṇāti; ĀpŚS6.7.2: *havir devānām asi mṛtyor me 'bhayaṃ svasti me 'stv abhayaṃ me astv* ity upāṃśūktvaum *unnayety uccair anujānāti. apacāre yajamānasya svayam ātmānam anujānīyāt.*

1.5.2.5 Unidentified mantra. Cf. BaudhŚS3.5:73.18: *atha caturaḥ sruvān unnayati pūrṇān vānūco vā bhūr idā bhuva idā suvar idā bhūr bhuvaḥ suvar ideti; ĀpŚS6.8.1-3: agnaye ca tvā pṛthivyaḥ connayāmīti prathamam, vāyave ca tvāntarikṣāya ceti dvitīyam, sūryāya ca tvā dive ceti tṛtīyam, candrmase ca tvā nakṣatrebhyas ceti caturtham. adbhyaḥ ca tvauṣadībhyaḥ ceti pañcamam jamadagnīnām. bhūr idā bhuva idā suvar idā karad idā pṛthag ideti vā prati-mantram.* [Caland suggests to read “vṛdhad” instead of “pṛthag”, cf. Caland

[Tr.] p.186.] Also cf. HirŚS3.7:345; MānŚS1.6.1.26; ĀśvŚS2.3.12; KauśS91.10.

1.5.2.6 See TB2.1.5.10(=):

sajūr devāiḥ sāyamnyāvabhīr iti sāyāṁ sāmṁṛṣati; *sajūr devāiḥ prātaryāvabhīr* iti prātāḥ ...

Other *sūtras* have longer mantra. *E.g.* BaudhŚS3.5:73.19f.: *sthālyāṁ sruvaṁ pratyavadhāyāthaine sāmṁṛṣati sajūr devaiḥ sāyamnyāvabhīḥ sāyamnyāvāno mā devāḥ svasti saṁpārayantu paśubhir* iti sāyam, *sajūr devaiḥ prātaryāvabhīḥ prātaryāvāno mā devāḥ svasti saṁpārayantu paśubhir* iti prātāḥ. Cf. BhārŚS 6.11.7; ĀpŚS6.8.4; HirŚS3.7:345.6; ŚāṅkhŚS2.8.20. They show slight variants. See Caland's note to ĀpŚS6.8.4 notes 6 and 7(=[Tr.] p.187).

1.5.2.8 Unidentified mantra. There is no parallel mantra in other *sūtras*.

1.5.2.10 Unidentified mantra. There are several *sūtras* which have the mantra with variants. Cf. BaudhŚS3.6:74.12: *athaitāṁ samidhaṁ madhyataḥ āhavanīyasyābhyādadhāti rajatāṁ tvāgnījyotiṣaṁ vāyumatīṁ svargyāṁ svargāya lokāya rātrim akṣitim iṣṭakāṁ upadadhe 'mṛtaṁ prāṇe dadhāmi prajāpatis tvā sādayatv* iti, *tayā devataṁ karoti tayā devatayāṅgirasvad dhruvā sīdeti*; ĀpŚS6.9.4: [There will be the third mantra if three samidhs are put] *eṣā te agne samid* iti, *hiranyayaṁ tvā vaṁśaṁ svargasya lokasya śṁkramaṇaṁ dadhāmīti* dvitīyāṁ, *rajatāṁ tvā haritagarbhāṁ agnījyotiṣaṁ akṣitim kāmādughāṁ svargyāṁ svargāya lokāya rātrim iṣṭakāṁ upadadhe tayā devatayāṅgirasvad dhruvā sīdeti* sāyaṁ tṛtīyāṁ, *harīṇīm tvā rajatagarbhāṁ sūryajyotiṣaṁ akṣitim kāmādughāṁ svargyāṁ svargāya lokāyāharīṣṭakāṁ upadadha* iti prātāḥ. Also cf. HirŚS3.7:347; ĀśvŚS2.3.15.

1.5.2.11 See TB2.1.9.2(=): *agnīr jyōtir jyōtir agniḥ svāhēti* sāyāṁ juhōti.

1.5.2.12 Unidentified mantra. Cf. ŚāṅkhŚS2.9.7: *agan prāṇaḥ svargaṁ lokam jite jayāmy abhayaṁ me 'lokatāyā aputratāyā apaśutāyā* iti yajamānaḥ pūrvāṁ āhutim anuprāṇīti. Cf. also *Ibid.* 2.9.8. For 1.5.2.12–13, cf. ĀpŚS6.10.1–2: *samidham ādhāya prāṇyāpānya nimīlya vīkṣya hutvā dhyāyed yat kāmāḥ syāt. hutvā mahad abhivīkṣate. "abhyānuprāṇ-"* cf. ĀpŚS6.25.10–26.1.

1.5.2.14 Unidentified mantra. Cf. MS1.8.5:122.7–9: *agne gr̥hapate pariśadya juṣāsva svāheti* juhuyāt, *tēnaivāinaṁ śamayati, tēna priṇāty, ātho tēnaivāinaṁ ānanudhyāyinaṁ ārūkṣaṁ karoty*; KS6.8:58.11–14: *agne gr̥hapate juṣasva svāheti* sruveṇa gārhapatyē juhōti; ĀpŚS 6.13.1–2: *agne gr̥hapate pariśadya juṣasva svāheti* sruveṇa gārhapatyē juhōty ekāṁ dve tisraś catasro vā. *agnaye gr̥hapataye rayipataye puṣṭipataye kāmāyānnādīyāya svāhety* etām eke samāmananti. Cf. BaudhŚS3.6:75.6f.; HirŚS3.7:355; KātŚS4.14.22–23; ŚāṅkhŚS2.10.1. Also cf. ĀśvŚS2.4.8: *tūṣṇīm samidham ādhāyāgnaye gr̥hapataye*

svāheti gārhapatyē.

1.5.2.16 Unidentified mantra. Cf. ŚāṅkhŚS2.9.8: *āgann apāna ātmānaṃ vijīte vijayāmy abhayaṃ me alokatāyā aputratāyā apaśutāyā* ity uttarāṃ anvavāniti. Cf. also passages cited for 1.5.2.12 above. “abhipraṇana-” to Gārhapatya fire, cf. ĀpŚS6.26.5.

1.5.2.21 Unidentified mantra. Cf. BaudhŚS3.6:76.3f.: athodaṇ paryāvṛtya prācīnadaṇḍayā sruvā bhakṣayati *idaṃ haviḥ prajānanam me astu daśaviraṃ sarvagaṇaṃ svastaye, ātmasani prajāsani paśusany abhayasani lokasani vṛṣṭi-sani, agniḥ prajāṃ bahulāṃ me karotv annaṃ payo reto asmāsu dhatta, rāyas poṣaṃ iṣaṃ ūrjaṃ asmāsu dīdharat svāheti*(TB2.6.3.5) sāyam; BhārŚS6.13.8–9: barhiṣopayamyodaṇ paryāvṛtya prācīnadaṇḍayodīcīnadaṇḍayā vā sruvā-cāmati *āgneyaṃ retaḥ prajānanam me astv* iti sāyam, *sauryaṃ retaḥ prajāna-nam me astv*(TB2.6.3.5) iti prātaḥ. upaniṣkramyāgnihotrahaṇīm mārja-yitvā barhiṣi lepaṃ nimārṣṭi. Also cf. HirŚS3.7:352–3.

1.5.2.22 No mantra accompanied? Cf. BaudhŚS3.7:76.9f.: nirṇijya sru-cam niṣṭapyādbhiḥ pūrayitvodag uddīṣati *saptarṣiṇ prīṇīhi saptarṣiṇ jīva saptarṣibhyaḥ svāheti. saptarṣiṇ eva prīṇāti*(TB.2.1.4.8) iti brāhmaṇam.

1.5.2.24 Mantra 1, unidentified. Cf. ŚāṅkhŚS2.13.1–8: atha prātaḥ. *bhūr bhuvah svaḥ suprajāḥ prajābhir bhūyāsaṃ supoṣaḥ poṣaiḥ suvīro vīrair abhayaṃ te 'bhayaṃ no apsu manasā tvopatiṣṭhe lokam upaimi svas cety āhavanīyam. atraiva tiṣṭhann itarau: abhayaṃ te 'bhayaṃ no astu vācā tvopatiṣṭhe prajāṃ upaimi paśūṃś ceti gārhapatyam, abhayaṃ te 'bhayaṃ no astu prāṇena tvopatiṣṭhe vyānam upaimy āyus cety anvāhāryapacanam. abhayaṃ vo 'bhaya-m no astu kāmēna va upatiṣṭhe vittam upaimi bhūtiṃ ceti sarvān. samānam samitprabhṛty ā vratasya visarjanāt. anena vaiva sāyam prātaḥ; ĀśvŚS2.5.19 (pravāsa): vijñāyate 'bhayaṃ vo 'bhayaṃ me 'stv ity evopatiṣṭheta pravasan pratyetyāharahar veti.; Śāṅkh'SS2.14.1(pravāsa): pravatsyann agnīn samikṣ-ate 'bhayaṃ vo 'bhayaṃ no astv* iti. Also cf. ĀpŚS6.27.1f.

mantra 2–4, cf. TB2.5.7.2 (also 2.7.7.6):

āyur asi viśvāyur asi, sarvāyur asi sarvam āyur asi, sarvaṃ ma āyur bhūyāt, sarvam āyur geṣam.

mantra 5–6, Unidentified mantras. Cf. ŚāṅkhŚS2.12.9–10: *daivas tantur asy anu tvā rabhe māhaṃ tvad vyavacchitsīty āhavanīyasya dakṣiṇato 'ngārān upasprīṣya tato 'si tantur asy anu mā samtanuhi prajāyā paśubhiḥ rāyas poṣeṇa suprajāstvena suvīryeṇa mānuṣas tantur asy anu mā rabhasva mā tvaṃ mad-vyavacchitthā asāv* iti jyeṣṭhasya putrasya nāmābhivyāhṛtya yāvanto vā bha-vanti.

1.5.2.25 Unidentified mantra. Cf. ĀpŚS6.22.1: *agne rucām pate namas te ruce rucām mayi dhehi, arvāguaso svasti te pāram aśīyārvāguaso svasti te pāram aśīyārvāguaso svasti te pāram aśīya, tantur asi tato mā cchitthā asau svasti te 'stv asau svasti te 'stv asau svasti te 'stv iti putrāṇām nāmāni grhṇāti tris trir ekaikasya ...* ; ŚāṅkhŚS2.12.10: *tato 'si tantur asy anu mā samtanuhi prajayā paśubhī rāyas poṣeṇa suprajāstvena suvīryeṇa mānuṣas tantur asy anu mā rabhasva mā tvam mad vyavacchitthā asāv iti jyeṣṭhasya putrasya nāmābhivyaḥṛtya yāvanto vā bhavanti.*

1.5.3.1 Unidentified mantra. See 1.3.3.1.

1.5.4.1 Unidentified mantra. Parallel mantras are recorded in the Gṛhyasūtra-s and Kauṣītaki Upaniṣad in the contexts of *Jātakarman* or *Sīmantakarāṇa*. Cf. ĀpMP2.13.4(cf. ĀpGS6.15.5); MantrB(S)1.5.10; ĀśvGS1.13.7; PārGS1.11.9; HirGS2.3.8a; ĀgnGS2.1.3; KauṣU2.10; [cf. (p) GopGS2.8.4; KhādGS2.3.4] MantrB(S)1.5.10–11,13: *yat te susīme hṛdayam hitam antaḥ prajāpatau vedāham manye tad brahma māham pautram agham nigām, yat pṛthivyā anāmṛtaṁ divi candramasi śritam vedāmṛtasyāham nāma māham pautram agham risam, yad adaś candramasi kṛṣṇam pṛthivyā hṛdayam śritam tad aham vidvāms tat paśyan māham pautram agham rudam.*

ĀpMP2.13.4: *yāt te susīme hṛdayam védāham tāt prajāpatau védāma tāsya te vayam māham pūtram āgham rudam.*

ĀśvGS1.13.7: *prajāpatyasya sthālīpākasya hutvā hṛdayadeśam asyā ālabheta yat te susīme hṛdaye hitam antaḥ prajāpatau manye 'ham māṁ tad vidvāmsam māham pautram agham nigām iti.*

PārGS1.11.9: *athāsyai dakṣiṇāṁsam adhi hṛdayam ālabhate yat te susīme hṛdayam divi candramasi śritam vedāham tan māṁ tad vidyāt paśyema śaradaḥ śatam jīvema śaradaḥ śatam śṛṇuyāma śradaḥ śatam iti.*

HirGS2.3.8: *tataḥ pāṇī prakṣālya bhūmim ālabhate yat te susīme hṛdayam divi candramasi śritam tathāmṛtatvasyeśāno māham pautram agham rudam veda te bhūmihṛdayam divi candramasi śritam tathāmṛtatvAsyeśāno māham pautram agham rudam iti.*

ĀgnGS2.1.3: *tataḥ pāṇim prakṣālya bhūmim ālabhate ya te susīme hṛdayam divi candramasi śritam tasyāmṛtasya no dhehi māham pautram agham rudam, vedase bhūmi hṛdayam divi candramasi śritam tasyāmṛtasya no dhehi māham pautram agham rudam iti.*

KauṣU2.8: *atha māsi māsy amāvāsyāyām paścāc candramasam drśyamānam upatiṣṭhetaitayaivāvṛtā haritatrṇe vā pratyasyati yan me susamid dhṛdayam adhi candramasi śritam manye 'ham māṁ tad vidvāmsam māham putryam agham rudam iti, na hy asmāt pūrvā prajāḥ praitīti. atha samveksyāṇ*

jāyāyai hrdayam abhimr̥śed yat te suśīme hrdayaṃ śritam antaḥ prajāpatau tenāmṛtatvasyeśāne mā tvam putryam aghaṃ nigāḥ iti, na hy asyāḥ pūrvā prajāḥ pratitīti.

1.5.4.2 Mantras 1–3, unidentified. Mantras 4–7, cf. AS(Ś)1.19.1–4[AS(P) 1.20.1–4]:

(1): *mā no vidan vivyādhīno mó abhivvyādhīno vidan ārác charavyā asmād viśūcīr indra pātaya*, (2) *viśvañco asmāc chāravaḥ patantu yé astá yé cāsyāḥ dáaivīr manuṣyeṣavo māmāmitrān ví vidhyata*(P: *devā manuṣyā ṛṣayo amitrān no vi vidhyata*), (3) *yó naḥ svo yó áraṇaḥ sajātá utá níṣtyo yó asmāñ abhidās-ati*(P: *yāḥ samāno yo 'samāno 'mitro no jighāṃsati*) *rudráḥ śaravyāyāitān māmāmitrān ví vidhyatu*(P: *rudráḥ śaravyayā tān amitrān no vividhyatu*) (4) *yāḥ sapátno yó 'sàpatno yás ca dviśám chápāti naḥ*(P: *sabandhuś cāsabandhuś ca yo na indrabhidāsati*) *devās tāṃ sārve dhūrvantu bráhma várma mamāntaram*. (cd=RS6.75.19cd.)

1.5.4.3 Unidentified mantra.

1.5.4.5 Unidentified mantra. Cf. ĀpŚS6.5.6: ... iti gārhapatyād udīco 'ngārān nirūhya vyantān gārhapatyena kṛtvā *sagrā sthety* abhimantrya japaty *agnaya ādityaṃ gr̥hṇāmy ahne rātrim* iti sāyam, *ādityāyāgniṃ gr̥hṇāmi rātryā ahar* iti prātaḥ. For the idea behind these mantras, cf. TB2.1.2.9–10.

1.5.4.7 See TB2.1.5.10(=):

sajūr devāiḥ prātāryāvabhir iti prātāḥ.

1.5.4.9 Unidentified mantra. Cf. BŚS3.6:74.17: *atha prātar hariṇīm tvā sūryajyotiṣaṃ vāyumatīm svargyām svargāya lokāyāharakṣitīm iṣṭakām upadadhe 'mrtam apāne dadhāmi prajāpatis tvā sādayatv* iti; ĀpŚS6.9.4: *eṣā te agne samid* iti, *hiranyayaṃ tvā vaṃśaṃ svargasya lokasya saṃkramaṇaṃ dadhāmīti dvitīyām, rajatām tvā haritagarbhām agnījyotiṣam akṣitīm kāmādughām svargyām svargāya lokāya rātrim iṣṭakām upadadhe tayā devatayāṅgirasvad dhruvā sīdeti sāyam tṛtīyām, hariṇīm tvā rajatagarbhām sūryajyotiṣam akṣitīm kāmādughām svargyām svargāya lokāyāhariṣṭakām upadadha* iti prātaḥ; HirŚS3.7:347: *hiranyayaṃ tvā vaṃśaṃ svargasya lokasya saṃkramaṇaṃ dadhāmīti vā tā asya sūdadohasa* iti vā *rajatām tvā haritagarbhām agnirjyotiṣā jyotiṣmatīm svargyām kāmādughām akṣitām aksityā āptyai vyāptyai samāptyai kāmāya svargāya lokāyāmṛtatvāya rātrim iṣṭakām upadadha* iti sāyam, *hariṇīm tvā rajatagarbhām sūryo jyotiṣā jyotiṣmatīm svargyām kāmādughām akṣitām aksityā āptyai vyāptyai samāptyai kāmāya svargāya lokāyāmṛtatvāyāhariṣṭakām upadadha* iti prātaḥ; ĀśvŚS2.4.25: *satyaṛtābhyām tveti paryukṣaṇam om unneṣyāmīty* atisarjanaṃ *hariṇīm tvā sūryajyotiṣam ahar iṣṭakām upadadhe svāheti* samidādhānaṃ *bhūr bhuvāḥ*

svar om sūryo jyotir jyotiḥ sūryaḥ svāheti homa unmārjanañ ca.

1.5.4.10 See TB2.1.9.2(=):

agnir jyotir jyotiḥ agniḥ svāheti sāyam juhōti, rēta evā tād dadhāti. sūryo jyotir jyotiḥ sūryaḥ svāheti prātāḥ, rēta evā hitām prājanayati.

1.5.4.16 Unidentified mantra. Cf. BaudhŚS3.6:76.3f.: *athodañ paryāvṛtya prācīnadaṇḍayā srucā bhakṣayati idam haviḥ prajānanam me astu daśavīram sarvagaṇam savastaye ātmasani prajāśani paśusanyabhayāsani lokasani vṛṣṭisani, agniḥ prajāṃ bahulāṃ me karotv annam payo reto asmāsu dhatta rāyas poṣam iṣam ūrjam asmāsu dīdharat svāheti* (TB2.6.3.5s) *sāyam. Ibid.3.7:76.8: sūryaḥ prajāṃ bahulāṃ me karotv iti prātāḥ.* Cf. BhārŚS6.13.8; ĀpŚS6.11.5; HirŚS3.7:352-3.

1.5.4.18 Unidentified mantra. Cf. ĀpŚS 6.19.7: *bhūr bhuvah suvah su-prajāḥ prajāyā bhūyāsam suvīro vīraiḥ suvarcā varcasā supoṣaḥ poṣair ity evopatiṣṭheteti vājasaneyakam. bhartum vah śakeyam śraddhā me mā vyāgād iti vā;* BaudhŚS20.20:45.13: *vyāhṛtibhir upasthāya bhartum vah śakeyam śraddhā me mā vigād ity eva brūyād ity āñjigaviḥ.*

1.6.1.6–7 See (p) TS1.5.5.1a: *upaprayānto adhvarām [māntram vocemāgnāye, āre asme ca śṛṇvaté]; Ibid.1.5.5p(=): cītrāvaso svastī te pārām aśtyé.*

1.6.1.8 See TS1.5.5.4p(=) cited at 1.6.1.7 above. Cf. ŚB(M)2.3.4.22; Baudh ŚS3.8:77.5; MānŚS1.6.2.7; ŚāṅkhŚS2.11.4. Cf. also MS1.5.9:77.12; KS7.6:68.16.

1.6.1.9 See TS1.5.5.4q(=), (without *svāhā*): *īndhānās tvā śatām hīmā dyumāntaḥ sām idhīmahi, vāyasvanto [vayaskṛtaṃ yāśasvanto yaśaskṛtaṃ suvīrāso ādābhyām, āgne sapatnadāmbhanam] vārṣiṣṭhe ādhi nāke*

1.6.1.11 Brāhmaṇa quotation. See TS1.5.7.6(=): *eṣā vāi sūrmī kārṇakāvaty, etāyā ha sma vāi devā āsurāṇām śatatārḥā[mś trīmḥanti, yād etāyā samīdham ādadhāti vājram evāitac chataghnīm yājamāno bhrātṛvyāya prā harati] stṛtyā āchambaṭkāram.*

1.6.1.12 Unidentified brāhmaṇa quotation.

1.6.1.13 See TS1.5.5.4r–s: *sām tvām agne sūryasya vārcasāgathāḥ, sām ṛṣīṇām stutēna, [sām priyēṇa dhāmnā. tvām agne sūryavarcā asi, sām mām āyuṣā vārcasā] prajāyā sṛja.*

1.6.1.15 See TS1.5.6.1a–c(=): (a) *sām paśyāmi prajā ahām i[daprajaso mānavīḥ, sārva bhavantu no grhé. (b) āmbha sthāmbho vo bhakṣīya, māha stha māho vo bhakṣīya, sāha stha sāho vo bhakṣīyórja sthórjam vo bhakṣīya. (c) révatī rāmadhvam asmín lokē 'smín goṣṭhē smín kṣāye 'smín yónāv, ihāiva stetó māpa gāta,] bahvīr me bhūyāsta.*

1.6.1.16 See TS1.5.6.2d–e(=): (d) *saṃhitāsi viśvarūpīr, ā morjā viśā-*

gaupatyénā rāyás póṣeṇa. (e) [sahasrapoṣām vaḥ puṣyāsam, máyi vo] rāyah śrayantām.

1.6.1.17 See (p) TS1.5.6.2-3f-i(⟨=⟩): (f) *úpa tvāgne divé-dive [dóṣśāvastar dhiyā vayām, námo bháranta émasi]. (g) rájantam adhvarāṇām [gopām ṛtāsya dídivim, várdhamānaṁ své dáme]. (h) sá naḥ pitéva sūnávé [’gne sūpāyanó bhava, sácasvā naḥ svastáye]. (i1) ágne tvám no ántamaḥ [utá trātá śívó bhava varūth:yaḥ]. (i2) tám tvā śociṣṭha dīdivaḥ, [sumnāya nūnám īmahe sákhibhyaḥ]. (i3) vásur agnír vásuśravāḥ, [áchā nakṣi dyumáttamo rayīm dāḥ].* Vādhūla gives 6 mantras by *pratikas*. Although the utilized mantras are almost the same, Baudh. and Āp. seem to count the number of mantras otherwise.

Cf. BaudhŚS3.8:78.3f.: *atha dvipadatripadābhir gārhapatyam upatiṣṭhata upa tvāgne divedive doṣāvastar dhiyā vayam, namo bharanta emasi, rājantam adhvarāṇām gopāmṛtasya dīdivim, vardhamānaṁ sve dame, sa naḥ piteva sūnave ’gne sūpāyano bhava, sacasvā naḥ svastaye, agne tvam no antama uta trātá śivo bhava varūthyah, tam tvā śociṣṭha dīdivaḥ sumnāya nūnamīmahe sakhibhyaḥ, vasur agnir vasuśravā acchā nakṣi dyumattamo rayīm dā iti; ĀpŚS6.17.7: upa tvāgne divediva iti tisrbhir gāyatrībhir gārhapatyam upatiṣṭhate ’gne tvam no antama iti catasṛbhiś ca dvipadābhiḥ; MānŚS1.6.2.9: upa tvāgne dive diva ity aṣṭābhir gārhapatyam upatiṣṭhate.*

1.6.1.18 See TS1.5.6.3k1and k2(=):

ūrjā vaḥ paśyāmy ūrjā mā paśyata, rāyás póṣeṇa vaḥ paśyāmi rāyás póṣeṇa mā paśyata.

Cf. BaudhŚS3.8:78.10f.: *atha grhāṁś caiva paśūṁś caivopatiṣṭhate ūrjā vaḥ paśyāmy ūrjā mā paśyata rāyas poṣeṇa vaḥ paśyāmi rāyas poṣeṇa mā paśyatedā stha madhukṛtaḥ syonā māviśaterā madaḥ sahasrapoṣām vaḥ puṣyāsam mayi vo rāyah śrayantām iti (TS1.5.6.3k-1); ĀpŚS6.17.9: ūrjā vaḥ paśyāmy ūrjā mā paśyateṭi grhān prekṣate paśūn vā; MānŚS1.6.2.10: ūrjā vaḥ paśyāmīti gām ālabhate.*

1.6.1.19 See TS1.5.6.3-4l(⟨=⟩):

idā stha madhukṛtaḥ syonā mā viśaté[rā mādām sahasrapoṣām vaḥ puṣyāsam máyi vo] rāyah śrayantām.

1.6.1.20 (p) Mantras quoted by *pratikas*, see TS1.5.6.4m-p:

(m) *tát savitúr váreṇyam [bhárgo devásya dhīmahi dhíyo yó naḥ pracodáyāt], (n) somānaṁ svāraṇam [kṛṇuhí brahmaṇas pate, kakṣívantam yá auśijám], (o) kadā caná starír asi [néndra saścasi dāśúṣe, úpopén nú maghavan bhūya ín nú te dánam devásya pṛcyate], (p) pári tvāgne púram vayām [vīpraṁ sahasya dhīmahi, dhṛṣádvarṇam divé-dive bhettāram bhanigurávataḥ].*

1.6.1.21 See TS1.5.6.4q1(=):

ágne gr̥hapate sugr̥hapatír ahám tváyā gr̥hāpatinā bhūyāsañ, sugr̥hapatír máyā tvám gr̥hāpatinā bhūyāḥ.

1.6.1.22 Mantra variation. Cf. TS1.5.6.4q2: *śatám himás, tám āśísam á śāse tántave jyótiṣmatīm, tám āśísam á śāse 'múṣmai jyótiṣmatīm.* (V: *mahyam amuṣmai jyótiṣmatīm amuṣmā amuṣmā putrānān tantava.*)

1.6.1.23 Brāhmaṇa quotation. See TS1.5.8.2–3(=): *prá vā eṣò 'smāl lokác cyavate yá āhavaníyam upatiṣṭhate, gārhapatyam úpa tiṣṭhate 'sminn evá loké prāti tiṣṭhaty, átho gārhapatyāivá nihnute.*

1.6.2.2 Six mantras are to be identified with TS1.5.6.2–3(f–i3). See 1.6.1.17.

1.6.2.3 Cf. 1.6.1.18. (p) *Pratīka* of TS1.5.6.3k: *ūrjá vaḥ paśyāmy ūrjá mā paśyata, [rāyás póṣeṇa vaḥ paśyāmi rāyás póṣeṇa mā paśyata.]*

1.6.2.4–5 Cf. 1.6.1.20. (p) Mantra quoted by *pratīkas*, see TS1.5.6.4.m-o and p; (*pratīka* forms are the same with those already quoted in 1.6.1.20).

1.6.2.6 Cf. 1.6.1.21. (p) Mantra quoted by *pratīka*, see TS1.5.6.4q1:

ágne gr̥hapate [sugr̥hapatír ahám tváyā gr̥hāpatinā bhūyāsañ, sugr̥hapatír máyā tvám gr̥hāpatinā bhūyāḥ].

1.6.2.7 The same *āśis* formula as in 1.6.1.22 is to be understood.

1.6.2.8 Cf. 1.6.2.5. (p) Mantra quoted by *pratīka*, see TS1.5.6.4p as in 1.6.2.6.

1.6.2.9 Brāhmaṇa quotation, see TS1.5.8.5(=): *pári tvāgne púram vayám ity āha, paridhím eváitám pári dadhāty, áskandāya.*

1.6.2.11 Cf. 1.6.1.17 and 21. Also see 1.6.2.6 above.

1.6.2.13 Cf. 1.6.1.18. See TS1.5.6.3k1(=) cited at 1.6.1.18 above.

1.6.2.14 Cf. 1.6.1.20. (p) Mantra quoted by *pratīka*, see TS1.5.6.4m–p as in 1.6.1.20.

1.6.2.15 Cf. 1.6.2.5. (p) Mantra quoted by *pratīka*, see TS1.5.6.4p.

1.6.2.17 Brāhmaṇa quotation, see TS1.5.9.5: *náktam úpa tiṣṭhate, na prātāḥ; sám hí náktam vratāni sr̥jyānte sahá śréyāñś ca pápiyāñś cāsāte. jyótir vā agnís támo rátrir, yán náktam úpa tiṣṭhate jyótiṣaivá támas tarati.* Mantras, (p) cf. TS1.5.5.2–3g–m(=1.3.14.7–8x–cc):

(g) *ágna āyūñṣi pavasa [á suvórjam ísam ca naḥ āré bādhasva duchúnām.*

(h) *ágne pávasva svápā asmé várcāḥ suvít̥ryam dádhat pósañ rayím máyi.*

(i) *ágne pāvaka rocíṣā mandráyā deva jihváyā á deván vakṣi yáksi ca.* (k)

sá naḥ pāvaka dīdivó 'gne devāñ ihāvaha úpa yajñám havís ca naḥ. (l)

agnīḥ súcivratatamaḥ súcir vípraḥ súciḥ kavīḥ súci rocata áhutāḥ. (m) *úd agne súcayas táva súkrá bhrájanta irate táva jyótiñṣy arcáyāḥ.]*

1.6.3.1 Unidentified mantra given with abbreviation. This has already been

quoted full in 1.3.3.1 and 1.5.3.1.

1.6.4.3 Unidentified mantra.

1.6.4.5 See TB1.2.1.27(=TB2.5.8.7–8) [(=) except “bhūr bhuvaḥ suvar”]: *iháivá sán tátra sató vo agnayah, prāṇéna vācā manasā bibharmi, tiro mā sántam áyur má prāhāsīt, jyótiṣā vo vaiśvānaréṇópatiṣṭhe*. Cf. BaudhŚS24.30: 216.6: *athedaṃ parokṣopasthānaṃ bhavatihaiva san tatra sato vo agnayah prāṇena vācā manasā bibharmi, tiro mā santamāyurmā prahāsīj jyotiṣā vo vaiśvānareṇopatiṣṭha* iti; BhārŚS6.5.5: *yady anupasthitāgniḥ pravaset tatraiva sann upatiṣṭheta ihaiva san tatra sato vo agnayah prāṇena vācā manasā bibharmi, tiro mā santam āyur mā prahāsīj jyotiṣā vo vaiśvānareṇopatiṣṭha* iti; also cf. ĀpŚS6.25.2. On “parokṣādupasthāna”, Cf. Caland 1924, p.163(=Kl.S. p.298).

1.6.4.6 Unidentified mantra.

1.6.4.10 (p) Mantra quoted by *pratīka*; See TS1.5.5.2f. (=TB1.2.1.16; 2.5.8.8). TS1.5.5.2f: *ayám te yónir ṛtvíyo yáto jātó [árocathāḥ tám jānānn agna árohāthā no vardhayā] rayím*. Cf. TS3.4.10.4–5.

1.6.4.11 See the *brāhmaṇa* passage of TS3.4.10.5(=): *átho khálv āhur yád arányoḥ samārūḍho náśyed úd asyāgniḥ sīdet punarādhéyah syād iti*.

1.6.4.12 Mantra variation? Cf. TB 2.5.8.8: *yá te agne yajñíyā tanús táyéhy árohātmānam(V: āroha-ātmātmānam?) ácchā vásūni kṛṇvānn asmé náryā purúṇi yajñó bhūtvā yajñám áśīda svām yónim jātavedo bhúva ájāyamānaḥ sákṣaya éhi*. Cf. TS3.4.10.5: *yá te agne yajñíyā tanús táyéhy árohéty ātmánt samārohayate*.

1.6.4.13 (p) Mantra quoted by *pratīka*; See TS4.6.5.3–4i (=TB3.7.7.10–11)[without “bhūr bhuvas suvar”]: *ājúhvānaḥ suprátikaḥ [purástād ágne svām yónim áśīda sādhyā asmínt sadhásthe ádhy úttarasmin] víśvedevāḥ yájamānas ca sīdata*.

1.6.4.14 See TB 2.5.8.8–9(=): *upávaroḥa jātavedaḥ púnas tvám devébhyo havyám vaha naḥ prajānán áyuh prajāṃ rayím asmāsu dhehi ájasro dīdhi no duroṇé*.

1.6.4.17–19 (p) Mantra quoted by *pratīka*; TS1.5.5.2f=TB1.2.1.16. Cf. 1.2.3.10 above.

1.6.4.21 (p) *samārohaṇa* mantra quoted by *pratīka*; TS1.5.5.2f=TB1.2.1.16. Cf. 1.2.3.10 and 1.6.4.17–19 above.

1.6.4.21 (p) Mantras quoted by *pratīka*, except mantra 8; mantra 1, see (p) TS4.2.3.1b: *úd u tvā víśve devá [ágne bhárantu cíttibhiḥ sá no bhava śívátamaḥ suprátiko vibhāvasuḥ]*.

mantra 2, see (p) TS4.7.13.5m: *úd budhyasvāgne [práti jāgrhy enam iṣṭāpūrté*

sām srjethām ayām ca púnah kṛṇvāṁs tvā pitāraṁ yūvānam anvātāṁsīt tvāyi tāntum etām].

mantra 3, see (p) TS4.6.3.1a: *úd enam uttarām naya-ágne ghr̥tenáhuta rāyās póṣeṇa sām̐sr̥ja prajāyā ca dhánena ca*].

mantra 4, see (p) TS4.1.7.4k: *úd vayām támasas pári [pásyanto jyótir úttaram devām devatrā sūryam áganma jyótir uttamám]*.

mantra 5, see (p) TS4.2.1.3–4g: *úd uttamám varuṇa pāsam asmád [ávādhāmám ví madhyamám śrathāya áthā vayám āditya vraté távānāgasō áditaye syāma]*.

mantra 6, see (p) TS1.5.3.2g: *māno jyótir juṣatām [ájyaṁ vi;chinnaṁ yajñām̐ sām imám dadhātu bṛhaspatīs tanutām imám no víśve devā ihā mādayantām]*.

mantra 7, see (p) TS3.4.2.2e: *tántum tanván [rájaso bhānám anv ihi jyótiṣ-mataḥ pathó rakṣa dhiyá kṛ;tān]*.

mantra 8, see (=) TB2.4.1.6: *tvám agne sapráthā asi júṣto hótā váreṇyah tvāyā yajñám vítanvate*.

1.6.4.22 (p) Mantras quoted by *pratīka*;

mantra 1, see (p) TS4.2.1.2–3d: *ágne aṅgiraḥ [śatām te santv āvṛtaḥ sahásraṁ ta upāvṛtaḥ tāsām póṣasyha póṣeṇa púnar no naṣtām ákṛdhi púnar no rayīm ákṛdhi]*.

mantra 2, see (p) TS4.2.1.2c: *ágne 'bhyāvartinn [abhí na ávartasvāyhuṣā vārcasā sanyā medháyā prajāyā dhánena]*.

mantra 3, see (p) TS4.2.1.2e: *púnar ūrjá [nívartasva púnar agna iṣáyusā púnar nah páhi víśvataḥ]*.

mantra 4, see (p) TS4.2.1.3f: *sahá rayyā [nívartasvāgne pínvasva dhārāyā víśvāpsniyā víśvatas pári]*.

1.6.5.1 Unidentified mantras. For mantras 1 and 2 (*uddharaṇa* mantras), parallel ones with variants are found in some other sūtras. *E.g.* BaudhŚS3.4: 72.4–11: *purādityasyodayād gārhapatyam upasamādhāyānvāhāryapacanam āhṛtya jvalantam āhavanīyam uddharati prātarāhutaye vācā tvā hotrā prāṇe-nodgātrā cakṣuṣādhvaryuṇā manasā brahmaṇā śrotreṇāgnīdhaitais tvā pañca-bhir daivyaṁ (V: daivyaṁ pañcabhir) ṛtvigbhir uddharāmi, bhūr bhuvah suvar (Not in V) uddhriyamāṇa uddhara pāpmano mā (Not in V) yad avidvān yac ca vidvāṁś cakāra, ahnā yad enaḥ kṛtam asti pāpam sarvasmān moddhṛto muñca tasmād iti sāyam, rātriya yad enaḥ kṛtam asti pāpam sarvasmān moddhṛto muñca tasmād iti prātaḥ*. See also *Ibid.* 24.30:215.13–19. Cf. BhārŚS6.7.5–6; ĀpŚS6.1.6–7; MānŚS1.6.1.2–3; HirŚS3.7:339 etc.

For mantras 3 and 4 (*homa* mantras), they are found only with the Vādhūlas.

1.6.5.3 Unidentified mantra. Cf. AB2.38.13: *vāg āyur víśvāyur víśvam āyur ity āha*. Cf. ĀgnGS2.4.6:66.18f.: *āyur asi víśvāyur asi sarvāyur asi sar-*

vam āyur asi yato vāto(?) manojavāḥ ity antaiś catasṛbhir anucchandasair anubrāhmaṇair āśīrvācanam āha. Also cf. TB2.7.5.6; 2.7.7.6.

1.6.5.5 Unidentified mantra.

1.6.5.7 See TS3.2.3.2q2(=)(without “*bhūr bhuvā suvar*”):

suprajāḥ prajāyā bhūyāsam suvīro vīraiḥ suvarcā varcasā supōṣaḥ poṣair. (This mantra seems to be used for the Soma ritual in the original context of TS. Cf. its use in the Agnihotra context, see the recension of the White Yajurveda in the following.)

ŚB(K)1.4.2.1: *sā vā agnihotrāṁ hutvā sāyām úpatiṣṭhate bhūr bhúvāḥ svār* íti tát vācam̐ satyéna sámardhayati táyā sámṛddhayāśīṣa āśāste *suprajāḥ prajāyā bhūyāsam* íti tát prajāṁ āśāste *suvīro vīraiḥ* íti tát vīrān āśāste *supōṣaḥ poṣair* íti tát púṣṭim bhūmánam āśāste yád vā adó 'pi dīrghám agnyupasthānām āśīr vāvā sāsīr véveyāṁ tát anénáivaitat sárvaṁ páryāpnoti tásmād anénaivópatiṣṭhetaiténa nvāvā vayām úpacarāma íti ha smásurir āha; Cf. ŚB(M)2.4.1.1: átha hūte 'gnīhotrá úpatiṣṭhate *bhūr bhúvāḥ svār* íti tát satyénaivaitád vācam̐ sámardhayati, yád āha *bhūr bhúvāḥ svār* íti táyā sámṛddhayāśīṣam āśāste, *suprajāḥ prajābhi syām* íti tát prajāṁ āśāste, *suvīro vīraiḥ* íti tát vīrān āśāste, *supōṣaḥ poṣair* íti tát púṣṭim āśāste. Further cf. ĀpŚS6.19.7 (which refers to the Vājasaneyakas' opinion quoting a mantra being close to ŚB(K) version); HirŚS6.6:539; ŚāṅkhŚS2.13.1–2; ĀśvŚS2.3.27. ĀpŚS6.19.7: *bhūr bhuvāḥ suvaḥ suprajāḥ prajāyā bhūyāsam suvīro vīraiḥ suvarcā varcasā supōṣaḥ poṣair* ity evopatiṣṭheteti vājasneyakam, *bhartuṁ vaḥ śakeyaṁ śraddhā me mā vyāgād* iti vā; HirŚS6.6:539: *bhūr bhuvāḥ suvaḥ suprajāḥ prajāyā bhūyāsam suvīro vīraiḥ suvarcā varcasā supōṣaḥ poṣair* iti vā *kāmam aindro vittād* iti vā, *śraddhā me mā vyāgād* iti vā, *bhartuṁ vaḥ śakeyam* iti vā; ŚāṅkhŚS2.13.1–2: *atha prātaḥ. bhūr bhuvāḥ suvaḥ suprajāḥ prajābhir bhūyāsam supōṣaḥ poṣaiḥ suvīro vīraiḥ abhayaṁ te 'bhayaṁ no apsu manasā tvopatiṣṭhe lokam upaimi svas cety āhavanīyam*; ĀśvŚS2.3.27: *upothāyottarāṁ kāmḥkṣetekṣamāṇo bhūr bhuvāḥ suvaḥ suprajāḥ prajābhiḥ syām suvīro vīraiḥ supōṣaḥ poṣaiḥ*;

1.6.5.9 Unidentified mantra.

1.6.5.11 Unidentified mantra.

1.6.5.13 Unidentified mantra. Cf. ĀpŚS6.19.7: *bhūr bhuvāḥ suvaḥ suprajāḥ prajāyā bhūyāsam suvīro vīraiḥ suvarcā varcasā supōṣaḥ poṣair* ity evopatiṣṭheteti vājasneyakam, *bhartuṁ vaḥ śakeyaṁ śraddhā me mā vyāgād* iti vā. BaudhŚS20.20:45.13f. : *vyāhrtībhir upasthāya bhartuṁ vaḥ śakeyaṁ śraddhā me mā vigād* ity eva brūyād ity āñjigaviḥ. Cf. HirŚS6.6:539 cited at 1.6.5.7

above.

1.6.5.14 Unidentified mantra. See ĀpŚS6.19.7, BaudhŚS20.20:45.13f. and HirŚS6.6:539 referred to at 1.6.5.13 above.

1.6.5.16 Brāhmaṇa-like quotation unidentified.

1.6.5.23 Brāhmaṇa quotation. See TS1.5.9.6:

upasthéyo 'gnī3r nópasthéyá3 ity āhur. manuṣyāyén nvái yó 'hàr-ahar āhr-tyāthainam yācati sá ín nvái tám úpaarchaty, átha kó devān áhar-ahar yaac-isyatīti.

Abbreviation of Texts:

- ĀgnGS: Āgniveśya Gr̥hyasūtra. Ravi Varma, V.L.A. (ed.) *Āgniveśyagr̥hya-sūtra*. Trivandrum 1940 (*Trivandrum Sanskrit Series* No.CXLIV).
- ĀpMP: Āpastamba Mantrapāṭha. Winternitz M. (ed.). *The Mantrapatha or The Prayer Book of the Āpastambins*. Oxford University Press 1897 (rep. *Sri Garib Das Oriental Series* No.27, Delhi 1985).
- ĀpŚS: Garbe, R. (ed.) *Āpastamba Śrautasūtra*. Calcutta 1882.
(Tr.) Caland, W. *Das Śrautasūtra des Āpastamba, aus dem Sanskrit übersetzt*, Teil I, Göttingen 1921.
- ĀśvGS: Āśvalāyana Gr̥hyasūtra. Stenzler, A.F. *Gr̥hyasūtrāṇi, Indische Hausregeln, Sanskrit und Deutsch, I. Āśvalāyana, Erstes Heft. Text*. Leipzig 1864 (rep. 1966) (*Abhandlungen der Deutschen Morgenländischen Gesellschaft*. III Band. Nr.4).
- AS(Ś): Atharvaveda, Śaunaka Saṃhitā. Roth, R. and Whitney, W.D. (ed.) *Atharva Veda Sanhita*. Bonn³ 1966.
- AS(P): Atharvaveda, Paippalāda Saṃhitā. Raghu Vira (ed.) *Atharvaveda Saṃhitā*, New Delhi 1955.
- BaudhŚS: Caland, W. (ed.) *The Baudhāyana Śrauta Sūtra belonging to the Taittirīya Saṃhitā*. 3 Vols.; (*Bibliotheca Indica*). Calcutta 1904–13.
- BhārŚS: Bhāradvāja Śrautasūtra. Kashikar, C.G. (ed. and tr.) *The Śrauta, Paitr̥medhika and Pariśeṣa Sūtras of Bharadvāja*. 2 Vols. Poona 1964.
- HirŚS: Hiranyakeśi Śrautasūtra. Kāśīnāthaśāstrī Āgāśe and Śaṅkaraśāstrī Mārūlakara (ed.) *Satyāśādhaviracitaṃ Śrautasūtram (with Mahādeva's Vaijayantī)*. 10 Vols. (*Ānandāśrama Skt Gr 53*). Poona 1907–32.
- KauṣUp: Kauṣītaki Upaniṣad. A.Frenz, Kauṣītaki Upaniṣad, *Indo-Iranian Journal*, 11 (1969), pp.79–129.
- KS: von Schroeder, L. (ed.) *Kāṭhakam. Die Saṃhitā der Kāṭha-Çākhā*. 3

- Vols. Leipzig 1900–12.
- Kl.S.: Caland, W. *Kleine Schriften. (Glasenapp-Stiftung Band 27)*. Witzel, M. (ed.). Stuttgart 1990.
- MantraB: Mantra Brāhmaṇa of the Sāmaveda. Stoenner, H. *Das Mantra-brāhmaṇa 1. Prapāṭhaka*. Halle a. S., 1901.
- MS: von Schroeder, L. (ed.) *Mâitrâyaṇî Samhitâ*. 4 Vols. Leipzig 1881–86.
- MānŚS: van Gelder, J.P. (ed.) *Mānavaśrautasūtra. (Śata-Piṭaka Series 17)*, New Delhi 1961.
- NVO: Hillebrandt, A. *Das altindische Neu- und Vollmondsopfer in seiner einfachsten Form*, Jena 1879.
- PārGS: Pāraskara Gṛhyasūtra. Stenzler, A.F. *Gṛhyasūtrāṇi, Indische Hausregeln, Sanskrit und Deutsch, II. Pāraskara, Erstes Heft. Text*. Leipzig 1876 (rep. 1966) (*Abhandlungen für die Kunde des Morgenlandes Band 6–Nr.2*).
- RS: Aufrecht, T. (ed.) *Ṛgvedasamhitâ*. 2nd Edition, Berlin 1861–3.
- ŚB: Weber, A. (ed.) *The Çatapatha-Brāhmaṇa in the Mādhyandina-Çākhā*. Berlin-London 1855.
- SS: Satyavrata Sāmaśramī (ed.) *Sāmavedasamhitâ*. 5 Vols. (*Bibliotheca Indica*). Calcutta 1871–78.
- TA: Rajendralala Mitra (ed.) *The Taittirīya Āraṇyaka of the black Yajur Veda*. 2 Vols. (*Bibliotheca Indica*). Calcutta 1872.
- TB: Rajendralala Mitra (ed.) *The Taittirīya Brāhmaṇa of the black Yajur Veda*. 3 Vols. (*Bibliotheca Indica*) Calcutta 1859–70; Goḍabole, N.Śāstrī (ed.), 3 Vols. (*Ānandāśrama Skt Gr 37*). Poona 1934–38.
- TS: Weber, A. (ed.) *Die Taittirīya-Samhitâ* 2 Vols. (*Indische Studien 11–12*). Leipzig 1871–72.
- V: *Vādhūla Śrautasūtra*
- Vyākhyā: *Kalpāgamasamgraha* or *Vādhūlakalpasūtravyākhyā*, Āryadāsa's commentary to the Vādhūla Śrautasūtra, unpublished. (Utilized MSS for this edition are: *R2978*, Government Oriental Manuscript Library, Madras; *T1147*, Oriental Research Institute and Manuscript Library of the University of Trivandrum, Trivandrum.)

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